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Aaron William Dixon in Alphabetics

by Sterling D. Allan, 228033

To: Tudor Dixon

Dec. 27, 2023

This article is a continuation of the Theophany series, with emphasis on Tudor Dixon, since it became clear to me on 11/24, when she was substitute host on the Clay & Buck 3-hour radio show on the late Rush Limbaugh's golden microphone, that she is a super strong candidate for the HMITF role, to step forward in intercessory manner to resolve the "none to answer" problem by accepting the role and thereby activating the ^(repentance clause of prophecy) r.c. to avert society's plunge to rock bottom collapse.

Problem is, she's married to a great man, so my "Righteous Marriage Realignment" scenario presented on pp. 143-7 of None to One: Evolving the Repentance Clause of Prophecy (N→O) available from IIIndComing.org, is stretched. Its purpose is to have ideal, not just good or great marital partnerships for those ChofFB who wish to live through the Millennium. Where I see Tudor and me launching the Millennium, starting 1/1/2024 in the present timeline scenario (see 12/25 blog post), this matter is on fast-track, compression for her and her husband to consider/process.

Last night, after mailing off (and then praying for it to be ^{teleported} typed) the article, "45-pp. Timeline article typed to Tudor on 12/25/2023," when I then wondered, prayerfully, about what to work on next, my attention was immediately drawn to Tudor's husband's name, "Aaron Dixon", close under her photo on the Wikipedia page print-out I keep in front of me as

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I write these articles; and I thought to look up his name in AB, including his middle name, William.

Aaron William Dixon A.D.: 1043; A.W.D.: 1794
497 219 514

The first thing I noticed is that the ASCII sum of 497 is just two removed from $495 = "12/25/2023"$, which I had just been writing about in the closing portion of yesterday's piece. The math quickly says that today's date, ^(12/27/2023) when I'm writing this article about Aaron's name in AB, ^{which also} has an ASCII sum of 497, the ASCII sum, also, of "Aaron". That's a great synchronicity that I see God's hand in strongly.

Prior to doing a study on those numbers in AB, I had held an overly optimistic view of the ease with which he would buy into the baton pass scenario, seeing the strength of the evidence I set forth. However, the AB theme paints a very different picture, showing massive resistance on his part that will make this all the more difficult for Tudor to accept. But in the end, he'll come around to embracing his foreordained role in all this, as a majestic person as well. Of course, he has his agency and he doesn't have to embrace this role. It's a role he chose before he was born, but has been veiled from remembering this. The code is to remind him, so he can embrace it.

We saw yesterday that the def.s in vicinity of H495 tie strongly (9.7) to what I wrote on 12/25/2023. The def.s surrounding G495 have low relevance to that. But they have very strong resonance with Aaron.

<I just (9:03) heard on KNRS that MI supreme court is allowing Pres. Trump's name to remain on the ballot. >

(9.8) NT Def. G497 & Aaron

To appreciate the significance of G497 and its vicinity def.s, let's take a look at the prefix "anti-" def. G473. Def.s G474-500 all have that prefix, ending with "G500 antichristos; an opponent of the Messiah:- antichrist." That is what opposition to this calling amounts to. Now, let's see how super-relevant def. G473 is to the Righteous Marriage Realignment scenario, which Aaron is called to pioneer for the Millennium, as one being replaced in willful baton pass manner.

[This def. is 2-5" from the start/opening of p. 1606 Str. 07. Remember, 1605 (one less) = "Tudor Dixon-Arlian" ASCII.]

- G473 $\alpha\nu\tau\iota$ anti a primary particle; opposite, i.e. in stead [in the place of] [M-W-C "instead v:adv as a substitute or equivalent; 2: prep in place of: as a substitute for or alternative to"] or because^{of} [r.c. importance, HRMITF role importance] (rarely in addition to) [I'm a superior match for Tudor through the Millennium].
- After used in compounds to denote contrast [ditto], requital [M-W-C "v:n. something given in return, compensation..." - There will be an ideal match for Aaron, too], substitution, correspondence [M-W-C "v:n. communication by letters... (my sending these pieces to Tudor, also for Aaron's consideration); the agreement of things with one another (willful baton pass)", etc. :- For [in favor of], in the room of [is very literal in this case].

antonym of "antim": fast, hold to [to have]

The def. just before G473 includes the presents the G472 --- adhere to; to care for :- hold and to build, support.

Here are some of the relevant def.s that follow G473.

- that rel G474 to bardy [M-W-D "to discuss lightly or barteringly; to exchange, esp.: to exchange (words) argumentatively"...
- G475 to set oneself opposite, i.e. be disputatious...
- G476⁷ an opponent; spec. Satan (as the arch-enemy):- opposition
- G478 withstand:- resist [stone which the builders refused]...
- G485 dispute, disobedience:- contradicting, gainsaying...
- G486 to rail in reply:- revile again.

- G490 Antioch [play on words: anti-oak, where "oak" is a code word for "H437 יִזְכָּר אֱלֹהִים :- oak"]
- G491 [is the ASCII sum of "Cheri"] :- of Antioch
- G493,4 contracted for a compound of G473 and a derivative of G3962 [(A) 369 = "HFITF" ASCII; (B) "G3962 pater; a "father" :- Father, parent; hence: anti-Father; anti-HFITF (& HMITF)]
- G495 on the opposite side :- over against.
- G496 to oppose :- resist [stone which the builders refused]
- G497 to attack, i.e. destroy ["H516 thou must not destroy; H517 mother"] :- war against [G497 also derives from:
 - * G4754 to from G4756; to serve in a military campaign; fig. to execute the apostolate (with its arduous duties and functions), to contend... :- soldier, (go to) war, warfare
 - G4756 (an army, as encamped), i.e. (fig.) the angels, the celestial luminaries :- host [No doubt Aaron will feel he's opposing evil on behalf of God, not properly discerning where this material is coming from.]
- G498 to range oneself against, i.e. oppose :- oppose themselves [namely, rejecting the "Ye are Gods" theme, which Aaron is likely to be very close to achieving - the "all-in, synced up" ChiffB level]
- G499 antitypon; corresponding [M-W-C "v. adj. having or participating in the same relationship (Aaron & Sterling vying for Tudor) (such as kind, degree, position (HM&FITF), or function) especially with regard to the same or like wholes (matrimony); relating, accompanying (marriage partner); charged with the duty of writing letters (my correspondence)", ["anti type"], i.e. representative [Tudor is a type & shadow of ChiffB embracing their Godhood; ditto Aaron, serving this role], counterpart [spouse] :- (like [p.495 WDT-12/25/2023]) fig-

↑

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ure [M-W-C "Figure 1: n. a person who is widely known and usually much talked about" — namely, Tudor Dixon}; "syn. • cause célèbre, celeb, celebrity, icon, light, luminary, mega star, name, notability, notable, notoriety, standout, superstar, VIP; 2: v. to come to a judgement about after discussion or consideration," i.e. weigh my paradigm. "syn. • choose, conclude, decide, determine, name (<"Tudor Dixon-Allen"), opt (<in>), resolve (<all-in>), settle (on or upon; • allow (<baton pass>), believe (<paradigm>), consider, esteem, behold, judge, reckon, think... 3: Figure out to find an answer for through reasoning syn. • answer, crack (<code>) (Rev. 5:4,5; Prov. 25:2), puzzle (out), resolve, riddle (out), solve, unravel, unriddle, work out...; 4: phrase: figure of speech a sequence of words having a specific meaning (<AB brings massive specificity from inspired writing, esp. the scriptures>); 5: phrase: figure on to have in mind as a purpose or goal (<my paradigm / envisioned timeline...>); syn. • aim, aspire, calculate (<ASCII sums>), design (<envisioneer>), intend, mean, meditate (<"how does this word apply?">), plan (<very specifically, working out the logistics>), propose (<specific models / scenarios>), purport (<set them forth>), purpose (<bring heaven to earth>); 6: v: figure in: as in allow (for), factor (in or into or out) (<tie things together (Isa. 41:21-23)>); 8: n.: lay figure one ^{<e.g. me>} that is or can be used to further the purposes of another (e.g. tudor); 9: n.: Father figure: an older man (<I'm 60>) who acts in a paternal role (<HFITF>..."] (whereunto) ["Ye are Gods"]

- G500 an opponent of the Messiah: - antichrist [above]

(9.8) P. 497 Strong's '07 & Aaron

- Hearts [dotto "heart" comments from p. 495 ("12/25/2023")]

[I see these syns depicting the relation I have to have with Aaron:]

Str.'07 in yesterday's ~~peac~~ ~~pic~~ piece, near the end.]

- Heart's desire [Marriage, as part of fulfilling this mission; require's baton pass, willful, of Aaron's present heart's desire, once he has confidence in the goodness of the paradigm.]
- Hearts* [many involved]
- Hearty [M-W-C "l:adj. characterized by unqualified enthusiasm; enjoying health and vigor; having or showing kindly feeling and sincere interest; syn. • wholehearted, whole-souled [all-in]; # amicable, buddy-buddy, chummy, collegial, companionable, comradely, cordial, friendly, genial, hail-fellow, hail-fellow-well-met, mately, neighborly <showed up prominently in yesterday's article>, warm, warmhearted...]
- Heat [(A) M-W-C "l:n. depth of feeling"; (B) includes def. #H228 - as in 228033, my offender #]
- Heated [m-w-c "l:adj. being in a state of increasing activity or agitation; syn. • excited, frenzied, hectic, overwrought" - compare Matt. 10:34,35, with peaceful r.c. twist]
- Heather G1484 [is the ^{exact} ASCII sum of "Heavenly Mother" - a direct antonym to the ChofFB caliber of HMITF and the millions she'll inspire/spur to step up]
- Heave H 8641 [~~Hea~~(A) transposition, two digits removed, of 1484 "Heavenly Mother"; (B) M-W-C "heave l:v. to lift with effort; to move from a lower to a higher place or position" - elevating humanity, including Tudor and Aaron]
- * • Heaven [(A) HMITF; (B) mission of bringing the kingdom of heaven to earth]

(9) P. 497 WDT & Aaron

I don't see much relevance here. Perhaps it's because

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the def.s are so specifically relevant that I don't see the relevance because all I know about him is what is in the Wikipedia article about Tudor. It spans from "line gange - linstock." Perhaps Aaron & Tudor will see more relevance when they look in that range in a dictionary they use. I would guess those fit: "line of scrimmage; lines-man". Here are some that I see relating:

- linen [1/28 wedding garb]
- line squall A thunderstorm [silver thunder], or a series of storms that build on a cold front, that is characterized by a drop in temperature and a change in wind direction [metaphor for paradigm shift]
- ling [sterling]
- linger To be slow in parting or reluctant to leave; to be slow to act; to procrastinate [Righteous Marriage Realignment]
- lingerie [marital relations]
- lingo Language that is unfamiliar - a ~~special~~ specialized vocabulary [e.g. "r.c.; tp; S.V.; HMITF; syn.; ant.; th; def., etc.]"
OT, MT; Str. 07; WDT; Ox4; L 0313
- lingual; linguist [AB; "H1 I & ab; father"; aleph bet - the spelling of "father" in Heb., is also the Heb. word for "alphabet"]
linguistic
- linguistic form An understandable unit of speech [strings for AB analysis]
- link [^(A)parallel, ties, association; (B) marriage]

(9.5) P. 497 Bible (1 Kings 18:1-21a) & Aaron

I just noticed that the opening string on the facing page is "eastward [MI], and hide [Isa. 49:2] thyself by the brook Cherith" [my ex's name & unique spelling: Cheri], def. H 3747, the root of "H3748 divorce". This ties strongly to the counterpart of Aaron being a future former spouse of Tudor, who becomes my wife.

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The Chapter (18) heading that opens the page ties strongly to the s.c. paradigm, ^{and} the 2 Chron. 7:14 Prayer Event postecostal outpouring in particular, as well as the "I will heal thy land" portion of 2 Chron. 7:14.

" ~~CHAPTER~~ CHAPTER 18

Elijah is sent to meet Ahab - Obadiah saves a hundred prophets and meets Elijah - Elijah challenges the prophets of Baal to call down fire from heaven - They fail - He calls down fire, slays the prophets of Baal [s.c. scenario tip's the non-sepulant, key Marxist conspirators to a parallel planet], and opens the heavens for rain.

→ Trying to Aaron's apparent (from def's surrounding H497 above) resistance to this paradigm, the page closes,

"21 And Elijah came unto all the people [this is a public message, invitation to become ChFFB], and said, How long halt [linger] ye between two opinions? if the Lord (p.498) be God [HF & HMITF], follow him: but if Baal, then follow him. And the people answered him not a word." [M→O resolved by Tudor]

"Aaron Dixon" = 1043

(9.5) ↑ H1043 & Aaron Dixon

Speaking of the "none to answer" problem remedy, which is such an important theme in my work it is in the title of ~~my~~ the book. I wrote here in prison, None to One, OT def. H1043 ties directly to that.

- H1042 from H1004 and plural of H6030 :- house of replies.
- H1043 variation for H1042

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Def. H6030 From which that is derived, rendered "replies" here — perhaps presaging that though I've not received any reply from Tudor yet, that by the time we launch in a few days, that is going to change to the plural — is the def. translated "answer" in Isa. 66:4 "none to answer." It provides significant expansion/elaboration on what "answer" entails. And the string "house of" in this case relates directly to Aaron as the man of the house.

- H6030 to eye or to heed, i.e. pay attention; to respond; to begin to speak [publicly in support]; spec. to sing, shout, testify, announce ["hey world!!"] :- give account [put in own words, summarize, elaborate], answer, cause [inspire] to answer, give answer, cry [out], hear, lift up [support/embrace/endorse], say, scholar [dig deep, find own evidences], shout, give a shout [enthusiasm, passion], sing together [I look forward to] by course, speak, utter, witness, bear witness. See also H1042, H1043.

(9.5) ↓ NT Defs G1043 & Aaron Dixon

- G1035 eating Food [(A) pending supping with Jesus (Rev.3:20); (B) soon after supping with Aaron, too]
- G1036 :- begin to sink, down [Trusting in God prevents one from being overwhelmed by the depth of my writings.]
- G1037 depth, i.e. the sea :- deep [(A) I dig deep; (B) Isa. 11:9 Knowledge of Lord shall fill the earth as the waters cover the sea.]
- G1039¹⁴⁰ made of linen [p. 497 linen]
- G1041 altar [wedding]

- G1042 compare H1355; the knoll :- Gabbatha.
- H1354 ^{גב} gab] ... the top or rim, a boss [head of house] ... :- eminent place, higher place [exceedingly high mountain (1 Ne. 11:1) on 1/1, hopefully], ring [wedding] ...
- H1355 ^{גב} gab corresponding to H1354 :- back
- H1357 ^{גב} a locust [see yesterday's piece expounding on how "locust" is code for HMITF & HFITF]
- ↓ • G1043 Gabriel of Heb. origin < H1403 man of God > an archangel ...
- G1044 an ulcer :- carker [comes from not trusting God]
- G1047 ^{גזז} a treasure [Gaza is a major thematic news issue on the brink]
- G1048 Gaza [ditto]
- G1049 a treasure-house
- G1055 tranquility :- calm [= meaning of Shiloh, H788 6,7; its entry is on p. 1043 Str.'07]
- G1056.7 Galilee
- G1060 to wed :- marry (a wife)
- G1061 :- give in marriage [occurs just to the right of G1035 where I started above] ^{this def.} (neighboring column)
- G1062 nuptials :- marriage, wedding

(9.2) P. 1043 Strong's '07 & Aaron Dixon

As ^(G1055) just mentioned, "Shiloh" entry appears on p. 1043 of Str.'07. Meaning "tranquility," this is one of my favorite appellations for this advent/ministry, especially inasmuch as it points not just to the end result of the Millennial reign of peace, but because it describes the r.c. means of achieving that.

Relating all these studies/evidences I've been unfolding for Tudor (and Aaron, et al), the opening entry of the page is "Shewed," followed by the related set: "Shewedst, Shew-

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est; Sheweth; Shewing." One of the def. #s translated "shewed" is G518 — one beyond "G517 invisible" — the same def. # as "H517 mother." Combined with "shewed," the notion of unveiling the (shewing) the identity of the hitherto veiled/invisible (as to her true identity) bride comes to mind. Touching on the macrocosm bride level, another def. # translated "shewed" is H4160 — one digit removed from the [8]4150 Church headquarters zip code. Another is G3936, containing a transposition of 369, the ASCII sum of "HMITF."

Pointing to me as the one doing the "Showing," one of the def. #s thus translated is G1925, where 925 is the number tied to my full name: Sterling (925 parts silver) David Allan (my dad's b-day is 9/25th). I was born at 9:25 pm.

Also related to the idea of discerning / unveiling, the next entry is "shibboleth." (Jdg. 12:6) "Shield" also ties to that meaning, as shown by M-W-C "2:v. | shield to cut off from observation = hide." Did Aaron ever conceive of the idea that his wife could be HMITF? Certainly not. But not now, he's being shown extensively that she is indeed called to this mission, which he's called to support as well.

P. 1043 WDT & Aaron Dixon

Oops, I misremembered. I was thinking the last / omega page of text on WDT was 1042, but it so p. 1043 would be the facing, blank page; but it's 1024 (ASCII sum of "E.T. friends"). So, this one is moot / n.a.

est; Shewest; Sheweth; Showing⁽¹²⁾ One of the def. #'s translated
"William" = 719

(9) P. 719 Strong's '07 & Aaron (William)

The "Man" entry fills p. 719 of Str. '07, with def. #'s H 376, the ASCII sum of "HMITF".[‡] Aaron is the man who has been protecting, nurturing, fostering her development. Another def. thus translated is G 444 - a great number. Another is "G 435 a man (properly as an individual male) :- fellow, husband, man, sir." 435 is the tel. area code of rural Utah, where I've lived longer than anywhere else in Utah. For many years in several ~~set~~ towns. So that relates to Aaron as a future former husband of Tudor, when the baton pass to me takes place. 514 = "Dixon" is embedded in def. # G 1538

‡ 376 is also embedded in def. #'s G 3262; G 3367.

(10) NT Def. G 719 & Aaron (William)

- G 714 to ward off, raising a barrier [at first] - followed by... - to avail (be satisfactory) :- be content [shiloh], be enough, suffice, be sufficient. [The def. immediately after "G 2424 Jesus :- Jesus" is "G 2425 (to arrive [advent])[↑], i.e. ample (in amount) or fit (in character) :- able, content, enough, good, large, ..., meet, security, sufficient, worthy...
- † • G 713 satisfactory :- enough, suffice, sufficient.
- G 715 a bear (as obstructing by ferocity) :- bear [Aaron protecting] - unnecessarily]
- G 716 a chariot [In code, this ties to the brink the planet is on right now, including the likelihood of an EMP attack, which would wipe out all (unprotected, vast majority are not) microchips, including those in

vehicles, per 3 Me, 21:14 "I will destroy thy chariots... except they repent... saith the Father." = r.c. alternative to avert that danger for the entire planet (repercussions), including Aaron's entire family.]

• Gr 717 Armageddon [is the epitome end times destruction emblem / word - which evoking the r.c. averts - saith the Father (me)]

• Gr 718 to joint, i.e. (fig.) to woo [me, of Tudor, via AB, also needing to convince Aaron] (betroth) :- espouse [my objective, with Aaron's approval]

↕ • Gr 719 an articulation [play on words (not context meaning), M-W-C "articulation 1:n. an act, process, or means of putting into words" - my written arguments / evidence] (of the body [of Christ / Christ FB] :- joint ^(A) [ties to Gr 718; (B) baton pass - flexibility; (C) M-W-C "joint 1:adj. used or done by a number of people; syn. • collaborative, combined, communal, concerted, conjoint, conjunct, cooperative, mutual, shared, united; 2:n. a place where two or more things (just 2 in this case) are joined together united; 3: phrase | out of joint having a feeling that one has been wronged (Aaron will feel at first) or thwarted in one's ambitions (as how I would feel if Aaron dissuades Tudor to get her to ~~opt~~ opt out of this foreordination)"]

• Gr 720 [relates to the Gr 497 "anti" set earlier in this piece...] to contradict, i.e. disavow, reject, abnegate 2 - deny, refuse [stone which the builders refused]

• Gr 721 lamb [as the Jews rejected Jesus - including the apostles fleeing and Peter denying him 3x]

• Gr 722, 3 plow [(A) r.c. turns to swords to plowshares; (B) relates to my diligence, persistence, not giving up, M-W-C:

"plow 12v to devote serious and sustained effort; syn. • plod, slog, strive, toil, work..."

• Gr 224,5 robbery [is how Aaron is likely to view this objective according to status quo thinking]

• Gr 226 to seize :- catch (away, up) [Theophany will be Tudor's and my first time in each others presence in this incarnation, in the presence of Jesus], pull [drawn to Tudor, & she to me], take [to be yo "Do you take this man/woman to be your husband/wife?"] (by force [ant. willfully, with Aaron's approval])

• Gr 227 rapacious [ant. this has is based on spiritual/holy principles, not carnal] :- ravening. [not] ...

• Gr 228 a pledge [vow, wedding] :- earnest [I'm very serious about this. M-W-C "earnest" ^{syn:} no-nonsense, serious, sober <I don't want alcohol at the wedding>, solemn, weighty... 228 syn. • graveness, gravity, intentness, serious-mindedness, solemnity..."]

• Gr 229 :- without seam [relates to John 19:23 Jew's crucifixion of Jesus, which in our day would be the physical marring of me (Isa. 52:14 & 3He 2:10) that the evoking the r.c. avets].]

• Gr 230 male [p. 719 str. '02 above] (as in strong for lifting) [I imagine that in comparison to Aaron, I'm a weakling - physically. But I've been strong in the past and can be again. Presently, my focus is on saving the world via the word of God, which doesn't require brute strength. My dad, at 85 could do 21 pull-ups. Not sure if he still can.] :- mail, man [as a play on words, and parallel to Aaron, my paradigm coming into place, renders mailmen ~~obsolet~~ obsoled by tp, per yesterday's article.]

• Gr 231 [without the miracle of tp, it may have been that

my writings would not have gotten to Tudor. Hence the relevance of this juxtaposed (to mail, man) meaning, which is in the ballpark of muting my voice.] unsaid, i.e. inexpressible :- unspeakable.

(9) ↓ OT Def. H719 & Aaron (William)

The def.s in this vicinity seem more relevant to post-acceptance and post my wedding to Tudor, one things we under way with the acceptable year of the Lord, when Aaron and I will have a great Friendship. He'll be a major player.

- H 708 a shuttle [TCS - Teleportation Courier Service - intergalactically]
- H 709 story [is become the head stone of the corner]
- H 710, 11, 13 purple [Isa. 54:4 "The God of the whole earth shall he (& she) be called" - along with the ChofFB, including Aaron]
- H 712 :- coffer [with his professional ability as a financial controller, Aaron could play a significant role in the roll-out and perfection of the ISI Immutate Sterling Instrument monetary ^{system} stand that rolls out with the activation of the II 1/1 in this timeline.]
- H 714, 5 wander, roaming [tripping around the universe]
- H 717 :- gather, pluck [ChofFB wheat grows to 125 mil. by end of acceptable year]
- H 718 :- behold, lo [Isa. 41:27 about Tudor: "The first (& step forward - Tudor) shall say to Zion, Behold, behold them (& ChofFB) : and I will give to (& New) Jerusalem one that bringeth good tidings" = Isa. 52:7] p. 925]
- ↓ • H 719 * [Aaron's place will be] a refuge [of great friendship]

For the saving [turning around the universe]

- H720² variation of H719; Fugitive [M-W-C "l. adj. hard to find
<Isa. 55:6 "Seek ye the Lord while he may be found" - won't be so
easy once ^{helping} governing 10⁴⁹ fellow E.T. friends w/ Tudor > or isolate;
traveling from place to place <via tp>; 2:n as in alien
<10⁴⁹ E.T. friends>...]
- H723 a herding-place [building S.V.]
- H724 (in sense of restoring to soundness) [involvement in healing];
wholeness [all-in, synced up] 2- health [Tudor loves promoting, as
do I], perfected ...
- H725 height [Theophany; S.V.]
- H727 coffin... [ant. Job. 33:25 live in youthful body through Millennium]

P. 719 WDT (tonight - totem) & Aaron (William)

- This page^{relevance} has more to do with the present situation
- <p. 718> tonight [this will be told] <p. 712 begins> of this
day ["12/27/2023" = 497 = "Aaron Dixon"]; the night that is
coming [we're on the brink]
 - too [I ~~two~~ "two"] more than is needed [tons of evidence provided]...
 - tool [AB]
 - top [HMRTF = Tudor; Aaron has helped her get there]
 - topic The subject of an essay, thesis [my writing / paradigm]
 - topography A detailed description... [AB gives minute details]
 - topple to overturn [(A) Tudor's roll w/ me as Sholah role to fulfill
(peacefully) Ezk. 21:27] (B) baton pass]
 - topsy-turvy ^(A) [is what Aaron might feel] with the up side down;
up side down adj. In a confused state [(B) ChaffB & Pentecost
participants charged with turning right-side-up what is upside-down
in their area of specialty]

- Torah [This work is rooted in the inspired scriptures.]
- torch [shining a light in darkness]
- torment v. to pester, harass, or annoy [is how Aaron could be seeing this]
- tornado A whirling, violent [metaphorically] windstorm...
- torpedo [is how this could be perceived — to the lies of the world — kaboom!!]
- torpid Having lost the power of motion or feeling [take a deep breath]
- ~~torpid~~ torrent a raging flood [fire-hydrant treatment, is how I tend to operate — all in, synced up]
- torrid Parched and dried by the heat [“turn it down!” How about putting on the Fall armor God — sword of truth]
- torsion The act or result of twisting [breaking old paradigms that need an upgrade. “He who is two steps ahead is a crackpot”]
- tortoise a person or thing regarded as slow [God would not have put you in this position if you couldn't handle it.]
- tortuous Marked by repeated bends, turns, or twists [paradigm crashing to make way for new / higher way]
- tortwe [not if you trust in God]
- toss [don't]
- tot [yes, that's offensive. ASST predicts its offensiveness. I've repented and am mostly healed — and will be completely healed (Isa. 57:15-19)]
- total The whole amount or sum [ASST[†] total]; the entire quantity [is massive, but the essence is fairly concise] adj.
Absolute [all-in, synced up]; complete [= “perfect” Math. 5:48]
- totalitarian [is what we both want to defeat]
- tote to carry something on one's own or back on a load

[yes, this is heavy stuff] [You can handle it with God's help]
 • totem ^{<no 720>} a representation or symbol [AB tool]

I just noticed that the nearly the whole first column of the Facing page overlaps the ending of p. 1183 Str:07 that I cited yesterday. (1183 = "tid to tudor") I'm getting sloppy in my handwriting because I only have a few minutes before sack-in for the night.

Some highlights from that page (718 WDT)?

toast [good job], today ["12/27/2023" = "Auron Dixon" = 497],
 toddler [ditto tot]; together [objective]; toil [not
 easy]; toilet [privacy for me trying out of here]; token
 [signs]; tolerate [I think my stuff is amazing (God's)];
 toll [unless you trust in God]; tomato [stereotypical
 rejection]; tomb [mt Job 33:25]; tomorrow [will be write-
 up on trying Immigrant Terrorists to Parallel Universe
 Opposite]; ton [s of evidence]; tone [optimistic];
 tongue [Isa 50:4]