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Let's Create a Prioritized List of Core Principles

by Sterling D. Allan, 228033

Aug. 16 - Sept. 23, 2023

In a day when so many things are up-side-down, calling good, evil, and evil, good, people are loosing their moral moorings. It would be good for us to set forth a ~~top~~ prioritized list of core principles that people can refer to, ^{so they can} ~~to~~ recalibrate their values to be in line with common sense and the ^{inspired} wisdom of the ages. I suggest the hashtag ~~to~~
 #CorePrinciples for this group task.

Here are some core principles that come to mind for me.

- Agency, the right to choose, is the underpinning principle. ~~that~~

- Consequences follow choices, and can have a ^{huge ripple} effect

<8/17>

Joseph Smith ^{famously} said, "I teach them correct principles and let them govern themselves."

In tackling this task of naming some key, prioritized principles from scratch—an ominous chore (how many are there? where to start? how to organize them?)—I thought to look outside some ~~alpha~~ A/B tools to get some guidance, ^{starting} ~~there~~, by considering ~~some~~ def.s in vocabulary of "principle" in WDT. Then, I looked up the def.s translated "principles" in the Bible, G 4747 and G 246. There's

very strong resonance there with my tackling this task and its significance for humanity. The def's in alphabetic vicinity in WOT and the def's in alphabetic vicinity around G, 746 have many analogues, several of them verbatim, reinforcing the relevance of these vicinity def's to this "principles" listing pursuit and its role in the Millennium.

<8/18>

In WOT, the def. immediately after "principle" is "print," relating to the title of this piece, "Let's Create a Prioritized List." Four def's after that is "priority." Tying to the "Let's" portion (where I had ChofFB caliber, and close to that, in mind, the three def's immediately before "principle" are, "prince The son of a king; a king; princess The daughter of a king; principal ... The headmaster or chief official of a school." And also relating to prioritizing, "principal" also means, "adj. Chief; most important."

prioritization

as well as #

Some vicinity def's relevant to what I said about being in line with "the inspired wisdom of the ages" include "primitive; prime First in importance, time, or rank. n. A period of full ~ success [manifesting this long evidenced paradigm into reality]. v. To make ready by putting something on before the final coat, as to prime wood before painting. [My setting forth this draft, to then get input from a wider

(3)

body (ChofFB...) who will then ~~com~~ sign off on a final draft — which can be amended, similar to the U.S. Constitution.]; prior Previous in order or time."

Also, along the lines of prioritization, the def. right after "priority" is "prism... used to disperse light into a spectrum."

The two def.s right after that have obvious relevance. "prison; private adj. Secluded or removed from the public view..." That juxtapositioning calls to mind (intuition) the Isa. 42:2 string, "He shall not... cause his voice to be heard in the street," and how the OT def. H2351 translated "street" also means, "separated by a wall, i.e. outside;" and the def. H2352 just after it means "the cell of a prison" — combined conveying the meaning of "his voice shall not be heard outside of prison" — implying a temporary situation, not permanent; a situation that has held true for 2 1/2 years so far, for me. ~~This~~ This conveys the context in which I'm tackling this task of coming up with a prioritized list of key principles as a basis/foundation for the Millennial reign of peace.

You might think the next def. is "privilege n. A special right or benefit granted to a person." You might see this to be an ar-

onym to my present, incarcerated circumstance; and yes, there are some very significant disadvantages, especially my not having access to a word processor, the Internet, reference books. I'm limited to my life's experiences and studies, and intuitive guidance super-imposed on top of that. I can't help but see this as beneficial — to not be distracted and overwhelmed by all the good resources I'd have to sift through if I wasn't in prison, notwithstanding the

semi-toxic social revisionism that presently exists here in my pod and section and building

The next def., "prize An award or something given to the winner of a contest [will be forthcoming, perhaps the first of a new type, named after this task, eg "Sterling Principles Prize"]; something exceptional or outstanding."

The next def. is "pro n. An argument in favor or supporting something. [relates to the deliberative thought processes and dialogue involved in a project like this] Slang. A professional or an expert in a given field [until now, it would seem there is not yet a field specializing in what I propose here. It is a long-overdue field.]"

Going in the other direction, the def. just before "primary" is "priest". Given that prince/princess is in close proximity to this, it calls to mind e.g. Rev. 5:10 "And hast made us [ChoffB]

(5)

unto our God kings and priests; and we shall resign on the earth." God's kingdom of heaven on earth will have both a gospel (church/priest) and government (state/king) component. The key principles will span both of these, especially since there are strong parallels between the two.

Many of the above-mentioned def.s surrounding "principle" occur on p. 595^{WDT}, which spans from "primitive (cont.) - proclaim." 595 has huge significance in my paradigm.

- There are 1189 chapters in the Bible. $1189/2 = 594.5$, rounded is 595.
- Chapter 595 of the Bible is Ps. 117, (A) the shortest chapter of the Bible, (B) in a three-chapter set, concluding with Ps. 119, the longest chapter of the Bible, (C) sandwiching Ps. 118, which is arranged in a chiasm (obvious, verbatim opening/closing elements), with focal point in 118:22 "The stone which the builders refused is become the head stone of the corner."
 - Ps 119 is the Alphabet chapter, giving/losing each Hebrew alphabet character followed by 8 verses, thus highlighting the AB phenomenon that I discovered 27 years ago.
 - There are 1590 pages in the Bible. $1590/2 = 795$, which is half way through ~~ps~~ Ps 119, the longest chapter.

(6)

- The Ps. 118:22 focal point mentioned above, page heading starts "Psalms 118:9 - ..." the digits of the total number of chapters in the Bible.

- (Remember, "H I I X ab; Father" is spelled alpha, bet - alphabet. So the word for "Father" and "alphabet" are essentially the same. Hence, we can safely say that while Ps. 118:22 applies to the Jesus Christ, it also applies to this present advent of the Father.)

• The ~~over~~ Greek word, apotheosis (deification of man, "Ye are Gods" theme of my writing, e.g. Isa. 41:23) inserts alphabetically between G594 and G595 αποθεωσις apotheosis.

• "Apotheosis" inserts alphabetically upon p. 595 of B.D.'13 (Bible Appendix)

• OT def. H595 is translated, "I, me." [Relating both to myself as well as everyone, in the "Ye are Gods" sense.]

• Consistent with Ps. 118:22 focal point, ~~AT~~ "the stone which the builders refused," NT def. G595 means "a laying aside: - putting away (OFF)" in contrast to G594 acceptance: - acceptance" along the lines of, "The ~~is~~ "I's become the head stone of the corner."

• P. 595 Str.'07 includes the entry "Justice H6666" which is also the def. # of "righteousness H6666" (See my 1/20/23 editorial, "Reform Judicial System,

H6666^u)

P. 595 T^o p^le '13 = p. 47 [Remember ^G 4747 p^lnci-
 ple ⁷ D&C, spanning 27:96-18, which opens
 with a citation of the last/omega verse of the
 OT. vs. 11 has particular ^{nifi} significance "with
 Michael, or Adam [who Brigham Young correctly
 identified as God], the father of all, the prince
 of all, the ancient of ~~days~~ days," which in our
 context of apotheosis ties strongly to ~~the~~ Ps.
 82:6 "I have said, Ye are gods; and all of you
 are children of the most High;" - literally. The
 committing of "the keys of my kingdom" in vs. 13
 ties strongly to (A) the root of Jesse (D&C 113:
 5, 6 of the "again the second time" advent
 (Isa. 11:10, 11; 2 Ne. 6:13, 14; 28:32 & 29:1; etc.))
 who receives the keys, and (B) JST-Luke 3: 8, 9,
 where "the keys of the kingdom shall be delivered
 up again unto the Father... and all this in
 the day that he shall come" (could hardly get
 more clear than that). The last verse on the page,
~~Every verse on p. 595~~ 18 "until I come, and ye
 shall be caught up, that where I am ye shall be
 also" relates to the 1 Thes. 4:16, 17 lifting up
 event (to the S.V. we design, commission, and as-
 semble) "in the air: ^[thus] and shall we ever be with
 the Lord."

- ⑧
- Every verse on p. 594 of the Bible (spanning 2 Chron. 6:266-42) ties to 2 Chron. 7:11, often with verbatim strings — the most well-known repentance clause (r.c.) verse of the Bible, after which I name the ^{event} that transforms the planet. It's the last half of King Solomon's dedication of the temple. P. 595 opens with 7:11, "Now when ~~595 is the~~ Solomon had made an end of praying, the fire came down from heaven... and the glory of the Lord filled the house — pointing to the Pentecost event in our day that fulfills Psa. 66:8 "shall the earth be made to bring forth in one day; or shall a nation be born at once" — the birthing of the kingdom of heaven on earth.
 - 594 is the ASCII sum of "Donald" — the ^{modern} ~~modern~~ King Solomon.

<8/19>

G4747 Principles

NT def. G4747, which is one of two words translated "principle(s)" in the Bible, has direct and strong relevance to this present endeavor of creating a prioritized listing of key principles (as a foundation for the Millennial reign of peace and righteousness)

- G4747 something ~~orderly~~ orderly in arrangement, i.e. a serial (basal, fundamental, initial) constituent [prioritized; WTD "constituent n. A

(9)

necessary element or part," followed/juxtaposed by "constitution n. The fundamental laws that govern a nation: structure or composition.", proposition [setting forth a draft proposal for consideration by the body of ChofB & likely pending members] (Fsg.): - element, principle, rudiment [WOT "rudiment n. A first step, element, skill, or principle."].

The adjoining/next def. also ties in:

G 747 to march in rank, i.e. to conform to virtue [in the Millennium] and piety [no longer a godless civilization]: - walk (orderly).

G 746 Principles

The defs in vicinity of "G 746 principle" in the NT lexicon are the ones that are loaded with relevant words that are verbatim or close synonyms to the English^{def.} words surrounding "principle" in WOT.

G 743 archangelos; a chief angel [WOT "principal n. Chief..."]:- archangel [p. 595 Toivle, D&C 27:11 Michael (the archangel)] ["H 1 a 6; father, chief"]

G 744 original or primeval ["primeval" inserts alphabetically after "prime," before "primitive" in WOT]:- (them of) old (time) [drawing on wisdom of the ages]

G 745 people-ruling [WOT "priest, prince, princess, principal"]

G746 a commencement [of Millennium], chief
[ditto above]. (in various applications of order
[priority], time, place, or rank: - beginning, corner
[Ps. 118:22 "head stone of the corner"], (at the, the)
first (estate), magistrate, power, principality,
principle, rule

G747 a chief leader [ditto] :- author, captain,
prince

G748 high-priestly [was? "priest"]

G749 high priest [ditto]

My Proposed Prioritized Principles

(11)

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This is a continuation of the piece I commenced on 8/16, "Let's Create a Prioritized List of Core Principles." I'm presenting this as a starting point/primer of a piece I see the nascent ChofFB creating in the coming days. I welcome your input on wording, sequence, items to remove, items to add.

^{not having access to a word processor,}
To generate this list, I followed these steps:

(A) I jotted down some key principles as I thought of them, starting with ~128 in a couple of days;

(B) As I thought of more over the ensuing weeks, while working on other pieces; I added them;

I then ~~scored~~ scored each item A for highest, B for next highest, C for not as high, D for lower tier of key points, H for health-related; (D) I then made an

abbreviated list of all the A items, etc.; (E) then yesterday and today, I tackled each of these sub-

lists to sequence them, starting by (a) scoring each A-D (on a curve, ~~and~~ within each tier); (b) ~~numbering the~~

A's, then for the Ds, writing "A_L" for A-lower, to sub-divide them; (c) numbering the As, A_Ls, Bs, etc...; (d)

occasionally bumping an item from one tier to another (usually raising them a tier); (e) sub-dividing num-

bers, e.g. 14a, 14b in cases where I'd already added quite a bit beyond that and wanted to insert) and

(Ca) I reviewed all the items and edited them for priority and clarity;

collegiate has finished his report (12)

(f) added 2-3 more items, compiled 4 into one.

In the end, I'm quite satisfied with this list. I don't try to tackle (for the most part) mainstream notions that we already appreciated, but have mostly limited my list to outside-the-box / fringe items, many of them being what I've come up with myself.

Given that I already listed the first two in the preface portion, I went ahead and maintained them in that position. I think they deserve that spot, even though they are more mainstream than most in my list.

(A)

- ① Agency, the right to choose, is the underpinning principle.
- ② Consequences follow choices, and can have a huge ripple effect.
- ③ The repentance clause (r.c.) of prophecy says that if a sufficient core of society repents, then the destructions and captivity to which we are headed will be averted, and we go straight to the kingdom of heaven on earth without first hitting rock bottom.
- ④ Heavenly Father & Mother have incarnated to roll out these concepts and facilitate their enactment.
My quest as HFITF to find HMITF to step forward,

turning "none to answer" to One, is intended to materialize these objectives, starting with opening/promoting my writings to the world, ^{and} ~~then~~ activating the IT, which launches the r.c., ~~averting~~ Her embracing her divinity serves as a type and shadow of the ChoffB doing the same — something all of humanity is invited to do.

⑤ God is a distributed phenomenon. Each of us have our own guardian angel contingent/group working on behalf of God for us. The primary, directing player in that contingent is our own unveiled spirit — our "higher self," as some call it. Following intuition is how we sync up with this connection to heaven, bringing heaven to earth, individually. In this regard, the saying, "Ye are gods" refers to this higher self, which are charged to line up with — with our higher/God self. Becoming thus aligned gives us full access to the power and wisdom of God, enabling us to do whatever God puts on our heart to do.

5.5 <from p. 25> <Go there> <after 90>

⑥ The Holy Ghost, guiding us via intuition (if we'll follow it), will tell us all things we should do (2 Ne. 32:3,5), so that all our endeavors are guided by God for goodness. This is ^{syncing} ~~how we sync~~ up with God.

⑦ With God's input and sanction, we plan much of our life before we're conceived in the womb, selecting our strengths, weaknesses, mission, challenges to overcome, family, gifts/talents, etc. These fall within a script that we all came up with together

For the whole planet's unfolding, advancing beyond what other planets have accomplished elsewhere in the universe, of our ilk.

⑧ These four words, "all-in, synced up," summarize what is required to become joint heirs of Christ, which is the ChofFB: all-in with one's unique mission in life, and synced up with divine guidance in all that you do. In so doing, we step into the "Ye are Gods" ideal.

⑨ The Most IMPORTANT thing we can do in life is to find out why we, specifically, are here on earth, and to fulfill our unique calling in life, all-in, for good, syncing up with God to do our role in the body of Christ in the best way.

10. Getting in touch with and embracing your unique mission in life (which will unfold like a rose/flower) provides profound zeal/love for life, bringing heaven to earth for you. Thus is the curse of Adam resolved.

11. Everyone has access to intuitive guidance, proportional to the extent to which they give it heed. It will give them good ideas; resonate with ^(/feel like) common sense wisdom, call to mind things they've learned in the past, promote good questions, reprimand them (conscience), protect them, give them peace, convey witnesses by the Holy Ghost, shower them with love, give them spiritual promptings, help them identify and develop their special gifts/talents, bring to their attention some thing(s) they can do to help someone out, help them keep priorities straight so they don't run faster than they have strength, direct their

life to develop their unique calling in life, direct them to good mentors, facilitate their becoming excellent in their life's mission, ^{God providing them with} having all power and wisdom needed to carry it out.

12. Getting in sync with intuitive guidance brings heaven to earth. As above, so below. (Eph. 3:16,17.)
13. Our primary objective, individually and organizationally, should be to play our role to help bring the kingdom of heaven to earth, globally. (Matt. 6:10; 4:17; temple covenant.)
14. There is a conspiracy "to overthrow the Freedom of all lands, nations, and countries, [to bring] to pass the destruction of all people, for it is built up by the devil, who is the father of all lies..." (Eth. 8:25)
15. The Marxist/Socialist/Communist (conspirators) philosophy essence is the same that Satan proposed in the pre-mortal councils: everyone will be taken care of; no one will be lost; but at the price of agency — you'll be forced by government to do that which you should do voluntarily. (Moses 4:1,3; Pres. Ezra Taft Benson)
16. AF 13 (Articles of Faith 13 — the last/omega verse of scripture; from Philip. 4:8; 1 Cor. 13:7) is the filter all our thoughts, attitudes, and deeds should follow.
17. All ChoffB gifts are in adherence to AF13. They will not violate AF13.
18. AI needs an AF 13-like conscience element.
19. The AF 13 filter fosters Millennial Righteousness.
20. Free-will assistance of the needy is a crucial obligation

of the righteous.

- (B) 21. With God, all things he/she puts on our heart are possible.
22. The ChofFEB / joint heirs of Christ are made equal with God (D&C 88:107). Those who do so, incarnate, are "Immanuel." (See editorials: 8/20/20 "We're All Called to Be Immanuel;" and 12/30/22 "H3478 He Will Rule As God:-Israel.")
23. The gifts of the Spirit that the ChofFEB will be given illustrate their divine inheritance. Appendix A-1 of N→O spells these out, citing scriptural references supporting each. Part II of N→O is dedicated to elaborating on all of these.
- (24. One of the ChofFEB gifts of the Spirit is the full Urim & Thummim capability of the II ("two" - Infinite Interface), a portion of which will be available to ^{every-}every-one, proportional to the extent to which they are getting to the "all-in, synced up" status of the ChofFEB. The II bias is toward assisting everyone to that objective. (pp. 105-129 N→O).
25. Another ChofFEB gift of the Spirit is teleportation, of themselves, others, and whatever cargo is AFB compliant. We've been given permission to monetize the Teleportation Courier Service, TCS. (pp. 129-133 N→O).
26. Another ChofFEB gift of the Spirit is telekinesis, applied to whatever their life specialties are. (pp. 133-135 N→O).
27. Another ChofFEB gift of the Spirit is the Shared Life Review, (Fellow ChofFEB) in which they (ChofFEB) see yours^A, and you see theirs. (pp. 135-139, N→O).

28. Another ChofFB gift of the Spirit is the Protective Karmic Shield in which that (e.g. bullet) which they send out to you shall return unto them. (pp. 138-149, N→O.)
29. Another ChofFB gift of the Spirit is the Job 33:25 fountain of youth (resurrection without dying) for all those ChofFB who want to live through the Millennium. This gift is not without conditions. It will be the all-in, synced up status that ^{supports} creates the physical wholeness and vitality. (pp. 140-3, N→O.)
30. The "One Shepherd" leadership of the Millennium will be carried out jointly by the "one" body of the ChofFB joint heirs of Christ.
31. All of the Church of ChofFB will have a (controlable) glow/light about them, for a multitude of reasons. A large contributor will be the group divine wisdom that the shared life reviews they experience will provide. Another major factor will be the wisdom accrued from the Urim & Thummim godly knowledge/wisdom capability/access the II will provide for them. Also, the all-in, synced up stature will augment their countenance.
32. The majestic accomplishments of the ChofFB will serve to motivate/inspire many others to go "all-in", and get "synced up", so they, too, can function on this level.
33. God sees in us far more than we see in ourselves. By syncing up with God, we can rise to our full, majestic potential.
34. Positive thinking and faith are a function of choice and are crucial to a godly walk.
35. Envisioneering what God puts on your heart, and manifest-

ing it into reality is something everyone needs to learn to do. Your vision board should have this as its objective.

36. The tens of trillions (~32.7?) of individual cells in the typical adult human is a parallel to the body of Christ, and how each of us 8 billion humans on earth are unique, yet interdependant on one another to be functional and whole as a body.

37. God deals with nations/civilizations as he does individuals. They are on a parallel. Sinning against God results in captivity/tyranny. Repentance is required for deliverance. Jesus makes that repentance possible. On the decline, preemptive repentance (e.g. Nineveh) averts rock bottom destruction and captivity.

38a. Like a kite string's restraint, righteousness is a crucial foundation of a free society and all of its institutions, especially judicial. (H6666)

39. "Legal," historically, doesn't always mean correct/upright. There is no moral responsibility to obey evil or bad rules or laws, Rather, if it is eggregiously evil or bad, there is an obligation to help reform the evil or bad rule or law and disobey it until it is remedied.

40. "Just following orders" should never be the standard. Following one's conscience/intuition should be the ideal.

41. The people's representatives' first responsibility should not be to reflect an aggregate sampling of the people. It should be to represent God's will for the people, which will be superior wisdom for them.

Leaders (AF10)
political subject to and protect our inalienable rights.
We believe in being subject to political leaders as long as they adhere to and protect our inalienable rights. (10&C 134:51)
38b.

42. The scriptures talk adamantly about keeping God's commandments. An important part of this includes adhering to the intuitive guidance you receive, which is how God guides us in our specific needs/efforts/fulfilling what we were born to do as our part of the body of Christ. The more obedient we are, the stronger our guidance gets, and the more we will receive, both in volume and excellence — and the more joy and fulfillment will achieve in life.
43. We are a function of what we allow ourselves to be subjected to (conversations, reading, music, shows, TV, radio, Internet, friendships, thoughts, exercise, activities...):
44. Jesus Christ's atonement is what makes repentance and forgiveness and mercy available/possible, both on the individual level as well as the collective, r.c. level.
45. Forgiveness is crucial. Jesus Christ helps with that as much as he makes repentance possible. The more quickly you forgive, the better off you'll be.
46. Forgiveness does not mean letting evil off the hook.
- 47a We've had zillions of lifetimes prior to this present incarnation, on zillions of planets.
- 47b <inserted on p. 22 after 11>
48. The AF13 filter applies to all ChofFB teleportation, including to/from other planets, so only commerce/cargo that comports to righteousness can be conveyed. This will motivate/^{most} foster^a everyone, especially businesses, to be AF13 compliant/righteous.
49. "The God of the Land is Jesus Christ" — BofM
50. The Christians in general, and the Church of Jesus Christ of Lat-

ter-day Saints in particular hold strong culpability for the rise of the Marxist conspiracy. Their scriptures warn against these things and admonish opposing them in support of freedom. Silence in the face of such evil is complicity.

51. To those of you outside of the United States of America, let me explain why I direct my message so much to America and often to The Church of Jesus Christ of Latter-day Saints. These were set to be a light to the world. As they go, so goes the world: freedom under God vs. captive to Satan.

52. The "follow the prophet" mantra is idolatry. The scriptural admonition is to follow God, seeing prophets as valuable tools to that end, not becoming the end itself, which is trusting in the arm of flesh.

© 53. Our mission in life will include helping to rectify what is out of order in our area of specialty.

54. The Key of David is open and integral to all joint heirs.
(D&C 88:107; Hel. 10:4-7...)

55. Fear not. It's all in God's hands. Only the wicked need fear, so they'll repent.

56. We should do things because they're good, not because it's the latest fad.

57. The "Mandella Effect" is from a parallel planet swap in which the best souls of the two came/stayed here.

58. Reprogramming our collective subconscious for righteousness will take a while but will have a powerful effect for good. It parallels an individual's mighty change of

heart, accomplished primarily at the 2 Chron. 7:14 Prayer Event.

59. Alphabetics enables a harnessing of the inspired wisdom of the ages.
60. "Find a Need and Fill It" (FANAFI) is a valuable motto, both in being of proactive service and in guiding one into their unique mission in life.
61. We all have a responsibility to help take care of the earth, to use its resources sustainably.
62. There are inalienable rights that must not be infringed, including the right to life, liberty, and the pursuit of [righteous] happiness; and those articulated in the U.S. Bill of Rights, including freedom of religion and [responsible] speech; freedom of peaceful assembly; the right to due process of law, including being able to make one's grievances known, having non-prejudiced justice, not having unreasonable searches and seizures, ability to have a speedy trial by jury of [righteous] peers, protection against excessive bail and cruel and unusual punishment; and the safeguard of distributed power.
63. Checks and balances should apply to all functions of government, so that oppression doesn't go unchecked.
64. Human life begins at conception, and should receive protections accordingly.
65. The best people to reform corrupted organizations are those from within it who repent, who know what needs to be done.
66. Conspirators against freedom are traitors and should be

dealt with accordingly, with a repentance option.

67. Those who make false accusations should be charged as if they did what they accused another of doing; and they should be held accountable for the expenses of all the involved legal proceedings.
68. The essence of prison reform needed is to get to a system where only those who are an active threat to society are locked away. Release should be a function only of repentance and healing, not time served.
69. IMAGINE prison staff members who love their jobs and the satisfaction they get in helping inmates heal broken lives and return to society anxious and ready to become model citizens. (-SDA, 5/17/2018)
70. No one is inherently evil. Everyone, including Satan, can repent, and eventually will. Eternity is a long time.
71. Each soul's progression is eternal. We're co-eternal with God.
- 47b. <insert after 47a p. 19> Given that we are an advanced soul planet, many of our E.T. friends will have deep respect and appreciation for what we accomplish, and will be pleased to be of service. So it's not a stretch to see Isa. 61:5 describing this: "The sons of the alien shall be your plowmen and your vinedressers." It's not going to be an overlord or slave type of relationship, but happy to serve, with generous compensation. And much of that service will be on other planets as we colonize and respectfully/responsibly/sustainably utilize their resources.

72. Some of the oldest souls chose to incarnate into terrible circumstances, to test them and their ability to rise above their challenges.
73. Difficult relationships can be beneficial for polishing diamonds in the rough.
74. An extremely hard situation should be seen as a compliment, because God will not test us more than what we can handle.
(1 Cor. 10:13.)
75. We should be grateful for hard challenges because of how much they'll enable us to grow if we trust God.
76. The older soul you are, the more challenging will be your life, by design and choice.
77. Older souls are not intrinsically "better" than younger souls, they're just older, more advanced, and more obliged.
78. "Better" should be a measure of righteous accomplishment relative to overcoming obstacles.
79. It's likely that when you courageously embrace your unique God-calling that you will push the envelope (for good) in ways that will see the status quo, to be uncomfortable. It's when one is uncomfortable that they're most able/likely to grow (get out of ruts). ~~So~~ Jesus admonished to "take up his cross and bear the shame of the world" (Matt. 16:24-26; Jacob 1:8...). Ridicule is nearly assured for emerging Immanuel (e.g. Isa. 53:3...). You shouldn't let a fear of antagonism or even being construed as an "apostate/heretic" keep you from being true to what you were born to do. This is a time when forgiveness of oth-

ers is especially important, "For they know not what they do [on a deep level]" (Luke 23:34).

(D) 80. We need to take responsibility for our own self, our health (physical, emotional, mental, spiritual), our success, our mistakes, our learning, our walk with God. We are the masters of our own destiny, designed to play a role in the body of Christ.

81. Everyone would benefit from a righteous life coach, to help them find and optimally fulfill their life calling.

82. We need to be submissive to God's timing as to when things unfold.

83. Be a light to the world. Sharing truths, as appropriate (prompted by the Spirit) is important to qualifying to receive more. You reap proportional to how much you sow.

84. A lower principle can be superseded by a higher principle. e.g. Deception used to harbor/protect Jews in Nazi Germany. At the same time, we must not use evil to win.

85. Jesus' teaching to "love your enemies" is very important and is being significantly ignored. Yes, their evil must be vigorously opposed. However, everyone can repent and should be encouraged to do so. (See 7/27/22 ed., "The Power of 'Love Your Enemies:'")

86. God facilitates the networking of mutually beneficial, righteous relationships between individuals, groups, businesses.

87. Learning to work hard and responsibly is a crucial human

skill for righteous living.

88. There are a myriad of exotic free energy technologies (that harness the inexhaustible & ubiquitous wheelwork of nature in a cost-effective way) that are in various stages of readiness to be rolled out to provide freedom from dependence on a central grid. Once we sufficiently repent, we will deserve the freedom these enable. (see 8/27/22 ed. "God-Flip on EV Trend.")
89. Wearing modest apparel so as to not encourage lust is very important, as is the countenance with which one carries oneself.
90. Without God's influence, man is fallen, carnal, animalistic, hopeless, unbelieving, corrupt, craven, evil.
- 95b. (insert to p.13) Many people, though they don't publicly acknowledge "God," are nevertheless guided by God, to the extent that they heed their intuitive direction. On the other hand, to the extent that they violate their conscience/intuitive guidance, they shut down this divine connection.
91. God makes it possible for us to overcome our fallen nature, becoming righteous, and able to accomplish with excellence what we were born to do — what we planned with God for our life before we were conceived.
92. By coming forth with a broken heart and contrite spirit, recognizing our nothingness without God, repenting of our sins, God will give us a mighty change of heart, with the Fire of the Holy Ghost, so that we no longer

want to be sinful but want to be righteous.

93. The baptism by immersion in water by one having authority sets forth a covenant with God to walk in the way of this new life.
94. The Church of Jesus Christ of Latter-day Saints has the authority to perform this baptism of water and bestow the gift of the Holy Ghost. (Compare 6)
95. When we are founded on the rock of Jesus Christ, Satan can have no power over us, both individually and as a people. This includes standing for Freedom. (Alma 48:10)

HEALTH

96. Everyone's body is unique, with its collection of strengths and weaknesses, as we selected before our conception.
97. A weakness is not license to act out but is designed as a challenge to overcome with trust in/reliance on God and help from others.
98. Health aligns with emotional wholeness, except in the case of people who chose to incarnate into bodies with special challenges, e.g. to test their resilience, to bring about medical breakthrough, foster empathy in others. But the "I will heal him" promise (Isa. 52:18,19; 3 Ne. 21:10) applies to all of the Ch of FB.
99. Today, many of the best health remedies are suppressed by the establishment. They're usually much less expensive and far more ~~expensive~~ effective, with fewer side effects, if any.
100. Injuries, diseases, maladies are an outward mani-

festation of inner emotional issues. Full healing needs to include addressing those issues. (e.g. ^{SP?} ^{SP?} Heal Your Body, Louise Haye)

101. Body language is a major portion of human communication, stemming largely from subconscious programming (which isn't inherently good or evil but is a strong indicator of the aggregate programming it has been given by the person's experiences, thoughts, values...). It should be learned and noticed, both for understanding, as well as therapy, coaching, healing, revealing intentions, and discerning manipulation/deception.

102. Similar to the importance of reading body language, a person's countenance is a valuable indicator of their spiritual walk with God.

103. Understanding how the subconscious mind works is a powerful tool in overcoming and in achieving success. We entrain it with our thoughts, attitudes, and deeds. Our auto-pilot/knee-jerk reactions/Freudian slips/dreams are a function of this entrainment, most of which we choose, as adults.

104. The best way to defeat depression is to start thinking about things you're grateful for, especially little things.

105. Victim mentality is a toxic attitude that should be replaced with positive thinking/faith, forgiveness, repentance, following God's guidance.

106. Keeping your body properly hydrated (~8 cups/day?) is crucial to enabling it to operate well.

107. It's important to understand the physiological H-axis cascade, also known as the "fight-or-flight" pheno-

menon, or "stage fright," or "doesn't test well" nervousness. Fear/stress causes significant blood flow to re-direct from the conscious mind, from the digestive system, from the immune system to the limbs. It can be either short-term or chronic. Deep breathing resets it, back to a relaxed state. (Bruce Landon, Biology of Belief)

108. The body's electric potentials and polarity have huge value in anesthesia, regeneration, proper sleep. (Robert O. Becker, The Body Electric.)

109. The body's lymphatic system has a huge role in health and healing, which is greatly augmented by proper manipulation and maintenance. (C. Samuel West, Golden 7 Plus One)

110. Our intestinal microbiome is important to understand for health and healing.

111. Everyone would benefit from a righteous psychologist / mental health therapist.

< 9/27 >

A few minutes after I gave this document to an officer to be copied, on 9/24, I checked my blood sugar, and it measured 10102 III - the exact same number as the number I ended with, above. A great synchronicity. ☺

I welcome your thoughtful, inspired input.