

## Jer. 33:16 Gives "She" Pronoun For "The Lord Our Righteousness"

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About a year ago, I noticed the "she" pronoun in Jer. 33:16, a Messianic prophecy. How come no one ever talks about that? How come I'd never seen this before? It ties in perfectly with my paradigm that has Heavenly Father and Mother incarnating in these end times as the "again the second time" advent spoken of by Isaiah (11:1) and a <sup>bunch</sup> of other ways / references - replete through the scriptures, (esp. Luke 3:8,9; 2 Ne. 28:32 & 29:1; Isa. 9:6, ...) I set many of these forth in Nine to One. In this present article, I'd like to hone in on Jer. 33:15,16. (Compare 23:5,6.)

15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The Lord our righteousness.

The context would have the antecedent of "she" be "Jerusalem / Judah", and on a certain level, that is a fair rendering, those being a macrocosm-level manifestation of the bride. But there is also a microcosm-level bride - a singular being who is the female counterpart of "The Lord our righteousness", it being a yin/yang arrangement.

The "Branch of righteousness" wording of vs. 15 ties to Zech. 3:8, "I will bring forth my servant the BRANCH." The next verse has r.c. wording, "I will remove the iniquity of that land in one day." That ties to the focal point of the chiasm that spans Isa. 65:24, 25 - 66:24, vs. 8 being including the focal point word-

ing:

(2)

"<sup>a</sup> Shall the earth be made to bring forth in <sup>f</sup> one day?  
or shall a nation be born at <sup>g</sup> once?" (Isa. 66: 8)

That's depicting a global born-again transformation event in one day. I devote my <sup>N→O</sup> book to explaining how this can transpire — soon — commencing the "acceptable year of the Lord", during which time those ~400 million transformed people go forth to turn right-side-up what is up-side-down in their area of specialty.

What is needed to bring this about is a resolving of the "nose to answer" problem of 66:4 which is where we are presently, thus headed to rock bottom collapse. "I will bring their fears upon them." It's that special female who steps forward to answer the invite to accept the role of HMITF — as a type and shadow of the Lord's people (macrocosm bride, including the LDS Church of Jesus Christ of Latter-day Saints) stepping forward to embrace the "ye are gods" theme of scripture (Isa. 41:23), to become ChofFB / joint heirs of Christ, by also embracing their unique missions in life all-in, synced up with God in all they do (following instruction) ~~in~~ who flips the switch of our trajectory from rock bottom collapse to, instead, going straight to the kingdom of heaven on earth. She's the one speaker of in Jer. 33:16.

I've known that it's possible that this female candidate will already be in a marriage. I address this scenario on pp. 143-7, "Righteous Marriage Realignment" of N→O. [Compare Isa. 54:5.

The word translated "widowhood" in 54:4, H498, derives from H488

"bereavement; discarded (as a divorced person); -forsaken." 488 =

"David" = "Alan" (ASC II), my middle & last names.]