

P. 2222 Jnl. & Other 2222's and Today's Pending Theophany

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This piece is a continuation of recent blog posts, including:

- (11/26) "Tudor Dixon's Resonance with the HMITF Role" (17 pp)
- (11/28) "More AB Witnesses of J" (18 pp) (16 pp)
- (11/30) "Happy B-day to Me: Theophany with Tudor Pending Tonight?" ^
- (11/30) "60th B-day in AB and Tonight's Pending The J" ^
- (12/7) "Sagittarius in AB - Ties to this Mission"
- (12/7) "Taurus & Tudor"
- (12/9) "10 [12] / 12 Next Theophany Window?" (22 pp)
- (12/10) "AB Resonance with 12/15 II Public; 12/17 Tv Key Marxists; 12/29 2 Chron 7:14 Prayer Event" (13 pp)
- (12/11) "Sapphires' AB Resonance with Timeline: 12/13 Heads Up; 12/15 II Light; 12/17 Tv Karma; 12/29 Acceptable Year" ^ (14 pp)

The Alphabets (AB) level of resonance on these few pieces average above a rating of 9, many of them being very close to 10. Synchronicities abound. I'd say my confidence that this theophany will materialize tonight at 9:25 pm mountain, with Tudor Dixon & I being tp'd (teleported) together to have this vision-of-all experience with Jesus; is very close to a 10. I'm definitely in a place of being all-in and synced up in order to have this unfold.

I've found that the best way to get in-tune /
focused on this, in a mode of pondering^(Psalm 11:1), calling on

the name of the Lord, coming to Jesus, obeying the voice of God coming via intuition, and keeping the commandments/direction it ^(D&C 11) ~~spit~~ ^{supplies}; is to do these ~~kind~~ kinds of write-ups. It certainly bolsters my Faith and confidence in the goodness and timeliness of this quest — and that Tudor has been receiving my ^{most recent} posts/letters via tp; and that she is on track to being all-in, synced up for tonight's joint theophany. ⁴ No, I've not received any reality evidence that this is the case: no letter/communication from Tudor, no website stat report that is consistent with her accessing the site. I do ~~plan~~ have a call scheduled with Mary at ~1pm today and plan to get a stats report, then.

Last night, after mailing off yesterday's article to "Tudor Dixon; c/o Mary Young" to be tp'd directly to Tudor; I noticed that my most recent journal notes ("12/29 (2 Chron. Prayer Event) Sapphire's resonance - through - ~8:35pm Hel. 10:35 prayer? letter tp'd to Tudor"), half way down the page, is page number 2222 of my journal, the numbering starting in 2016 when I was in CUCF, Guernison (prison). My "12/12/23 Tue" journal entry started 2/3 down that page.

Inasmuch as I have been anticipating that the theophany will occur today since last Friday, and inasmuch as I've long (since ~'92) loved it when digits line up like this (2222), this synchrony has deep meaning to me.

The first thing I thought of, & upon realizing this, and noted in my journal, is the synchrony with

(888 is the gematria sum of Jesus in Greek) ⁽³⁾
Isa. 22:22 on p. 888 of the Bible. ^

20 -- in that day [p. 2222 JNL], -- I will call my servant
Eliakim [who the footnote identifies as signifying Messiah] --
(p. 888)
21 -- I will commit thy [Dan. 2 worldwide] govern-
ment into his hand: and he shall be a [the] father --
22:22 And the key of the house of David will I lay upon
his shoulder; so he shall open, and none shall shut;
and he shall shut, and none shall open.

23 And [after the acceptable year of the Lord
that this launches (more solidly secured at the 12/29
2 Chron. 7:14 Prayer Event / transformation in a day)]
I will fasten him [Jesus, who is one with the Father
& Mother] as a nail in a sure place: and he shall be
for a glorious throne [along with the 125 mil.
ChiffFB joint heirs (Rev. 5:10, 11)] to his father's
house [S.V. ³] / New Jerusalem in the sky -- via anti-
gravity, free energy technology, assisted by our ^{LO⁴⁹} E.T.
Friends].

24 And they shall hang upon him [and the ChiffFB]
all the glory of his father's house... ^

(I see the riddle of vs. 25 referring to how the sycophantish
fealty to Jesus will be balanced into proper alignment. He's not
the one and only God in the entire universe.)

What ~~is~~ ^{made} makes this more significant is that
(sequence-wise)
Immediately ^ before I wrote "This is p. 2222 JNL!"
(BTW, I should mention that in my journal, I wrote two
< lines of text per drawn line in the Composition notebook. >

I had written the above-mentioned memo about doing
the Hel. 10:5 prayer to have the letter to Tudor fwd'd
to her. Let me cite from that scripture, so you

can see how closely it ties to "Isa 22:22 Key of David,"
~~at~~ which is what I wrote in my jnl. immediately after
"This is p. 2222 JNL!"

5 ... I will make thee mighty in word and deed,
in faith and in works; yea, even that all things shall
be done unto thee according to thy word, for thou
shalt not [=commandment wording] ask that which is
contrary to my will.

6 ... ye shall have power ^[sic] ~~over~~ [with] this people,
and shall ~~write~~ ^[sic] [heal] the earth ^[sic] ~~with~~ [from] fam-
ine, and ~~with~~ ^[sic] [from] pestilence, and destruction,
according to the ~~wickedness~~ ^[sic] [repentance] of this
people.

→ Behold, I give unto you [will apply to all of the
ChoffB joint heirs who (consistent with vs. 4)

Isa. 22:22

{ are "all-in, synced up" } power, that whatsoever
ye shall seal on earth shall be sealed in heaven;
and whatsoever ye shall loose on earth shall be
loosed in heaven; and thus shall ye have power
among this people [as ones mighty and strong]."

The continuing context of this reference is also
super resonant with what I'm up to here. It has Nephi
(son of Helaman) crying repentance to the people, relating to my
r.c. ~~uses~~ theme. And relevant to "the stone which the builders ^{refused,}

15 ... they did revile against him, and did seek to
lay their hands upon him that they might cast him
into prison.

16 But behold, the power of God was with him,
and they could not take him to cast him into pris-

on, for he was taken by the Spirit [similar to Nephi's (son of Lehi) trip to an exceedingly high mountain for his vision in 1 Ne. 11:1] and conveyed [trip] away out of the midst of them."

My next journal entry, after "Exa. 22:22 key of David" last night, on p. 2222 of my journal, was "9:20 I started looking up other 22:22's; Gen., Exo. n.a. (br) then a few seconds later [saw] Sigfried & Terson's ad [on TV, with phone number] 801-222-2222 = synchronicity" Another divine, independent witness.

Next, feeling humorous, I wrote, "(Watching 'Fool Us' & 'Masters of Illusion' [on 30-1 CW, 8, 9pm magic shows, on my top 10 fav. shows]) (who remind me of myself, except [my stuff is] real)." I often think, as I'm watching magic shows, "wait till they see my stuff—that is real, both the AB trees (of impossible probability) as well as the gifts of the spirit: tp, telekinesis, telepathy, etc." ↴

I then noted Lev. 22:22, then later 1 Sam. 22:22 as "n.a."

(8.5) But I did see relevance in Num. 22:22, regarding Balaam and his ass. [my comments tying this to our context]

"22 And God's anger was kindled [none to answer; society headed to the abyss] because he went ["666 absent" — not stepping up/answering]; and the angel of the Lord [I'm seeking theophany] stood in the way for an adversary against him [God's wrath will be severe if no r.c.]. Now he was riding upon his ass [for Jesus was sign of his kingship], and his two servants were with him [I've had none to answer (all in), but at least get some assist- (go to p. 8)]

<rating>
(8.5)
with 12:11
excellent

< continues on p. 8 >

oops, I inadvertently
skipped this page >

< continuing from p. 8 bottom >

all of whom he neglected; sin of Bathsheba; enjoyed
bloodletting; manipulated by ^{his} children; ...]

< oops, I skipped this one earlier >

(9) Josh. 22:22

"The Lord God of gods [HM&AFITF of ChofuB gods],
the Lord God of gods [repeats, verbatim, for spotlight
emphasis], he knoweth [God is omniscient, which know-
ledge we access via the IT (and before that, or always
present in addition to it, via intuition/revelation...)],
and Israel ["H3478 He shall rule as God? - Israel"]
he shall know [Isa. 41:23 "that we may know that
ye are gods..."]; [but...] if it be in rebellion, or if
in transgression against the Lord [if motives are not
pure/good, (AF B filter scrutinizes this)], [then...]
(save us not this day [justice applied to non-repent-
< continues on p. 2 top >

< continuing from bottom of p. 6 >

(7)

> ant] this day [12/12]."

That's the end of what I looked up last night.

Now, I'll continue, sequentially through the scriptures. This one is not nearly as resonant as what I found on "12:12" instances in the 12/9 write-up/article, "10 [12] / 12 Next Theophany Window?" I rated most of those a 9 or above.

(8.5) 1 Kings 22:22

"And the Lord said unto him ["a spirit" that "came forth... and stood before the Lord" (vs. 21)], Where with [shall the spirit persuade Ahab — symbols of the world's leadership in our context, esp. the Marxist conspirators]? An he [the spirit] said, I will go forth, and it will be a lying spirit [Eth. 8:25 says the conspirator^{cy} "is built up by the ~~devil~~ devil, who is the father of all lies"] in the mouth of all his [false] prophets [Compare Hel. 13:26-29 "false prophet" label # to the winners from God, while those who say all is well are lifted up]. And he [God] said [to the spirit], Thou shalt persuade him [Ahab / ~~world~~ world leaders in our day, esp. conspirators], and prevail also [Dan. 7:21 & Rev. 13:7 beast makes war with saints and prevails against them (in non-s.c.) because they're not built on rock of Christ, which includes standing up for freedom]: go forth, and do so."

This coincides with a key r.c. antonym verse, Isa 66:4 that I cite frequently

"I also will choose their delusions, and I will bring their fears upon them [they'll get what they
< continues at top of p. 9 >

<continuing from p. (5), bottom>

ance from my dad, Mary, and my sister Marie.]

(8)

(8) Deut. 22:22

"If a man be found lying with a woman married to an husband, then shall both of them die...; so thou put away evil from Israel."

The Righteous Marriage Realignment scenario does not fit this depiction. It is not driven/motivated by lust and lying down together. It is to achieve an optimal alignment for the 1000 year rule through the Millennium. Tudor is married. Her husband needs to voluntarily agree to this baton pass, and he'll likewise be able to be lined up with his ideal match if he becomes ChofFUB.

(5) Josh. 22:22 [n.a., relates to non s.c.]

(8.5) 1 Sam. 22:22

"And David said..., I knew it that day [12/12]...; I have occasioned the death of all the persons... [we avert destruction/death/calamity/captivity by evading the s.c., including of the treasonous Marxist conspirators, if they'll repent.]

(7) 2 Sam. 22:22

"For I have kept the ways of the Lord [with repentance of my sins (Ps. 69:5 "my sins are not hid" <Messianic Psalm>; Isa. 57:15-19 "for the iniquity of his covetousness <addictive cravings> was I wroth..., and he went on forwardly...") <Messianic passage, compare 3 He 21:10 "I will heal him">; 2 Chron. 6:36 "for there is no man which sinneth not."], and have not wickedly departed from my God. [I did. David, even more so. I find many things about his life abhorrent: hundreds of wives, <continues on p. (6) half way down>

<continuing from bottom of p. ②> <end of jumbled pages> ⑨
deserve]; because when I called, none did answer...
Tudor/HCHTF resolves this by turning None to One, per my
book at II nd Coming-org.

(8) Job 22:22

"Receive, I pray thee, the law from his mouth, and lay up
his words in thine heart."

In our context, I think of 2 Ne. 28:32.

"...nevertheless [notwithstanding the Gentiles denying
God (me, incarnate, HCHTF)], I will be merciful unto them,
saith the Lord God, if they will repent [i.e.] and come
unto me [including embracing my paradigm to the ex-
tent it is confirmed by the Spirit of God (~~32:28~~ 31)]."

That verse (Job 22:22) also relates to the theophany and its
downloads of massive volumes of truth/perspective/commentary.

(9) Ps. 22:22

"I will declare thy name [Sterling David Allan; Tudor
Dixon; other ChFFB joint heirs] unto my brethren; in
the midst of the congregation will I praise thee."

A good cross reference for this is Isa. 52:6, "Therefore my
people shall know my name: therefore they shall know in that day
~~th~~ that I am he that doth speak; behold, it is I" on p. 925
the number of my full name, Sterling David Allan.

A couple of verses after Ps. 22:22 relates strongly to the
theophany with the phrase, "neither hath he hid his face from him;
but when he cried unto him, he heard." That ^{wording} calls to mind the
theophany verses Eth. 3:26; Dan. 7:10:12.

(9.5) Prov. 22:22

"20 Have not I written to thee excellent [main meaning of sterling, which I live up to] things in counsel and knowledge. [I see that applying to my writings, which have been ignored, discarded, hated, per Ps. 118:22a]. The above sentiment is pending, per 118:22 b]

21 That I might make thee know the certainty of the words of truth [Isa. 41:21 "Produce your cause... bring forth your strong reasons..."]; that thou ^[HMITF] mightest answer [resolving "none to answer"] the words of truth to them [e.g. me & Mary (forwarding my writings)] that send unto thee [via mail, tp, electronic (?)]?

22 Rob not the poor [is what socialism does, ~~make~~ making most everyone poor except the conspirators], because he is poor [because of socialism's oppression, lack of incentive]; neither oppress [is what tyrannies do] the afflicted [Marxism persecutes good people] in the gate [the comings & goings, e.g. social media, alt media]."

I should note that when I first read vs. 22, without looking at the vicinity verses, I was going to dismiss it as n.a.

(9) Ezk. 22:22

This ref. depicts a non-r.c. path that would unfold if none to answer is not resolved.

"As [sterling] silver is melted in the midst of the furnace [of affliction], so shall ye be melted in the midst thereof; and ye shall know that I

the Lord have poured out my fury upon you."

Compare that to the same sentiment in D&C 133:67,70,71.

"67 When I called again [the second time (Isa. 11:11)]
there was none of you to answer..."

70 And thus shall ye have of my hand - ye shall lie down
in sorrow.

71 Behold, and lo, [because you didn't repent/answer] there
are none to deliver you; For you obeyed not my voice..."

(8.5) Matt. 22:22

This verse follows the account of Jesus asked whose face is on the penny, then said "Render unto Caesar..." I do an elaboration on the "penny" word, which I've never had anyone naysay or dispute. I love broaching it in Sunday School lessons. See my 9/11/2022 editorial, "Penny Thoughts vs. How God Sees Us." I think I also address this in N-20.

"When they had heard these words, they marvelled [~~Isa~~ Ps. 118:23 (after "stone which builders refused...") "This is the Lord's doing; it is marvellous in our eyes."], and left him [rather than following - none to answer], and went their way." ["G 666 absent a being away: - absense"]

Luke 22:22

To give relevance appreciation to this passage, back in D&C 133, the verse before vs. 67 that I cited at the top of this page refers to Jesus rejection by the Jews. "In that day when I came unto mine own, no man among you received [fully] me..." Peter denied him thrice, and the apostles fled. The difference, today [12/12?] is that one steps forward.

"21 But, behold, the hand of him that betrayeth me is with me on the table.

22: 22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!"

23 And they began to inquire among themselves, which of them it was that should do this thing."

The "betrayal" of me has been by hundreds ~~over~~ since 1988, the most recent being today by my podmate, Paul, who got rid of his LDS scriptures, perhaps partially because yesterday, after I made reference to his bringing Luke 21:28 to my attention, ~~yet~~ I showed him at a glance that I'd added that at the end of my article. He wanted to read what I'd said, but I told him he wasn't ready. He seemed put out by that. I could be misreading this. But I mention it to illustrate. Last week, after saying he wanted to read my book, and I said I wanted him to first read some of my articles to see how he receives them, but he stopped the next day. This morning he summarized, briefly, "we see things differently." I don't have a problem with disagreement, but I find it lame if a person won't have a balanced back-and-forth dialogue/debate to argue each view and maybe come to a consensus.

About half an hour ago, I got off the phone with Mary who told me of her recent^{est} accomplishments in doing stuff for me: making copies, mailing stuff to Tudor, mailing to 20 leaders ("Mike Johnson" = 1147 = "Nancy Pelosi" piece), posting PDFs. Yes, I deeply appreciate what she's been doing for more than a year. She's not close to "all-in," which is what is required for the "answer" stipulation, but at least she helps, significantly.

Regarding ^{site} stats, she said that there have been 14 "sessions" in the last 30 days. One From Pakistan! Mostly Western, U.S. None east of ~~of~~ in U.S. 7 on Nov. 22; Recent: Dec. 1, 10, "Home" is the primary landing page; "About" is the most clicked-through. This would indicate that Tudor is ~~now~~ nowhere to be seen in the stats. There's no traffic from MI or anywhere in Eastern US recently. There's no one sticking at the site for a long stretch of time or going to several pages.

Perhaps she has a method (eg. private VPN) of visiting the site unaccounted by the site stat logger. Mentioning VPN, and appreciating its value, ~~I'm actual~~ I'd actually be surprised if she ~~didn't~~ didn't use such a service to hide/conceal her presence. I would imagine the stats would at least see this as "anonymous" and would not be tabulated in the "visitors" tally. Perhaps her viewing algorithm is more sophisticated - closer to the access of a hacker^{es}, eg. able to view the back end, e.g. folders.

That said, I must admit that this negative reality check has greatly dampened my enthusiasm and confidence that the theophany will occur tonight. This feels like the info needed to discredit what I've been hoping for. But I realize, per the previous paragraph, that Tudor very well could have been, and still is spending significant time on my site, ~~and~~ ~~coming~~ -org. So I'm going to continue in faith, hoping to bolster it, to be ready to be tri'd away tonight for the theophany.

(9) Acts 22:22

The chapter heading ~~sa~~ (for context) says, "Paul recounts the story of his conversion and also tells of seeing [theophany] Jesus in a vision [is then cast out] - He is accorded some

privileges as a Roman citizen.

"22 And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

The stone which the builders refused.

(9.5) Revelation goes to 22:21 verse 20 says, "Surely I come quickly. Amen. Ever so, come, Lord Jesus." = Theophany. You might think of "the "THE END" being 2222 - the omega verse of the NT and of the Bible.

(8.5) P. 2222 of the Bible '13 extrapolates to p. ⁶²⁸ 623 of B.D. '13. ~~623 is the ASCII sum of "Mother". (HMETF).~~ The first ³/₅ of the page is filled with the antonym def. (to this quest): "Devil" - ~~what~~ who is cast out of the earth by this advent. The facing page ends with the entry, "Divorce," which in Str. '07 immediately precedes, ~~the~~ alphabetically, the name, Dixon, pointing to the Righteous Marriage Realignment.

(9.5) 1 Ne. 22:22

"19 For behold, the righteous shall not perish; for the time surely must come that all they who fight against Zion shall be cut off [or - hopefully repent, which is the objective of the r.c.].

20 And the Lord will surely prepare a way, unto fulfilling the words of Moses, which he spake, saying: A prophet shall the Lord God raise up unto you, like unto me; him shall ye hear in all things, whatsoever he shall say unto you [as ~~if~~ confirmed by the Spirit] ---

21 And now, I, Nephi, declare unto you, that this prophet of whom Moses spake was the Holy One of Israel [it refers to in the first shall be last and last shall be first chiasm, this points to four parallel personages: (A) Moses (Jews/Israelites = first); (B) Jesus (Jews → Gentiles); (C) Joseph Smith (Gentiles); (D) Father (Gentiles → Israel (God))]; wherefore, he shall execute judgment in righteousness.

22: 22 And the righteous need not fear, for they are those who shall not be confounded [The r.c. causes the "righteous" to explode in numbers to ~400 mil in one day (Isa. 66:8 & Zech. 3:9)]. But it is the kingdom of the devil, which shall be built up among the children of men; ~~which~~ [NWO, global socialism, has been percolating ~~for~~ along with the founding of our nation] ...

23 ... who must be consumed as stubble [on the r.c. they're ^{mostly} converted to righteousness. Those who don't repent will be brought to justice (e.g. key marxist conspirators tried to a parallel planet...)] ; and this is according to the words of the prophet [Isaiah].

28 But, behold, all nations, kindreds, tongues, and people shall dwell safely in the Holy One of Israel [Shiloh] if it so be that they will repent.

29 And now, I Nephi make end; for I durst not speak as yet concerning these things [That's my job].

26 And because of the righteousness of ~~the~~ ^{the} [Gal's] people, [r.c.], Satan has no power...

(9.5) Alma 22:22

"Now, when Aaron saw the determination of the Queen [was later born again as well, transformed from being an enemy of the Nephites] ...; therefore he put forth his hand and raised the [born again] King from the earth, and said unto him: Stand. And he stood upon his feet, receiving his ~~strength~~ strength."

This ancient ~~to~~ ^{Saul} Saul-to-Paul-like transformation, of the King of all the Lamanites is ideally in sync with the notion of us doing that again with the enemies of the Lord's people. This scenario - or something like it - could occur with most all of the key Marxist conspirators.

That's the last instance of 22222 in the scriptures.

Ether 12:12 P.S.

In the 12:12 analysis I did, Ether 12:12 was the last instance of 12:12 in the scriptures. Last night, I jotted in my notes that I need to point out the relevance of the verse prior.

"11 Wherefore, by faith was the law of Moses given [the "(A)" like-Moses figure mentioned above]. But in the gift of his Son [who fulfilled the law of Moses, and was the "(B)" like-Moses figure] God provided a more excellent [is the main meaning of sterling, the "(D)" like-Moses figure] way [Jesus was called "the way"; now that is superceded, per Isa. 22:25 on p. 888, following 22:22];

(17)

and it is by faith [now, as well] that it hath
been fulfilled [manifest into reality].

Well, I need to get this in the mail, to be
hid to Tudor, so she has time to read it before
our theophany tonight. I don't have time to edit
it, so it's sure to need some correction.

See you soon! ☺

Stirling

