

obligations to <(A) repent, (B) share, (C) strive to become ChofFB>;
to express warning or disapproval to especially in a gentle, earnest,
or solicitous manner <love your enemies>; <to Patriot Saint leaders=>
to give friendly, earnest advice or encouragement to^v]

- ado [M-W-C "trouble, difficulty" - on the brink]
- Adonijah [means "worshiper of Jah" = ant. of Marxists; tone of Patriot Saints]
- Adonikan [means "lord of rising" - Lord making bare his arm]
- Adoniran [means "Lord of height" (A) theophany, (B) pending S.V.]
- Adoni-zedek [means "Lord of justice" - 7/22 blog post, "Start Giving Global Conspirators Justice Via T_p to Karma Planets"]
- Adoption [repent, become ChofFB]
- Adoraim [means "eminence": <M-W-D "a position of prominence or superiority" - e.g. (A) key Marxist Conspirators; (B) Patriot Saint leaders^α>]

And here are some relevant def.s in this^α range of words

From WDT.

- ^αAddress To direct or aim; to speak to; to give attention to
- adduce To offer as proof or give as a reason [I give tons (Isa. 41:21)]
- adducet Bring together or forward...
- ademption Law Act of revoking a legacy.
- adept Highly skilled; expert [they are]
- adhere [need to a. to God]
- adieu goodbye
- ~~adjoin~~ to be in or nearly in contact with [t_p, despite security]
- adjourn to move from one location to another [t_p (3 Ne. 28:30)]
- adjudge [by the truth]
- adjustment the act or process of changing [(A) repenting, (B) sharing to transform the planet]
- ad lib [is my modus operandi]
- admeasure [scrutinizing, assisted with tt]

- admission { a confession [^(public) required of conspirators in their repentance, to avoid being tip'd away]
- admit To take or accept as being the truth [contrary to their modus operandi of lying]
- admittance [(A) to parallel planet, (B) to ChofFB once they become "all-in, synced up"]
- admixture [ditto "adjoin" above]

That's as far as I got yesterday morning before starting into this write-up, figuring I might as well just write these things one time, here. I've not ~~to~~ looked ahead to get an idea of how relevant—or not—the rest of these will be.

Wed.

(9.8) 1/3[^] III Public & P. 13 Strong's '07

- adulterer(s), adulteress(es), adultries, adulterous, adultery [(A) M-W-C "ant. Faithfulness, fidelity" — relates to the spectrum of access, depending on how close one is to being "all-in, synced up" ChofFB; (B) the III's AF B filter will not convey porn or other inappropriate content/dialogue.]
- advanced [To get full win and thummin capability requires "all-in, synced up" adherence.]
- advantage(d, th) [The III is superior in essentially every regard to tech. 1.0 that we have now]
- adventure(d) [^(A) the world that the III opens to us won't be boring, e.g. (B) able to see our E.T. friends & their planets, (C) the "vision of all" capability for ChofFB, (D) showing where you want to tip to, ...]
- adversaries, adversary [The III will play a profound role in casting Satan from having influence of over us. (2 Me. 30:18)]
- adversities, adversity [The III has the ability to give a heads

up to pending/looming problems so we can avert issues — e.g. a frayed wire that could/will lead to a fire if not repaired/replaced.

It also enables to pinpoint where problems are — e.g. in our own body to get them addressed before they manifest into health issues.]

- Advertise [The promotion of products/services will be ideal and tailored to each person per their interests, needs, desires (AF13), and timing.]
- Advice [The II will be essentially having God as your personal assistant. ^{Chat} Like [^]GrPT with a conscience, accuracy, wisdom — again, depending on the extent to which one is all-in, synced up. — helping/fostering them to get to that point.]
- Advise (d, ment) [ditto]
- Advocate [In 2:1 we have an a with the Father, Jesus Christ [via II interface, spurring us to righteousness]
- AFar [There is not distance limit to what you can see via the II, able to from any angle or distance (ChiffB, AF13). e.g. in going to a planet on another galaxy, the II shows lets you select your destination before you go, outlining where you'll be when after you (d cargo) go.]

Here are some relevant def's from the WDT range.

- adulation high compliment [People are going to love this]
- adult [The II blurs/bleeps out things that would be triggering or inappropriate for you, specifically.]
- adumbrate To give a faint shadow or brief outline of [Has this ability]
- adust looking as if burned or scorched [The II enables any (AF13) special effects you want to add — and will immediately show the viewer the original if they want to see it. No deep fakes. You'll know if it's been altered, and how.]
- ad valorem According to value [AF13 compliance required]
- advert a coming or arrival [of the II]

- **ad verbum** Exactly word for word [The II can show you the exact text from original texts, how it was drafted, over time, edits made.]
- **adversative** Expressing difference, or opposition [The II can direct you to the best arguments contrary to something.]
- **advert** To turn the attention or mind; to regard, notice or observe. [The II can bring to your attention things of importance to you, e.g. an incoming obstacle to be avoided; important task that needs addressing. Personal assistant.]
- **adynamia** Deficiency of vital power, weakness [The II helps avoid or make up for or remedy these.]
- **adytum** The innermost shrine or sanctuary; in ancient temples, the sanctuary where only priests were permitted to enter. [The II (for ChiffB) gives such access.]
- **aegis** Protection; support or sponsorship [The II helps network you with those who can help mentor / advise / partner ...]
- **Aeolian** Pertaining to the wind [The II conveys breeze / air sensations from the location being viewed, if wanted - default set by you; shut off / on instantly with mind commands.]
- **aerial** aircraft; aerialist [The II enables virtual simulations as if you were ___ (AFB)]
- **aerify** To blow air into [preparing for the Pentecost experience (~~the~~ infilling of God's breath / air)]
- **aerobics** [The II can provide any medical info you want: ~~the~~ respirations, bpm, ~~the~~ blood pressure, oxygen level, glucose level, lipids, ~~carbon~~ white blood cells, etc...]
- **aerobiosis** Life in an atmosphere of oxygen or air [II can tell all about it, in real time, or over-time (ChiffB)]
- ↑ **aeon** A period of time of indefinite length [no limit to info access (AFB)]

- Aesop Greek writer... [we'll have access to all info that ⁽²⁶⁾ has (25) been lost, as well, including the Alexandria library (AF13).]
- aesthetic [The IT allows to create a "screen" wherever you want - e.g. displaying whatever scene (AF13) you want on your walls, windows, ceiling, etc...]

(9.8) • 1/4 Thu. Tp Karma & P.14 Strong's O7

- AFar [parallel planet]
- Affairs [They'll have had since the heads up two days prior to begin their repentance in earnest. If, instead they focus on wrangling their conspiratorial affairs, it won't bode well for them.]
- Affect^(...) [acted upon: tp'd away]
- Affection^(...) [They'll have those they like and care for, who they'll be separated from (except their complicit spouse)]
- Affinity [M-W-C "lin. relationship by marriage..." (shows my synchrony with the AB code - my having written the previous bullet before looking up & discovering this first meaning of the next def, according to M-W-C - something that happens quite after when I do AB write-ups)]
- Affirm [^](ed) [M-W-C "i.v. to assert (something such as a judgment ~~to~~ <H6666 - remedying the two-tiered system of justice hitherto that has let conspirators off the hook, per their ^{secret} oaths > or decree) as valid or confirmed." Their being tp'd away will illustrate this.]
- Afflict (ed, est, ion, ions) [They'll be tp'd to a parallel planet that has hit rock bottom, which will likely be a death sentence if they don't repent, to merit God's protection.]

Now, let's look in this range of words in WOT. ^{(25) (26)}

- affable [M-W-C "ant. • high-strung, uptight; • disagreeable, ill-tempered, unamiable, ungenial, ungracious, ~~un~~ unpleasant; • inhospitable, unsocial..." Preppers there are not likely to warm to them.]
- affectation Artificial behavior that is meant to impress others. False pretense, is [will likely be easily spotted there.]
- affecting Power to excite emotion [The conspirators ~~may~~ are likely to gain ~~to~~ some empathy in their hitherto sociopathic dispositions - a step toward repentance's broken heart and contrite spirit.]
- affectionate [ant. unloving, per Matt. 24:12 "love of many shall wax cold"]
- affidavit A written statement by a person swearing that something is the true [would be a major step forward for them]
- affine Relative to marriage [there with their spouse]
- affirm To declare positively and be willing to stand by the truth [would be an important part of their repentance]
- affirmative Asserting the fact is true [coming clean]
- afflatus Creative inspiration [For those from Earth watching their reality show unfolding, the repentance of the conspirator will inspire many.]

(10) • 1/5 Fri. Hostages/Prisoners Release & P. 15 Str. '07

- Affording [ant. In great deprivation]
- Affright (ed) [subject to terrorists]
- A-fishing [IDF searching for hostages]
- A-foot [tunnels under Gaza is where many hostages are]

- Afore, Aforehand, Aforetime [premeditated]
- Afraid [ditto Affrighted]

Duh! I just covered this above on p. 17 of this write-up. I was going from abbreviated version and thus overlooked the ~~first~~ two entries: Affording and A-fishing, which also tie in well.

(9.9) 1/13 Sat. Pentecost & P. 113 Strong's '07

While the previous five event-days are all one day apart — on an even more compressed scale than the last compressed scenario (12/17 write-up) — this next event, the 2 Chron. 7:14 Prayer Event, is separated by a day and a week, to give sufficient time for people to get geared up to attend. It's foreordained to take place in the LDS Conference in temple square, zip code 84150 (see ⁶⁴¹⁵¹ H4150), tel. area code 801 (H801 fire). However, I can't help but think it could be held somewhere else if their repentance & approval doesn't come in a timely way. It's a huge hurdle for them, and many prophecies decry their recalcitrance to God's higher ways. I would think the Living Church of God ~~would~~ be a better candidate — maybe. I'm not nearly familiar with them as I am of the Church of Jesus Christ of Latter-day Saints: the foreordained ~~br~~ macrocosm-level bride, specifically.

FWIW, p. 16 Str.'07 (minus the additional week) includes entries Afterward-Again [the second time (Isa. 11:11; 2 Mo. 6:13, 14; 28:32 & 29:21 ~~11~~ 7 D&C 133:67)].

Here are the entries from p. 113 Str.'07

- Bright [(A) One of the def. #s thus translated is H 925, the number of my full name: Sterling (925 parts silver) David Allan (my dad's b-day: 9/25); I was born 9:25 am. (B) ~~to~~ M-W-C syn-

onyms relate well to the event as a whole, especially of the Pentecost

portion: " - beaming, bedazzling, brilliant, clear, dazzling, effulgent, glowing, lucent, luminous, lustrous, radiant, refulgent, shining, splendid;

- ablaze, alight, illuminated, light, lit; - cheerful, cheery, chipper, gladsome, lightsome, sunny, upbeat, winsome; - alert, brainy, clever,

exceptional, fast, hyperintelligent, keen, nimble, quick-witted, sharp, smart, ultrasmart; - auspicious, encouraging, heartening, hopeful,

optimistic, promising, propitious, upbeat; - astral, distinguished, eminent, illustrious, noble, notable, outstanding, preeminent, prestigious,

redoubtable, superior; - aglow, beaming, glowing, radiant..." I only omitted a few words/synonyms given by M-W-C.]

- **Brim** [M-W-C "syn. 2: v. syn. - abound, bulge, burst, buzz, hum, overflow, teem; - fill, heap, jam-pack, load, pack (≠ since could, the formerly filled-to-capacity conference center has not been filled, but is shy of a few thousand from the 15k it can seat. This won't be the case for this event - not to mention the hundreds of millions watching/participating virtually via the IT.)]

- **Brimstone** [the rock-bottom hell-on-earth to which we were headed has been averted; so the antonym here is the baptism of Fire - the outpouring of the Spirit of God to uncton/inaugurate a new world, per my ~1995 book: A Mighty Change For a New World available from AcreaterThings.com > Books (via Archive.org pre 2/22/2016 arrest)]

- **Bring** [the kingdom of heaven ^{to} earth, per the summary sentence of the scriptures (which I discovered as a teen to be thus, after my own born again experience), Matt. 4:17 "From that time Jesus began to preach, and to say, Repent (r.c.): For the kingdom of heaven is at hand."] [One of the def. #s thus translated is H 5066 and H 5060, transpositions of 560 = "all in", which ^(along with "synecdoche") is prerequisite to bring one into the ChUFFB.]

Here are some relevant def's from this span in WOT.

- brimful Completely Full
- brine Water saturated with salt [Lake City]...
- bring about [Millennial launch]
- bring down To cause to come down; to lower; to humiliate [(A) broken heart, contrite spirit prerequisite to mighty change of heart; (B) Appling key Marxists to ~~the~~ parallel planet that has hot rock bottom (Ezek. 21:25)]
- bring forth to beget [man child / Kingdom of heaven per Isa. 66:7 & Rev. JST-Rev. 12:3,7]
- bring forward To present for consideration [Both at event and leading up to it]
- bring in To introduce [new paradigm]
- bring out To emphasize [certain key points, e.g. (A) "Ye are Gods"; (B) Find and fulfill your unique calling; (C) "all-in, synced up"; (D) evilness of Marxism forced philanthropy = Satan's program; (E) Folly of "Follow-the-prophet" idolatry = not thinking / discerning / acting for oneself; (F) r.c., of course; (G) zillions of planets like ours; (H) we're an advanced-soul planet ...]
- bring to light To reveal [new paradigm; see "light" in Isaiah]
- bring to mind [the II conveys directly to one's mind]
- bring to pass to cause to happen [spoken of by all the prophets] <next page of Str.>
- brink [saved from, by evoking the r.c.]

(6) • 1/28 Sun. Wedding & P. 128 Strong's '07

There's one entry that fills page of 128 of Str.'07. At first, it seemed like a dud to me. I looked it up in M-W-C and looked at the synonyms and antonyms. Then, I realized it is a cut

colloquial / informal antonym, nailing the "none to answer" Fall that has been thematic in this quest: "burnt."

Note that $128 = 2^7$, the ASCII max in binary code — the main tool I've used to bring this about.

Burnt also ties ~~to~~ linguistically to the notion of twin flames in an antonym way. The opposite would be more along the lines of warm peace.

~~Here are some synonyms given by Merriam-Webster that relate to marriage/wedding~~ (I don't like the charged inuendos in a public setting.)

"Burnt" also conveys the antonym notion of a candle snuffed out or exhausted in the spirit of Isa. 49:4, "I have labored in vain, I have spent my strength for naught, and in vain."

Now it feels like the Lord is taunting me, testing me, similar to how Jesus exclaimed on the cross, "Father, why hast thou forsaken me?" — combined here with, "Tudor, are you going to fail me like all the others have?" The antonym says, no.

Ave rating: 9.3

(Not edited)

Merry Christmas ^u

<12/25>

I was trying to get this in the mail last night, so it ~~had~~ would have the possibility to be tied to Tudor. (I see my putting it in the mail as (A) signalling "send", and (B) an act of faith (out of my hands).) But I just barely missed the rack-in time. Being hit with the funk feeling you see reflected in the paragraph, I rallied in my spirit, asking, "help thou ^{mine} mine

unbelief," remembering all the amazing/miraculous things the Lord has helped me unfold via AB. I did pretty good to get back into a place of faith and confidence that something can materialize this time.

"burnt" = 555 [♀]

Up until p. 128 Str. 07, "Burnt," which I rated a 6, the average rating of the six previous Strong's '07 pages of the numbers of the date of this new timeline scenario averaged 9.7 — super high, close to the 10 that I rarely give (maybe more this last month than in the last year prior).

As I awoke this morning^(6:08 am), I had the impression to look up the ASCII sum of "burnt" in AB, thinking it might unlock relevance to the 1/28 wedding ~~and~~ for p. 128 Str. 07. When I saw that the ASCII sum comes to 555 (I've long associated the number 5 with ♀/HMIF, especially when it shows up in same-digit-lined-up numbers), I realized that this had a very high probability of revealing strong relevance. This realization that "burnt" = 555 alone bumps the page relevance to 8 for me. That adjusts the 7-day average to 9.6, which also rounds to 10.

Now, let's look at the various 555's in AB for relevance to the "1/28 wedding" notion

(10) P. 555 WDT & 1/28 Wedding

On 7/23/23, I looked up this page in ^{another} the context relating to a HMIF candidate and saw high relevance to the HMIF calling in general. That relevance is slightly higher yet in the context of the notion of our wedding.

Nearly every tie is a strong antonym, the most direct-

ly relevant def. / word being "none" ⁽³²⁾ Not any; not one, " per the title of my book, None to One. So in ^{AB}code speak, that's about as direct as can be.

Consistent with the ^{bride} taking a new name at marriage, the opening string on the page, from the "nomenclature" def. that starts on the bottom line of the previous page, is, "set [fix/solidify] of names..." Continuing that notion, think of the antonym ramifications/meanings of the next def.: "nominal OF or relating to something [or someone] that is in name or form only." A strong antonym would be the "all in" theme/hey I frequently bring up/promote. In this context, it has a double entendre: "Allan" (sounds like "all in"), All-in with the name Allan, as my wife.

The next def. expands that acceptance/selection to the broader calling (of AMITF for the Millennium in this case). It's not an antonym. "nominate To select a candidate [Isa. 49:7, 18 "he <the Lord> shall choose thee <Tudor>... as a bride"; Isa. 54:5, 6 (is the focal point of a chiasm spanning several chapters) "For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer, the Holy One of Israel; The God of the whole earth shall he be called. For the Lord hath called thee as a woman forsaken (not, in this case, but ~~was~~ mutually-willful/approved Righteous Marriage Realignment in our advanced scenario)"] for an elected office [appointed, in this case—over all the earth—and the universe, in this case, of planets like ours, and their 10^{49} inhabitants]; to appoint or designate to a position." The next def. turns that verb into a noun, specifying "nominee a person nominated for a position or office."

The next def. relates to (A) the AF 13 Filter / gov-

erning principle that will foster/require/inspire righteousness through the Millennium; (B) a good character that Tudor will embody for emulation, as will all of the ChofFB. "nomism Conduct based on moral or religious belief." This is also a synonym for the theocracy of the Millennium that we'll govern along with the ChofFB body of Christ/Messiah/anointed ones. (See 9/15/22 editorial, "Theocracy at Hand.")

In looking at the next definition, I think of (A) my 9/23/23 blog post, "Let's Create a Prioritized List of Core Principles," and (B) a topic I wrote on 11/19 in my "Editorials/Blogs to do" list, "Keep Commandments" ~~→ "Presently, that's an undefined, nebulous notion. I'd like for us (ChofFB) to give it substance. A core principle will be to follow one's intuitive guidance in all things (synced up)."~~ "nomology The science of the formation of law; the science that deals directly with the laws of reason."

The next def. ties super-strongly to HMITF via the OT & NT def.s for "mother," which both are preceded and followed immediately by def.s that include the word "not" in a significant way. "NON-prefix Not."

- H 516 thou must not destroy" [o.c.]
- H 517 mother
- H 518 a primitive particle... as a negative, not :- and not, cannot, doubtless not, if not, that not, not, nor, swely no more, swely none, swely not, ...
- G 3383 mēte ; not too, i.e. neither or nor; not even :- ...
- G 3384 mēter ; mother
- G 3385 mēti ; whether at all :- not

I see this tied super strongly to the "none to answer" fog that shields/blinds humanity from appreciating the value

#; and (C) 4/18/23 Blog, "I Gives AI a conscience."

of my paradigm/proposition for HMITF/ChofFB/humanity. She has to punch through that — something that until now, no one has been able to do.

The next def. is not an antonym to HMITF and relates to her accepting this role, in contrast to "none to answer." "non-abrasive." Let's look at some syns M-W-C gives for "abrasive" In the thesaurus, M-W-C gives "l:adj. nonabrasive not harsh or stern [stern, as an antonym, immediately juxtaposes "sterling" alphabetically, thus tying to my first name from this page, as well (as my last name, above)] especially in nature or effect syn. • balmy, benign, delicate, gentle, light, mellow, mild, soft, soothing, tender." That stands in stark contrast to how I'm usually received. The next def. has similar ties, as an antonym relating to receptivity: "non-absorbent."

The next def. is also similar to this, but much more directly relevant as an antonym to a key concept in my paradigm that also ties directly to this launch timeline/scenario. The "acceptable year of the Lord" is started by HMITF stepping forward as the first to accept ~~my~~ me and my paradigm — to the point of wanting to be my wife and partner and co-equal to administer its roll-out. (Isa. 41:27.) "non-acceptance failure to accept."

After that comes a def. that is a strong antonym of the marriage-tied word, "cleave" (Gen. 2:24; Deut. 10:20; Josh 23:8 — see "TG Cleave"). "non-adhesive Not having the quality to adhere."

The next def. as an ant. relates & directly to her leadership role: "non-administrative Not pertaining to the executive staff of an organization," as does "non conductor" later on/down as a play on words.

Continuing,

- **nonagenarian** A person between the ages of 90 and 100 years. [(A) Isa. 65:20 "the child shall die an hundred years old" only applies to those who don't become ChofFB and choose to live through the Millennium; (B) Tudor's and my combined age is ~~106~~ 106 years.]
- **nonagon** A geometric figure with nine sides and nine angles. [Calls to mind the set of three consecutive "nine" def.s just before the very last/omega def. in the OT, tying to the idea of the odometer turning over (new world).]
- **non-alcoholic** [I don't want alcohol at our wedding.]
- **non appearance** The failure to appear ["Or 666 a being away - absence" - opting out; not stepping up, all-in, synced up]
- **nonbeliever** One who does not believe [e.g. in my paradigm, including the "Ye are Gods" emphasis]; a person who does not believe in God [The ultimate ant. of this would be Tudor embracing the belief that she really is Heavenly Mother incarnate, veiled in the flesh, on this planet where some of the most advanced souls (of planets like ours) have incarnated to pull off an optimal version of the s.c.]
- **nonchalant** Giving an effect of casual unconcern. [ant. all-in zest]
- **nonst collegiate** [ant. Univ. of KY (BA in Psychology); Isa. 50:4 "The Lord hath given me the tongue of the learned"]
- **noncom** A noncommissioned officer [Relates to how this advent (to s.c.) is a peaceful one, not violent/warlike, per the "Shiloh"/tranquility title of this mission.]
- **noncombatant** [ditto]
- **noncombustible** [ditto]
- **noncommunicable** [As an antonym play on words, this relates to the stream (fire hydrant flow) of letters/articles I've been send-

ing to Tudor c/o Mary (who has been posting them to my site and forwarding them to Tudor - if they went fwd to her). But inasmuch as I've not heard anything back from Tudor thus far, that portion of this play on words does apply.]

- non compos mentis Mentally unbalanced; not of sound mind. [As an antonym, this has two applications: (A) her sound mind, (B) her degree in Psychology.]
- nonconformist [Both of us don't comport with status quo and bureaucratic ridiculousness; nor do ChoffB.] [ant. Wedding]
- noncontagious [Tudor is conscientious/activist regarding healthy eating/diet; and is likely aware of things that support a strong immune system such as (A) a positive attitude, not stress/fear; (B) healthy/live food; (C) vit. C & D; (D) Zn; and (E) for COVID, the value also of Hydroxychloroquine and Ivermectin.]
- noncooperation [ant. help-meet (equal)] [Wedding]
- noncorrosive [unlifting, supportive, able to discuss issues in a productive manner]
- nondeductible Unable to subtract [M-W-C "2: v. subtract (From) ant. • enlarge, expand, supplant, add, amplify, augment, boost, heighten, increase, maximize, raise, pump up..."]
- nondelivery [ant. Mother - through Millennium, with perpetually young body - occasionally having additional children - not "bare-foot and pregnant" perpetually.]
- nondescript A person or something not easily classed or described [unsurpassed]
- nondestructive Not causing destruction, or ruin ["A516 thou must not destroy"; "A517 mother" {HMITEF}]
- nondistinctive [Both (A) ^(ant) unique and (B) compatible/similar to me. M-W-C. ^(ant) being not of the same kind; serving

- to identify as belonging to an individual...; syn. distinguishable non identical...; • characteristic, classic, distinct, individual, peculiar...; ant. • alike, like, parallel, similar...; • atypical, "]
- none ~~verb~~ [above]
 - non effective [ant.] ^[having] without the necessary power to cause or produce effects [bring to pass r.c. & launch of kingdom of heaven on earth without hitting rock bottom first]
 - non entity [ant.] Non existence [(A) I am; (B) Immanuel; (C) "H517 mother"; "G517 invisible" - veiled in the flesh]
 - non essential ^[ant.] ~~verb~~ ^{adj.} "not absolutely necessary. n. An unnecessary person or thing [(A) crucial to accomplishing this mission, resolving the intercessorily resolving the "none to answer" problem. (B) Jesus gematria sum: 888; G888 useless; H890 useless plant (# H888 displeas)] - is how I've been treated by essentially everyone regarding this mission. Tudor sees the value and embraces this mission all-in, synced up.]
 - none-the-less [Notwithstanding everyone else ignoring / rejecting / despising me, Tudor embraces me.] Never ~~(end of page)~~ the less [she steps up, not being absent / less-than what she was born to do.]

The facing page (554) also has some ~~def~~ relevant ~~def~~s worth mention / highlight. ⁹¹ Synchronistic to today being Christmas day are: "noel A Christmas carol; nog." I love egg nog (vegan) at Christmastime, and definitely associate it with the day. Also, there's "nival Pertaining to snow." The ~~mid~~ central U.S. is being hammered with a snow & ice storm today. Michigan could be getting some of that large storm.

- no [ditto "non-" & "none" above] [ant. "I do"] used to express rejection, disagreement, or denial...
- Nobel prize [On a tangent/commentary. Unfortunately, increasingly in recent decades, that prize has become a Marxist tool to propagandize their agenda. I see us creating a "Sterling Tudor prize" that celebrates true excellence in all fields.]
- nobility; noble ^{adj.} Morally good; superior in character or nature.
n. A person of rank or noble birth. [Ox4 "Tudor adj. relating to the English royal dynasty which held the throne from 1485 (1484: "Heavenly Mother") to 1603 (1605: "Tudor Dixon-Allan")"]
- noblesse n. Nobility; a person of noble rank collectively ↑
- noblesse oblige The obligation of people of wealth and social position to behave with honor and generosity [ChofFB joint heirs]
- nobody [ditto "non-essential" above]
- nod [I do]
- nodus A difficult situation [Becoming/accepting this HMITF role/mission]
- noetic Pertaining to the mind or intellect [(A) ^(to the mind) I will broadcast the ceremony. (B) I love Dan Browns discussion of Noetic sciences/possibilities — if grounded in AF B morals/righteousness.]
- no-hitter [none-to-answer until now]
- noisome Offensive to the sense of smell; noxious... [1887 to smell bad; fig. to be offensive morally (me: sex offender in prison): - be abhorred...^u — which Tudor looks past, believing in repentance, forgiveness, healing]
- nomad [tr.ing to another planet for wedding] A member of a group of people who wander from place to place.
- nom de guerre An assumed name [Tudor Allan] that one pursues in a profession. [HMITF]

(9.8) • P. 555 Strong'07 & 1/28 Wedding

Page 555 of Str.'07 is in the midst of the 9-page entry for ~~the~~ "Israel" H3478... I see this as fitting very significantly to this mission in general. Str.'07 defines it "He shall rule as God" — the "Ye are Gods" theme of my work. Tudor's stepping forward to embrace this role — as HMITF in her case — parallels what all of humanity is called to do — embrace their own deity by deityhood by becoming all-in, synced up, as she is required to do to step into this role. She's the first to become ChofFB incarnate with me, but millions will cascade in thereafter.

On the macrocosm level, I just noticed / remembered that on p. 563, Facing the last page of the Israel def. is "Ithamar H385" — the overlay tel. area code for Utah's 801 area code. The def. prior is "384 God has arrived"; and the def. after is "H386 permanence, permanent [they're not flooded out from ^{Lake} Doreville's ^{partial} Arctura cataclysmically in the r.c. scenario. (see JST-Rev. 12:15, 16 p. 800, Facing p. 801)]; spec. chieftain: — mighty, strength, strong — (one mighty and strong (D&C 85:7,8)).

"H3478 Israel" also ties directly to wedding as well via ~~its~~ ^{antonym} transposition in "H3748 a cutting (of the matrimonial bond), i.e. divorce," which derives from "H3747 a cuti-Cherith" — my ex's name.

(9.8) • H 555 & 1/28 wedding

The meanings of "H555 strength: — strong" tie to H386 cited just above relate for the same reason — to this "one [none to one] mighty and strong" label for this mission she is crucial for carrying out. The vicinity def.s also tie in.

- H550 [550 was (A) Cheri's street number when I was in Gunnison, Co. with ^(B) PO Box 550.] ~~In this case~~ faithful [In the Cheri context, this relates to (1) my being a sex offender-in violation of my marital vows that require my sole ^{sexual} attention be to my wife; ^{and} (2) Cheri's not supporting my mission, calling it "crazy talk" - an antonym of "Faithful."]
- H551, 2 verily, truly, it is true...
- H553 [from which H555 is derived] to be alert [Tudor is awake and is acting on her vigilance] mentally (in courage) [she is, very]: - confirm [she's scrutinized my paradigm], be steadfastly minded, be strong, be stronger [a leader in her courageous outspokenness], establish [r.c. & kingdom of heaven ^{en} on earth, fortify [full armor of God], increase, prevail [manifests this vision into reality], strengthen, make speed [1/1-1/28 timeline for these seven pivotal events that will become associated with the days of the week through the Millennium]...
- H554 from H553; of a strong color... :- bay [play on words. to M.W.C. 1: n. syn. cell (I'm in prison, soon to be tid'd out thanks to Tudor stepping forward); 3: n. public acknowledgement or admiration for an achievement; syn. acclaim, accolade, applause, credit, distinction, glory, homage, honor, kudos, laud, laurels; 4: v. to speak so as to be heard at a distance (broadcasting/publishing/posting her support of me and this paradigm)"]
- ↕ • H555 From H553; strength:- stronger
- H556-8 strength, strong (H558 strength of Jah)
- H559 to say [publish support of my paradigm - will take huge courage]: - answer, appoint [ed], avouch [for me & this paradigm], [has been] bid [invited by me], call [ed], certify [Isa. 41:21 abundant evidences], challenge [unsurpassed], charge [is also extended to ChoffB], command, commune [correspondence = one way thus far], consider [(A) when others

- won't; (B) #sa. 52:15] ⁴ declare [boldly - required to qualify as all-in]; demand [comes from AB's ^{inspired} wisdom of the ages], desire [This has been my all-consuming quest since Aug. 11, 2014], determine [analyzing evidence], intend [all in], name [Tudor Dixon and Sterling Allan specified], plainly [and in many ways], promise [I do], publish [openly, boldly, far & wide], report [I'd love to hear it], require [is not optional - to publish/proclaim], say, speak [e.g. on the gold mic of Limbaugh], talk, tell, think [analyze], use speech, utter [including all media ^{methods} / ~~mediums~~ available], verify...
- H560 [= ASCII sum of "all in"] corresponding to H559: - command, declare, say, speak, tell.
 - H561 something said: - answer, appointed unto him [Tudor appointed to marry me], saying, speech, word.
 - H562: - promise [I do], speech [we'll yet have tons to say, e.g. daily, henceforth] ^[greater], ⁴ thing, word [power of AB to manifest this into reality]

(9.8) • NT Def. G555 & 1/28 Wedding

NT def. G555 and its vicinity defs of relevance to the topic of the 1/28 Wedding appear on the first column of p. 1607 ^{Str:07} - two away from 1605 = "Tudor Dixon-Allan".

- 2549
- G548 to be away: - be absent [^a G666 above, ant. of stepping up, all-in]
 - G550 [~~55~~ PO Box 550 & 550 E. above] to say off for oneself, i.e. disown [divorced]: - renounce
 - G553 to expect fully: - look (wait) for [2 Ne. 6:13, 14 - wait for Messiah again second time]
 - G554 to divest wholly oneself [e.g. divorce - ant.] [ant. cleave], or (for oneself) despoil: - put off [ant. to have & to hold],

spoil [M-W-C "3:v: spoil (for) syn. as in want, pine (for)
syn. = ache (for), desire, hanker (for), hunger (for), itch (for), jones
(for), long (for), want, wish (for), yearn (for), adore, delight (in),
dig, enjoy, fancy, like, love, relish, revel (in), admire, appreci-
ate, cherish, prize, treasure, value, favor, prefer..."]

↓ • G555 from G554 ↑; divestment: - putting off [ditto 554]

• G556 to dismiss [stone which the builders refused - M-W-C

"3:v: ant. abhor, despise, detest, execrate, hate, loathe,
decline, refuse, reject, spurn"] [ant. embrace, cleave]: -

drive [M-W-C "2:n a series of activities undertaken to
achieve a goal (s.c.; bride to bring it about); a strong wish
for something (ditto ↑) syn. = desire, hankering, hunger, itch,
jones, longing, passion, pining, thirst, urge, yearning, yen;

= bounce, dynamism, energy, esprit, get-up-and-go, gusto,
life, moxie, oomph, pep, nerve, vigor, vim, vitality, zing, zip"
relating to attraction, affection of marriage.]

• G557 refutation, i.e. contempt [ditto]: - nought [Isa. 49:4]

• G558 one freed away [e.g. tid from here for theophany], i.e.

Freedman: - Freeman [Thanks to Tudor stepping forward]

• G560 ["= "all in" (ASCII)] to hope out, i.e. fully expect [2 Ne.
6:13, 14 wait for Messiah again second time]: - hope for again
[the second time (Isa. 11:1)]

• G561 from in front [altar], i.e. opposite [☉], before [man &
wife]: - before, over against, in the presence [of God and witnesses]

The average rating of those four sources is
9.85 - very close to 10. Replacing that / substituting that
rating for p. 128 Str.'07 (1/28 wedding) now yields an
average of those seven dates per Strong's '07 page number-
ing comes to 9.86! That's pretty solid! ☺

FYI: 5555's

Curious, I just looked up the OT & NT def's 5555 again to see if they have relevance to the wedding.

(9.8) • NT Def. G5555 & 1/28 Wedding

Remember, in talking about 555, I said I've long related it to ♀/AMITF. The NT def. G5555 and the three def's before it and the three after it all have "gold" in them. As mentioned recently, I also see "gold" as a metaphor for ♀/AMITF — counterpart of Silver Thunder (my Native American adopted name).

In context of the wedding ceremony, consider this:

- ~~G~~ G5554 gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:— with a gold ring.
- G5555 gold-stone [^{H1}H68] I X "eben: a stone" is a compound of [^{H1}I X "ab; father" and "^{H1121}I ben; son" — father & son both are encoded in "son stone which the builders refused". H68 also includes the meaning "to build" "from H1129" — one removed from my 11/30 b-day; so here, "gold" is specifically added in, making it: father & mother & son.]

(9.8) • OT Def. H5555 & 1/28 Wedding

Like G5555, H5555 includes the meaning of stone with the syn. "rock" that is derived from G5553 with which calls also calls to mind the exceedingly high mountain of the theophany that launches all this.

- H5553 to be lofty; a craggy rock, (a fortress):— rock, ragged rock, stone, stony, strong hold.

H5555 opens the next page — a prominent / meaningful setting in AB. It's a long name of a city in Palestine. It means ~~H5555~~ "rock of the divisions" calling to mind, again, 2 Ne. 30:10 "the Lord God shall cause a great division among the people."

The division is in full swing, amplified by the Marxists' divide-and-conquer strategy. Now it's time to commence the healing / shalom / tranquility as we evoke the r.c. The wicked will be "destroyed" via ~~co~~ willful conversion, and the few hold-outs will have ^{righteous} justice meted out to them, no longer being shielded from their ~~net~~ consequences by their fellow conspirators.

Tudor can surely relate to the "rock of divisions", she being one who has adamantly spoken out against evil.

At the same time, just as "gold ring" was in def. ~~G5554~~ G5554 juxtaposed with G5555, "rock of divisions" could easily be a synonym of a diamond! ☺

Also, like H5555 ties to this mission by meaning, the def. after it gets even more specific as to naming the HF&HMITF meaning via code.

- H5556 from the same as H5555 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness).

I discovered in ~2017 that "locust" is code for HFITF & HMITF — as an antonym, as our purpose is to avert destruction. The ~~Mormons~~ Utah state bird is the ~~perg~~ seagull, celebrating the seagulls that came to ~~dest~~ gobble up swarms of locusts that were devouring their crop after they arrived in the Salt Lake valley. I would argue that they hold me in similar regard as they do the locusts, — for prejudice's sake, not based on who I really am.

The ASCII sum of "Heavenly Father" = 1462.

- H1461 ~~has~~ to dig [deep - is what I do in my AB studies] :- husbandman [John 15:1 my Father is the husbandman]
- H1462 the locust :- grasshopper, great [erThings.com]

The ASCII sum of "Mother in Heaven" = 1501

- H1501 to devour [H516 Thou must not destroy; H517 mother], a kind of locust :- palmer-worm

That's on p. 1483 - one away from 1484 = "Heavenly Mother" (ASCII).

H 3767 [376 = "HMTIF"] means "locust". The next def. H3766 means "bow the knee."

"H 2728 the leaping insect, i.e. a locust :- beetle" is on p. 1501 the ASCII sum of "Mother in Heaven".

The entry after "Locusts" is "Lod H 3850" - again the 385 tel. area code overlay for 801-Utah, where I am presently. After that is "Lodge H 3885" [385] then "Lodged G 835" - transposed. I lived ^{Lodged} in Mantoloking when I married Cheri. It's prefix is 835. Another def. a far that is G 3580 - another transposition. Then comes "Lodging H 4411 [411 info]; H 3885; G 3578."

Back to H 5555 vicinity, the next def. is "H 5557 ... overthrow," in our context relating to the Ezh. 21:25-27 overturn, over-twn, over-twn - completely - Shiloh prophecy - peacefully in the r.c. scenario. "H 5559 ascend" also calls to mind the theophany that launches all this as an antonym and remedy for "H 5559 perverseness."

Also worth ^{relevance} mention in this vicinity is "H 5549 to exalt :- extol, make plain, raise up..." per Isa. 52:13

"Behold, my servant [marred reputation] shall be exalted and extolled, and be very high [mountain]."

Stone which the builders refused.

