

Changing My Book Dedication to Kari Lake

To: The Epoch Times Opinion
Cc: Kari Lake
by Sterling D. Allan, 228033
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Prerequisite reading:

- Parts I & II of my book
- My 11/9 editorial, "Kari Lake in Alphabetic Bible Code"

On Dec. 7, having decided to divide my None to One: Evoking the Repentance clause of Prophecy book (available from IndComing.com) into several subsections to be scanned to PDF; in contemplating what to include in the opening segment, I came across the dedication page and realized I should change the dedication. I drew a line through the original dedication, "~~Tiffany Peterson~~" and the date I created that page, "<10/13/21>"; then I wrote "Kari Lake" and the present date instead. So, now it reads,

to Kari Lake
and all of you who
will become Chof FB
which hopefully eventually
will include everyone

I realized that the ramifications of doing this were huge. It publicly states — based on the contents of the book that mentions and elaborates on Tiffany quite extensively — that I see Kari as being the most

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likely candidate for the Heavenly Mother incarnate role.

(See my 8/20 editorial, "We're All Called to Be Immanuel.")

It declares that as you read Tiffany's name in the book, you are to substitute Kari's name (in principle, not always on the details).

If she's not seen any of what I've sent her already, e.g. because of a biased mail room staff, this surely would come to her attention as something she needs to be aware of. If it turns out that she is not favorably inclined, she would not appreciate this in the least. I wouldn't want to put her in that position.

But the planetary⁺ good that will come from the realization of this vision I set forth from the scriptures & code, makes these possible discomforts fade in significance.

Nevertheless, before taking this major decree step, I hoped to get some divine confirmation. I didn't get anything immediately obvious in my "random" opening of the Bible appendices. (Not able to blank out my conscious mind enough?)

Next, I looked up "dedication" in WDT glancing briefly at surrounding def.s, including "deduce" and "deed."

Then, I thought to look up "dedication" in Str'07. I opened exactly to that page (254), and the first word that caught my eye was "Dedication" in the heading (because it was a continuation of that entry that starts on the previous page). Direct hit; bulls eye.

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That got my attention.

I saw that as a definite divine manifestation in the spirit of Isa. 42:6,7 (ten verses after 41:25 about Kari):

"6 I the Lord have called thee in righteousness, and will hold thine hand [e.g. opening exactly to that page], and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

7 To open the blind eyes, to bring out the prisoners from the prison..."

Next, I thought to look at the words in vicinity of "dedication" in Ox4.

- decry criticize something publicly [(A) possible/likely response if Kari isn't favorable; (B) general purpose of editorials (90+ I've sent to TET)]
- decrypt convert a coded or unclear message into understandable language [AB]
- dedicate 1. devote to a particular subject, task, or purpose [all-in, synced up, is the desired outcome from Kari, as type & shadow of pending ChatFB] 2. address a book to a person as a sign of respect or affection
- dedication 3. the words with which a book is dedicated
- deduce form an opinion or conclusion on the basis of available content [from her character/dynamism, AB code, Isa. 41:25, personality compatibility]

- deed 1. an action that is performed deliberately
[Her accepting and acting on my invite is the desired outcome.]

There's definitely some good resonance there to my scenario generally.

Now, seeing that applicability, I go back to WOT to look more carefully at vicinity def.s.

- decusate v. To arrange in pairs at acute right angles
[Kari & I are (hopefully) coming together from disparate backgrounds]

- dedans n. The open gallery for spectator's^[sic] viewing
[like a reality show - a public saga & mission]

- dedicate ---; a book inscribed to a person or cause

- dedifferentiation [metaphorical for global ministry]

A reversion of specialized cells [e.g. focused on AZ gov.] to a more generalized state, often prior to a major or more important change.

- deduce v. To derive a conclusion by reasoning. [Isa.

41:21 "...bring forth your strong reasons..." four verses prior to vs. 25 about Kari]

- deed ---; a notable achievement or feat...

- deem To judge or consider [as opposed to ignoring]

- deep ... hard to understand; extreme; intense; vivid and rich in shade; resonant... [my material, scenario, methodology]

Likewise, in looking again at the T. Gr. '13 page in the appendix that I opened to at first, using the

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GrOST [Guided Opening of Scripture Text — write question, pray, open] method I came up with in the Utah County Jail in 2016, I see a generally-applicable resonance. Where I opened to was pp. 46, 47. In my book, I show that p. 46 [April 6] of Index '13 is super-relevant to the founding [April 6, 1830] of The Church of Jesus Christ of Latter-day Saints, including most of the name [only sans "Latter-day," in the subjects listed] as well as two references to Joseph Smith; and that p. 46 of the BoFM (esp. 1 Ne. 20:1, 2) has strong polemical commentary on baptized members in apostasy; and that these ties then identify who (LDS) is the antecedent of "builder[s]" on p. 46 TG'13 — which reject the stone in Ps. 118:22

"Builder" in the context of my posting Kari's name in my dedication points to her being the one who turns the tide by remedying the "none to answer" problem. She transforms from an initial rejection to an ultimate embracing of this mission, all in. Initially being yet another builder refusing the stone, she subsequently places it in head stone preeminence. By that, I don't mean that she places me, as a man, above her direct relationship with God. Rather, she realizes that accepting her calling as Immanuel, all-in, synced up with her direct, personal connection to God; is not just her invitation, but is extended to all mankind, she being the First (Isa. 41:27

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"The first shall say to Zion (p. 911, ASC III sum of "Kari Allan"), Behold, behold them [all the ChaffB]: and I will give to [New] Jerusalem one that bringeth good tidings." — two verses after the 41:25 Kari Lake verse). She & I, as HMITF & HFITF will serve as the head couple among the joint heirs of Christ, who will function as one harmonious body of Christ providing Good Shepherd leadership.

"Burn(ing)" in this context [also on p. 46 T.G.'13] relates to the baptism of fire/mighty change of heart Pentecost experience that accompanies the 2 Chron. 7:14 prayer event, attended virtually (e.g. via the II) by around 400 million people globally. This fulfills Isa. 66:8 "Shall the earth be made to bring forth in one day? or shall a nation be born [again] at once?...?" and Zech. 3:9 "...I will remove the iniquity of that land in one day." Kari's embracing this mission would trigger this event soon, as I depict in the "Part III: Timeline Elaboration" section of None to One.

I just looked in Oxy to see what relevance might be there in the range of entries (Build - Buy, Bought) of T.G.'13 pp. 46, 47.

- build 1. construct by putting parts together [AB Code; body of Christ] 2. (build up) increase over time. 3. (build upon) use as a basis for further development [dedication]
- build-up 2. a period of excitement and preparation before an event [2 Chron. 7:14 event]
- bullish aggressively confident

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- bullseye (A) Isa. 49:2 sure shot; (B) opening to "dedication"
- buoy 2. make or remain cheerful and confident [Isa. 42:4 "He shall not be discouraged" - eight verses after 41:25 about Karl]
- buoyant 2. cheerful and optimistic ["Success is the ability to go from one failure after another with no loss of enthusiasm." - Winston Churchill]
- burgeon grow or increase rapidly
- burn' 5 (be burning with) experience a very strong desire or emotion
- burning 2. of great interest and importance.
- burst 3. move or be opened suddenly and forcibly [Isa. 49:22]
4. (be bursting with) feel a very strong emotion. 5. suddenly do something
- bury 4 (bury yourself) involve yourself deeply in something. [all-in]
- bush telegraph an informal network by which information is spread rapidly [IT (not informal, but certainly unconventional) (at first may be seen as informal)]
- businesslike efficient and practical
- bustle 1. move energetically 2. (bustling) n. excited activity and movement.
- busy 1. having a great deal to do 2. occupied with an activity
- but 1. in spite of that [2 Ne. 28:32 "nevertheless" if they repent they'll get mercy, notwithstanding having rejected God (r.c.)]

- buy 3. Informal accept the truth of.

In my paradigm, that last meaning on these two pages (T.G.'13 pp. 46,7) fits very well with the outcome I hope for from Kari.

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Reflections

So, there are [above] are some of my reasons for my dedicating None to One to Kari, signaling in an overt and hard-to-change way that I see Kari as the one who will (most likely) be the intercessor for mankind, to remedy the "none to answer" problem that presently has society on track to crash to rock bottom.

I say "hard-to-change" because those on the outside who are helping me to get my book online have been ultra slow to correct things. In the initial scan and post (spurred by my doing a hunger strike), they introduced a train-wreck opening by alternating pages 6-13, with every other page coming from pp. 2-12 of Appendix B-1. Though I immediately sent an erratum correction, it took 3 months just to have every other page of that removed, and they still haven't replaced the PDF with the corrected PDF, though they've had it for 3 months. So, 3/4 years later, that trainwreck opening is still there — which they introduced. It would take two minutes to replace the PDF file. They haven't done that yet. So, no, given the massive unwillingness to help with even the simplest of

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tasks, it is not easy (during this "none to answer" phase) to change things.

Meanwhile, as I've been sending so many letters out to religio-political leaders telling them about the book and sending copies of various samples of my edit-orials, along with personal messages to them, not one of them has responded — not one.

But I know the value, goodness, foreordina-tion of what I'm bringing forth, which has the stamp of approval of the wisdom of the ages in many different ways, especially via the AB code.

Meanwhile, Kari is seen as the model MAGA can-didate — articulate, kind, brave, confident, beautiful, as-sertive, wise — a very likely future U.S. President — in a status quo continuing assumption. But that status quo is on the brink of being smashed by the Dan. 7, Rev. 13 reign of the beast — Satan's kingdom on earth — unless e.g. Kari steps forward to accept my invite, to turn away that pending rock-bottom collapse. Her stepping forward to embrace her HMITF role evokes the repentance clause (r.c.) unfolding, bringing mercy, to turn away the destruction to which we were otherwise headed.

Someone of her caliber accepting and embracing this r.c. message, as well as the message that "We're All Called to Be Immanuel" message, will get the world's atten-tion. Then, all these things that I've written, that thus

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Far have been ignored and dismissed (Isa. 49:4 "I have labored in vain"; Isa. 41:26 "there is none that heareth your words" — the verse after the Kari verse), will be heartily embraced. The stone which the builders refused will become the head stone of the corner. We go straight to the kingdom of heaven on earth without hitting rock bottom. The kingdom of Satan on earth is averted, and the Second Coming of Jesus in glory is brought forward to a little more than a year from now (after we turn right-side-up what is up-side-down) — without all the purging calamities beforehand, because we no longer deserve them.

Can you see Kari doing this? I can — more than any one else I've ever considered thus far.

From her perspective, she has more to lose than anyone else I've approached, if the mortal world is right in construing me as bottom of the barrel prisoner scum, nutcase, apostate, tin-fool-hat conspiracy theorist, etc. Even prisoners are loath (most of them) to be seen affiliated with me. For Kari to even show the mildest interest in what I've sent her, in the privacy of her staff, is risky for her, given the depth of the stigma surrounding me. Showing affinity for my paradigm would destroy her professional future if the mortal world is right about me. In contrast, "the people of the Lord shall not be ashamed. For the people

of the Lord are they who wait for him; for they still wait for the coming of the Messiah... again the second time..." (2 Ne. 6:13,14).

This is different than the service-oriented visiting and providing learning, social, expansion opportunities that prison volunteers from the outside do for us, which is rightfully admired by people. One of the most famous examples of this is Mack Wilburg, director for the Tabernacle Choir at Temple Square, who came weekly to conduct our choir in Draper > Wasatch. This was documented by BYU TV's "Making Good" program. Had I not been wrongly kicked out of the chapel in ~Nov. 2018, I would have been in that broadcast. I was there during some of the filming and signed a release form. He could tell I am a good singer, but the Wasatch music volunteers (jealous?) did not open the door for me to be able to show Mack my Isa. 52 (first half) composition, which easily could have been done before or after a practice. He would love it. Because of that snubbing, I didn't even think to bring a copy (Finale-composed ~1995) of my "Message of Gladness" anthem (linked recently from my dad's ItsAboutTimeBook.com blog, ~9/19/22). He would likely want to arrange it for the MoTab choir.

I mention that to illustrate how good things get overlooked and slighted. This "none to answer" situation I present is the ultimate example of that. Hopefully, Kari will remedy this.

None To One Kari Lake #

