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What About 9:25 PM Tonight to Launch the Theophany?

by Sterling D. Allan, 228033

(not edited)

To: Tudor Dixon

not were last two

Jan. 1, 2024; 1:23 pm

When I say, "No, I wasn't ^(1 Ne. 11:1) tp'd to another planet's exceedingly high mountain[^] for the theophany with Tudor at 9:25 am this morning; no one today would wonder, "why not?" Rather, they'd think I'm totally delusional to ever say such a thing that is filled with a loss of grasp on reality. "People don't tp." We don't even know if there are any other planets that could sustain human life" (despite Moses 7:30 that says "millions" would not be the beginning of ^{the} that number of planets—like ours). "You're a scummy inmate; you're not going to have a theophany" (though I meet the requirements for such, e.g. as listed in D&C 93:1). "Tudor would not want anything to do with you" (though the AB code suggests otherwise, per recent blog posts).

they'd say, despite many substantial examples of st (e.g. John 6:21; 3 Ne. 28:30; Hel. 10:16; 2 Ne. 4:25; Moses 7:27-.)

The points of "reality" contradicting with my paradigm heightened yesterday when I called Mary at 3:11 pm and she reported that ^(A) the site stats (IndComing.org) show 11 visits in the last 30 days; and (B) the most recent envelope she received from me was my 12/25 piece, "Timeline New Years Timeline ^{For} and New World Launch," which told me that it was not tp'd to Tudor as I'd requested of

the Lord then reported a super strong resonance in the AB code the next day indicating that it had been delivered, showing instead that the AI phenomenon of Hallucination is also true of AB — that it can't be trusted. ②

Yes, this was a cross of faith for me. As I went out to the section day room to pace and ponder, I noticed the following quote posted by a fellow inmate on the guard station:

"When you get into a tight place, and everything goes against you, till it seems as though you could not hang on a minute longer, never give up, then; for that is just the place and time the tide will turn."

— Harriet Beecher Stowe

Very timely advice, but I still royally felt betrayed by God, like he'd been taking me on a wild goose chase for kschs and goins — or someone had, via the code, which I'd been ascribing to God.

I then did an AB analysis on the \$'string, "Alphabetic Hallucinations" = 2622. I rated the def.s surrounding OT def. H 2622 and NT def. G 2622 both a 10 in relevance. They were both super dark, both pointing to suicide as the ^{logical} exit. e.g. H 2614 to throttle, to choke oneself to death (by a rope) — hang self, strangle." And G 2630 "cast down headlong." That couldn't possibly be of God.

I felt super dark as I looked at those vicinity def.s. This certainly illustrates an accusation/asser-

tion my brother, Nathan makes, saying, "You can find whatever you want in that code."

I've invested more than 9 years in this s.c. quest, which has been culminating - the points of resonance getting stronger and stronger - with this theophany scenario as depicted in the 12/25 piece.

Rallying, after concluding at 8:20 that "AB can feed negative chatter, too," at 8:46 I did a Hel. 10:6 prayer (which also seems to be having no efficacy) that Tudor's attention would be brought to the "New Year's Timeline for New World Launch" 12/25 piece that Mary said she'd post to the site that afternoon.

I then continued my write-up on "January 1, 2024; 9:25 AM Mountain" in AB, which I had 2-3 hours left to finish. I started the "J MT Def. 6 1443 & 1/1 9:25 AM Theophany" section, which I then rated a 9.8 in resonance - very. And this morning I added, quickly, the "P. 1443 Strip 07 & 1/1 9:25 AM Theophany" section, which I rated a 9.5.

Then, I hurried and wrote a 2-page, "Heads Up, Letter to Marxist Conspirators" so it would be ready to go for tomorrow's "Heads Up". I had a couple of bullets yet to add at the end by 9:23, when I then headed to the privacy of the toilet stall to be available to be tidied away at 9:25 am for the theophany without fellow inmates seeing me suddenly vanish.

When nothing happened, I then queried to God what I should work on next (anticipating some kind of timeline variant). I then did AB analyses on

Then, I dropped it in the mail (to Tudor, c/o Mary), and offered a Hel. 10:6 prayer that it would be tidied to Tudor.

④

the "Jan. 1, 2024; 9:25 PM MST" strings, changing the "AM" to "PM." Though they were not as strong as the AM strings, they were definitely noteworthy, with several very strong points of resonance.

My level of confidence leading up to 9:25 this morning was very high. But as today wears, my faith is fading. 9:25 AM is 11:25 PM for Tudor - well past a mother's bedtime. How could we have a meaningful theophany then, to stay on the timeline scenario I set forth on 12/25? We'd basically have a brief greeting, then tp back to get a good night's sleep, to continue the next day, squeezing the time available for the Heads Up tp sessions - a few hundred. The logistics don't seem compatible.

12/25 - closed

It seems that the whole[^] timeline is now off the table. But there is a small chance that the 9:25 AM time could materialize.

As usual, I'm approaching this realizing that (A) there's a possibility this will be yet another dry run practice session, (B) the scenario will be even better next time, (C) the code with resonance will be even stronger, (D) these "fasted" enactments play an intercessory role, helping buy us more time to gear up for the r.c. to unfold in an even more majestic way.

At ~ 11:00am, I watched ~~#~~ Episode 1, season 1 one of the "Librarian" series, which is quite similar to Dan Brown material, capturing my attention. There were

5
several points of resonance in the film with my stuff /
scenario. Early in the show, the female who became the
Librarian's "guardian / partner" (parallels the HMZF role,
sort of) received a letter slipped under her door (like
to delivery) and the text of the invite materialized as
she read it - paralleling my invite material sent to Tudor.

When she arrived in at the "Library" with the to
meet the Librarian (wizard-like; Prof. Langdon-like; Mission-
Impossible-like character), when he told about invites that
went out for the follow-up / next Librarian, she said,
"Many are called; one is chosen," which ties strongly
to my M→O scenario.

When she & he were going to get three assistants,
the first one, a female had visions before her that de-
picted close to what it see the IT providing.

Their task was to get the crown before the evil
brotherhood got it (to bring their [satanic] kingdom on
earth. The episode ends with <spoiler alert> the ^{evil} bro-
therhood having the crown - in the library, where they
peretrated to, but the Librarian crew was antici-
pating counter measures to get the crown back.

I see parallels like this to be witness that
God is preparing the minds of people for my material.
I see things like this quite often.

Given that Elijah's Fast was 40 days & night's
(1 Kings 18:8), yesterday, I resolved to continue my fast through
the end of the day today, if I wasn't tired out in the morn-
ing. That actually contributes to me thinking the PM theo-

phary is promising, this being the 40th fast[^] day for me
(Cristovatsandret)
since 11/11 (something I realized a couple of days ago - this line-up with 1/1
today being the 40th day) ~~now~~

1282 = "9:25 PM Mountain"

(9.8) P. 1282 Strong's '07 & 1/1 9:25 PM Theophany

Page 1282 Str. '07 is filled with the entry "Will"
[(A) Theophany will occur; (B) Tudor's involvement will be of
her own free will; (C) synced up]. What really spikes
this in significance is the fact that the page opens by
citing:

Job 33:26 He shall pray unto God, and he will be

:26 he will render unto man his righteousness

You've see me cite that reference both relating to the theo-
phany as well as depicting the activation of the III. It's probab-
ly my favorite verse about activating the III - has been for
several years. I would estimate that I've cited this verse
around 100 times. And in the present timing scenario,
the III is activated for Tudor & me today - now at 9:25pm
according to this resonance.

(8.5) DT Def. R 1282 & 1/1 9:25 PM Theophany

- H 1282 a fugitive [as I pointed out yesterday, from M-W-C-T,
"Fugitive 1: adj. <Re: my trying away from prison & able
to try at will henceforth> hard to find, capture, or isolate;
<Regarding this elusiveness being temporary. Once I try to see
the warden, he'll see that God is in this, and there is nothing he
can or should do about it => lasting only for a short time;]

⑦

<directly depicting trip 2> traveling from place to place; ↑
 2:n. <relating to our tripping around the universe: as in
 alien^u] □

• H1282 same as H1281

Remember, these defs occur on p. 1480 of Str.'07, the ASCT sum of "Father in Heaven"; and 1480 is the address (N.) of the prison here.

⊙ ↓ NT Def. G1282 & 1/1 9:25 PM Theophany

(10)

• G1282 [ant.] to saw asunder [tr to mount], i.e. to exasperate [ant (my wording) of M-W-C-T "to bring peace of mind of (some-one) especially by a variety of agreeable acts" (shshoh & theophany + 7 key events)]

2460 = "January 1, 2024; 9:25 PM Mountain"

I rated ↓ H2460 a 7 and ↓ G2460 a 6

1458 = "Jan. 1, 2024; 9:25 PM MST"

(10)

P. 1458 Strong's '07 & 1/1 9:25 PM Theophany

Page 1458 of Str.'07 lands at the opening of the "Dictionary of Hebrew and Aramaic Words" second page in where they have "Dictionary Features". Remember that the NT "Dictionary Features" starts with G1823, the year Moroni appeared to Joseph Smith ~~appeared to~~, as depicted in the def meaning: "to lighten forth, i.e. be radiant (of very white garments) = -glistering."

(Compare — essentially verbatim^{strings} JS-H 1:30-32). That's one of my favorite examples of the AB phenomenon.

(I suppose I should plug in this one to the vicinity set I rated a "10" surrounding the "AM" instance of G1267.)

I featured it in an appendix about Alphabets in my ~~the~~ Plan (80-pp piece (will be available via the ~~the~~; presently, only an earlier version is at ~~the~~ Coming-up on the "H" tab). Two months later — as a divine witness synchronicity, I noticed that G1823 is the first of four consecutive defs listed on the "Dictionary Features." I ~~the~~ think I used the word "Featured" in a text box on the first page of that appendix listing. A bit later, I found that "President Nelson" = 1597 # ties to the facing page, and that def. G1825 on p. 1526 "Dictionary Features" ties verbatim to the defs before and after G1816, the ASCIT sum of "Dr. Russell M. Nelson" — world famous open heart surgeon. "G1825 to rouse fully, i.e. resuscitate (from death), release (from in-flection) = raise up."

(a Fibonacci number)

So, given how significant that NT "Featured" page is, I would argue that the present tie of p. 1458 (1/1 9:25 AM string) "Dictionary Feature" to the theophany is likewise a massive spotlight worthy of what I see unfolding with the theophany that launches the seven key events that launch the kingdom of heaven on earth — tonight.

- H3328 7 I J kebar from H3527; extent [M-W-G-T "k:n. a real or imaginary point beyond which a person or thing cannot go (exceedingly high mountain on another planet — via tp); a wide space ("space" — outer space — zillions of light years away = irrelevant w/ tp); an area over which activity, capacity, or influence extends (10⁴⁹ E.T. friends)] of time

□

⑨

[1/1; 9:25 PM Mountain], i.e. a great while [ant. 1/1-28
time-frame/extent for the set seven key events]; hence long
ago [ant. tonight], formerly [previous dry runs preparing for
this], hitherto [ant. the millennia leading up to this cul-
minate in this launch of the kingdom of heaven on earth]
:- already [unfolding now], now [tonight], seeing [theo-
phany: (A) seeing Tudor; (B) seeing Jesus], that which
now [BTW, the "Now" entry in str. '07 begins near the
opening of p. 801 - Utah's main tel. area code.].

• H3529 kebar the same as H35289 length [to across any
distance. M-W-C-T "length l:n a wide space..."] - Com-
pare H2249
<line break in original>

• H3535 fem. of H3532; a ewe:- lamb [Jesus]

H3528 cites H3527

- H3527 to plait [M-W-C-T "plait l:n. a length of some-
thing formed of three <Jesus, Tudor, me> or more strands
woven together <unsted>"] together [unsted], i.e. to
augment [⑤] in number [choffers joint hairs will grow to 125
mil by end of acceptable year] or quantity [M-W-C-T "l:n.
a considerable amount"] :- in abundance [Millennial
abundance], multiply [Rev. 5:10, 11 $10k \times 10k = 100mil$;
 $1k \times 1k = millions = \sim 125 mil$ (other input I encountered)]

H3529 says "compare H2249"

- H2249 unsted [Tudor & me & Jesus]

← (extension of H1443 (10))

(10) ↓ OT Def. H1458 & 1/1 9:25 PM Theophany

Yesterday, in considering relevance in vicinity of
H1443, I went as far as H1456. Her, I'm going to pick up

with the next def.

- H1457 to prostrate oneself: - cast self down [bow @ theophany]
- ↓ • H1458 the back [M-W-C-T "back 1: adv earlier than the present time ($\approx H3528 \text{ long ago}$ above); syn. ago; backward, rearward ($H622 = 6/22 \text{ day I came to jssion}$); 3: v. to promote the interests or cause of (all-in); 5: n. | back-and-forth (to)]
- H1459⁶⁰ the middle [(A) 1189 chapters in Bible / 2 = 594.5 → Ps. 117 shortest chapter ... #1590 in Bible / 2 = 795 = Ps. 119 - longest chapter. Focal point / middle of = Ps. 118:22 stone refused → head stone of corner. (B) "G3322 middle"; "G3323 Messias"] :- midst [Immanuel], same ["Ye are Gods"],
- H1460 to doq [dear is what I do] :- husbandman [John 15:1 Father is the husbandman]
- H1462 [ASCII sum "Heavenly Father"] the locust [~~its~~ code discussed in ² couple of pieces ago] :- great [er-things.com]
- H1463 Grog [averted by evoking r.c.]
- H1464 :- invade, overcome [averted by r.c.]
- H1465 the back [H1458], i.e. the person :- body [in the flash: HFITF]

The column to the right of this has H1484, ASCII sum of "Heavenly Mother"; and to the right of that is "H1507 same as H1506" = ASCII sum of "Sterling D. Allan". on p. 1483 [one removed from 1484.

(10) ↓ NT Def. G1458 & 1/1 9:25 PM Mst Theophany

Also picking up where I ended yesterday on vanity of G1443 ...

- G1455 one who lies in wait [variation of waiting on the Messian (2 Me. G:13,14) again the second time]

- ⑪
- G1456 innovations [my "wild" imagining], i.e. (spec.) :- renewal [r.c.] (of religious services after the introchian [anti-oak ≈ anti-Allen? <Re: Aaron?> came up 2-4 days ago] interruption) :- dedication [all-in]
 - G1457 to renew [New World], i.e. inaugurate [Kingdom of heaven on earth] :- consecrate [M-W-C-T "consecrate" v. adj. set apart or worthy of veneration by association with God? = synecdoche]; 2 = v. to keep or intend for a special purpose <this mission>, dedicate [all-in]
 - G1458 to call in [(A) invite to HM&TF role; (B) to theophany launch], [and as antonym - why most don't want anything to do with me :] charge, criminate :- accuse, call in question, lay to the charge.
 - G1459 to leave behind in some place [(A) me leaving prison; (B) Tudor tipping to the theophany as well; (C) Aaron's baton pass] :- forsake, leave [is the first reaction of status quo, until they look at the concept of the Righteous Marriage Realignment more closely]
 - G1460 to settle down in a place [me, w/ Tudor, after Marriage, as well as "neighboring" until then.], i.e. reside :- dwell among [Immanuel together]
 - G1461 :- graft in (to) [baton pass]
 - G1462 [Ascend sum of "Heavenly Father" - imprisoned (until tonight?)] in accusation, i.e. offense alleged [sex offender 228033] :- crime laid against, laid to charge.
 - G1463 to gird oneself (for labor) [bringing forth the man child Kingdom of heaven on earth - without pain (v.a. r.c.) (Isa. 66:7; JST-Rev. 12:3, 7)]

Time to tu this to Tudor 8:25 pm

1. The first step in the process of...
[faded text]

2. The second step...
[faded text]

3. The third step...
[faded text]

4. The fourth step...
[faded text]

5. The fifth step...
[faded text]

6. The sixth step...
[faded text]