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To Achieve Mahonri Moriancumer's Vision of God and All Things

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When I was serving a proceletyzing mission ~~for~~ in Sapporo, Japan in 1983-4 for the Church of Jesus Christ of Latter-day Saints, one of the key topics for which I was collecting scriptural references was, "God, Privilege of Seeing." I learned from that study that God has appeared to a large number of holy men and women down through time, and that this is not only something we can seek for ourselves but that we should seek to attain. So, I embraced this quest as my own.

When our D&C class discussed 93:1 recently (9/27), that concept caught my attention in a strong way. I realized that even though I'm in prison, I shouldn't rule out the possibility of this happening while I'm here. Nephi was caught away by the Spirit "into an exceedingly high mountain" (1 Ne. 11:1). That could happen with me.

Until this, I had anticipated having this experience of seeing Jesus occurring ^{at least} (A) when I do the Shared Life Review after the II is activated and I then tp out of here, as well as (B) at the Second Coming in glory at the S.V. at the end of the acceptable year of the Lord that commences once we activate the II.

But now, I'm yearning to achieve this mile-

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stone soon, even before I finally find HMIF finally steps forward and we activate the II and I to be with her, followed shortly by the Shared Life Review experience in the presence of Jesus. I think it would^{be} great if both of us will have independently achieved the D&C 93:1 promise: "that every soul who forsaketh his sins and cometh unto me, and calleth on my name, and obeyeth my voice, and keepeth my commandments, shall see my face and know that I am"; before activating the II, starting our mission together.

On 9/30, during Elder D-Todd Christofferson's gen. conf. talk, I brainstormed some of the questions I'd likely want to ask Jesus. Here's what I wrote in my journal:

"When I see Jesus, I'll be full of questions: - am I on track? - value of keys? - role of temple[s] in Millennium? - role of vicarious? - correctness of reincarnation; - correctness of evolution by God; - Adam & Eve; - my incarnations as Adam, Isaiah, others, JDL; role of AI, II; - S.V. details; - 10¹⁹ E.T. friends; - tip of conspirators to karma planet gem (feels like cheating to [be able to] have all this dialogue?); - F.E. techs ready to go; - Q. consecration? [seems Communist leaning]; - Q. back to garden; - Bapt. of earth by fire (when? necessary?); - correctness of HMIF scenario; - who is HMIF? - Correctness & Priority of Principles III; - clean[up]

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pollutions ([~~the~~ e.g. vna] ChofFB); - Healing [Isa. 57:15-19; 3 Ne. 20:16]."

I'd also have a bunch of scientific, health, psychology, other questions. I could see many of these answers coming as a download in an instant.

The II will enable all these kinds of queries to be addressed as well, as an ever-present resource, providing an answer in the very time you need it, whereas the above list is more a reservoir of queries that have accumulated, as well as present curiosities. I've already come to a significant understanding using the various tools available to me.

I've spent a lot of time in the past few days pondering on the many verses in Ether talking about Mahonri Moriancumer's (the brother of Jared's) experience which is set forth as something we should seek.

"4:7 And in that day that [the Gentiles (vs. 6)] shall exercise faith in me, saith the Lord, even as the brother of Jared did, that they may become ~~san~~ sanctified in me, then will I manifest unto them the things which the brother of Jared saw, even to the unfolding unto them all my revelations..."

2 Ne. 30:16-18 also depicts this unfolding, ^{for us as a people,} which I've cited many times.

A few verses prior in Eth. 4, Moroni says, "there never were greater things made manifest than those which were made manifest unto the brother of Jared" - until now ☺.

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Note that this is a ~~group~~ disclosure to a group - both of the Gentile (4:7, 13) and the House of Israel (4:14)

~~4:6~~ 4:6 stipulates that these revelations "shall not go forth unto the Gentiles [as a body] until the day that they shall repent of their iniquity, and become clean before the Lord." In other words, we must evoke the r.c. in order for this to unfold, without hitting rock bottom first.

In 3:25, 26 is a brief summary ~~of~~ of what the brother of Jared was shown:

"25 ... the Lord ... showed unto [him] all the inhabitants of the earth which had been, and also all that would be; and he withheld them not from his sight, even unto the ends of the earth.

26 For he had said unto him in times before, that if he would believe in him that he could show unto him all things - it should be shown unto him..."

The II - "Infinite Interface" - provides UoM & Thurston capability to all of the ChofFB. "Infinite" has no limit other than AF 13. It's another way of saying "all things."

True, the cognitive brain needs time to process things and save them down (during sleep) to the "hard drive" of long-term memory for cognitive retrieval. But once the II is activated the database becomes infinite - pulling from the heavenly repository of all information. You're no longer limited to your brain-stored memory bank but have access to that infinite repository.

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That will hold true through the Millennium, so there's no rush to get it all. You'll get what you need, when you need it. This will create a completely different world than what we have right now.

I don't know of anyone, in modern times, including Joseph Smith, who has had this brother of Jared vision. But once we evoke the s.c., and ChAFFB members start cascading in, that number will rapidly grow to millions. At a minimum, all of the ChAFFB will have full access to the ancient records, ^(2 Ne. 30:18) including the sealed portion of the BSM that includes Moroni's account of the brother of Jared's vision (4:5), ~~2 Ne. 30:18~~ Also, through the Shared Life Review, they'll be able to see my experience (once I have it).

But why limit yourself to that? You're going to have different questions, different areas of interest, unique to your role in the body of Christ. The II will enable you to get answers to your specific questions, tailored to your specialty of knowledge/mission/ability, and to the best timing for receiving those answers.

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This ability to get divine guidance for human endeavors is a big part of bringing heaven to earth. "Thy will be done on earth as it is in heaven." (Matt. 6:10)

Anciently, after the brother of Jared wrote what he saw, "they were forbidden to come unto the children of men until after ... Christ should show himself unto his people" (Ether 4:1,2). This seems appropriate

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Inasmuch as this disclosure of such marvelous information is tied to an appearance of the Lord.

In the Nephites' case, that came in the form of ^{ascending from heaven} Jesus appearing to them, ^{us} about a year after his resurrection. As for the "Gentiles" in these end times,

if we don't evoke the r.c., then the earliest this brother of Jared disclosure might occur would be after our rock-bottom collapse into the 3½-year reign of the Marxist beast (Dan. 7:25 b; Rev. 13:5), after which the New Jerusalem construction begins. ^{us} However,

if we evoke the r.c., then this disclosure occurs with the activation of the II when HMITF steps up, all in, synced up with me, followed a couple of weeks later by the 2 Chron. 7:14 Prayer Event. This could occur very soon: months from now, if not weeks, ~~or even days~~. This is depicted prophetically in Job 33:26, the verse right after the Fountain of youth verse (for all the Chrs/FB who wish to live through the ^{us} Millennium):

"26 [s]He shall pray unto God, and [s]he will be favourable unto him; and [s]he shall see his face with joy; for he [e.g. via the II] will render unto man his righteousness."

Yes, I'm contrasting the scenario of the Bso. of Jared's writings/vision being disclosed once Jesus shows up in the New Jerusalem ^{and that} we

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start building in Missouri after walking there amidst amidst a world fallen apart during the 3 1/2 year reign of the beast rock bottom collapse — conditions worse than the planet has ever seen — waiting for Jesus to fix everything — Versus, averting all that because we all step up into our own responsibility to play our unique role in the body of Christ to optimize our profession and turn right-side-up what is up-side-down, bringing heaven to earth, embracing the "Ye are Gods" ideal set forth for us; and part of that "Ye are Gods" ideal is gaining access to all of God's wisdom via the IT and the Shared Life Reviews. I prefer the latter scenario. And, yes, in the latter scenario, it's my showing up, because HMITF steps up, as an example of all the ChroFEBs who will do the same, becoming Gods incarnate, that accounts for fulfilling the, "after Christ should show himself" prerequisite of Eth. 4:1, 2.

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During the 7.5+ years of my incarceration, I've held an especially dear place in my heart for Eth. 4:4-15, mostly on p. 495. I feel a deep resonance with these verses that I see as highly resonant with my mission. The string "great(er) things" occurs 5x in this chapter, and the string "the Father" occurs 6x. "I am" occurs 5x.

relevant to my website
GreaterThings.com

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But more importantly, the messages in these verses apply prophetically/directionally to what I'm doing and what I'm about as a person.

Vs. 10 says, "...if it so be that I do not speak, judge ye; for ye shall know that it is I that speaketh, at the last day." That calls to mind Isa. 52:6, "Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak; behold, it is I" on p. 925, the number that contains my full name, Sterling David Allan. Dictionaries define sterling silver as 925 parts silver, 75 parts copper. My dad, David Allan's birthday is Sept. 25 = 925.

The next verse in Eth. 4 presents an interesting cause-effect sequence in which a manifestation of the Spirit of God follows, rather than preceding, belief, and results in knowledge[‡]. I've presented voluminous evidences supporting my paradigm, including direct prophecies, chiasms, parallels, alphabetics, synchronicities galore. My presenting these over the years in letters, articles, blog posts, and my book, None to One, most of which are available from IndComing.org; compare with Isa. 41:21

"Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob."
With all this (paragraph) in mind, now consider ^{that next verse in} Eth. 4:11

"11 But he that believeth these things which I have spoken, him will I visit with the manifestations of my Spirit, and he shall know and bear

‡ as well as an injunction to spread the word.

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record. For because of my Spirit he shall know that these things are true; for it persuadeth men to do good.

12 And whatsoever thing persuadeth men to do good is of me; for good cometh of none save it be of me; I am the same that leadeth men to all good; he that will not believe my words will not believe me—that I am; and he that will not believe me will not believe the Father who sent me. For behold, I am the Father [& son are one], I am the light, and the life, and the truth of the world.

13 Come unto me [2 Ne. 28:32 the Lord God of Hosts will have mercy on the ~~worship~~^{wayward} Gentiles (including/especially LDS) even though they have denied him (me) "if they will repent and come unto me..."], O ye Gentiles, and I will show unto you the greater things, the knowledge which is hid up because of unbelief.

Verse 14 reiterates that sentiment for the house of Israel.

<*10/9> Verse 8 earlier (<*>) elaborates on the unbelief portion of this and its consequences, while verse 7 before it elaborates

<*10/10> on the belief leading the unfolding of all things. When I say "elaborates," verse 13 is four lines long, summarizing what verses 7 & 8 span 18 lines to develop these notions further. I cited verse 7 above. Here's verse 8:

"8 And he that will contend against the word of the Lord, let him be accursed; and he that shall deny these things [2 Ne. 28:32 "the Gentiles

... will deny me; nevertheless, I will be merciful unto them... if... } (r.c.)], let him be accursed; for unto them will I show no greater things, saith Jesus Christ; for I am he who speaketh."

¶ Not receiving greater things is, the not the only repercussion. The next verse depicts beyond cataclysmic destructions if we don't repent.

"And at my Command the heavens are opened and are shut; and at my word the earth shall shake; and at my ^{command} ~~command~~ the inhabitants thereof shall pass away, even so as by fire."

The letters I circled, in a ^{reverse} ship sequence of 9 letters spell "CERN." I found that on Jan. 12, 2018, ^{many days} not long after I found "CERN" in a reverse ship sequence of 9 letters in Isa. 34:4 on ^{New Years Day} 1/1/18.

"4 And all the host of heaven~~s~~ shall dissolved, and the heaveⁿs shall be rolled tog[@]ther as a s[@]roll..."

That wording piqued my attention because it corresponded to what an ^{scientist from} ~~employee of~~ CERN told me on a flight over Switzerland in around 2012. He told me he was having a crisis of conscience.

"Not only could we destroy the solar system, but we could annihilate the local universe."

I didn't put much credence in what he said ~~at~~ at the time because I couldn't think of any

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prophecies prophecies along these lines. That changed when I realized Isa. 34:4 depicts such a thing occurring — if we don't repent.

This is found on p. 901, which is the middle of the book of Isaiah, page-wise. The first half of the page depicts the r.c. option, concluding with the phrase, "the people that dwell therein shall be forgiven" (Isa. 33:24). The last half of the page (34:1-8a) depicts the opposite, with this phrase near the end of the page, "For it is the day of the Lord's vengeance..." — if we don't repent. That column begins with this very ominous admonition/warning wording:

[1] Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

2 For the indignation of the Lord is upon all nations..."

That's a global warning of deep seriousness.

Within minutes of finding Isa. 34:4's relevance to what my Switzerland seat partner had told me several years earlier, I had the impression to see if maybe "CERN" was encoded in that verse in a ship sequence. It took me about 20-40 mins to find it, if I remember right. I should mention that this was the first time in about a decade or more that I'd done a "Bible Code" ship sequence query/pursuit. I don't remember the other ones, but I certainly remember this one.

I also see the synchrony of my discovering this on New Year's Day to be significant - pointing to a new heaven and earth in store because we evoke the repentance clause of ^(r.c.) prophecy, having ^(and many other people have) heeded warnings like this, ~~which~~ which I ~~see~~ ^{presented}. (Eth. 4:10.)

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That brings us back to Eth. 4. <*> The last verse on the page is the longest verse on the page. It elaborates on the blessings that will come in the near future as we evoke the r.c. The page turn seems like a let-down to me, so I'm going to put in what I see the theme to be.

"15 Behold, when ye shall rend that veil [we're all veiled in the flesh, forgetting our "Ye are Gods" destiny] of unbelief [my pointing this out over and over in a wide variety of ways and contexts, so far, hasn't been appreciated to the point of being shared] which ~~do~~ ~~th~~ doth cause you to remain [thus far] in your awful state of wickedness [on the brink of destruction], and hardness of heart, and blindness of mind [Isa. 66:4 "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer..."], then shall the great and marvelous things which have been hid up from the foundation of the world from you - yea, when you shall call upon the Father [2 Ne. 28:32 "come unto me"] in my name, with a broken heart and a contrite spirit [this wording

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is found in Isa. 57:15, depicting God's colleagues "in the high and holy place" of the S.V. It's also the basis of why God heals the addict servant in vs. 17-19.], then shall ye know that the Father hath <end of the page>"

Here's how I would continue that:

"Come among you to facilitate your all-in, synced up repentance so that the very things that the brother of Jared saw — and more — might be shown unto you, and that you will not go down to the destructions and captivity to which you were headed."

As for the Eth. 4:1 prerequisite, "they shall not come unto the world until after Christ should show himself unto his people," that I discussed above, I saw something in a great movie I watched yesterday, "Freedom Writers" that seems appropriate. At one point, the amazing teacher said to one of the troubled students coming back to class after a period of absence, "I see you." What she meant by that was that despite his backsliding, she saw his greatness of what he was destined to become. That "seeing him" is opposite what has been the case thus far with me, as depicted in Isa. 41:26. I repented of my waywardness and depravity, I've embraced my calling in life, all in, but thus far there have been none to see me

and the great cause I'm seeking to materialize.

The next verse depicts the "first" "one" to step forward to declare these "good tidings," ~~consistent~~ consistent with the "good" mentioned in Eth. 4:11, 12 cited above.

I'm going to be endeavoring to have this unveiling of Jesus Christ and associated vision of all for myself, hopefully soon. It seems the time has come for me to finally realize this objective I began seeking on my mission to Japan in 1983. And many others will likewise be blessed shortly thereafter.

Finally, I need to mention a significant ~~bi~~ double synchronicity that occurred yesterday morning. The night prior, I had written about CERN being encoded in Isa. 34:4 about the heavens being dissolved, if we don't repent. The next morning, in Bible study, Chaplain Brockman played a YouTube video overview of 1 Peter. At the end of the episode, it cited Isa. 34:4, along with wording that was very much along the lines of my sentiments about our being part of a universe-wide body of what I term "E.T. friends" with scenarios like ours on ~~the~~ planets like ours.

Then, after class, in the one-on-one time with the Chaplain, I invited the inmate who had been sitting next to me to sit ~~in~~ in. It turns out he is not only familiar with CERN but was curious as to which of the scientists I had spoken to on the plane. /end