

Immanuel Ironies

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This piece assumes you're already familiar with my paradigm, e.g. as depicted in the first ~200 pages of my book, None to One: Evoking the Repentance Clause of Prophecy available from my site, IndComing.org. Some editorials also on the site that are of particular relevance to this piece include, "We're All Called to Be Immanuel" (8/20/22); "Zillions of E.T.s" (8/20/22); "Perfect Love Casteth Out Fear" (8/22/23); "God-Directed Evolution" (9/20/22); "Teleportation as a Pending Gift of the Spirit" (8/23/22).

Early this morning, I began a brainstorm (^{intuitive}download) on various ironies that make my paradigm/scenarios particularly difficult to accept. The reason it needs to be so challenging is that (A) incarnated here on earth are some of the most advanced souls from around the universe that are among planets like ours; (B) in order for the "none to answer" ^(HMITF) problem to be rectified by just one extremely astute soul, among 8 billion of these amazing souls, the paradigm/scenario needs to be supremely difficult to navigate. I address most of these challenges/ironies in N→O. Here, I'd like to bring up some additional points as well as emphasize some of the key points I've ~~add~~ already covered. I'm not addressing these in sequence of significance nor of how they occurred to me this morning (starting ~4am).

The most trivial from a substance perspective is how scrawny I've become in prison from fasting and not doing much exercise in the last year. Our culture heroizes a

muscular build. A non-muscular person is seen as weak, not just physically. The Jews were looking for a military-esque Messiah to throw off the Roman tyranny. He didn't fit their expectation, focusing on salvation from sin, via a mighty change of heart baptism of fire. Now, in this advent, we are going to throw off / avert the global Marxist dictatorship. But it's not going to be by weapons and warfare / violence. It's going to be by ~~sufficed~~ repentance of a sufficient core of society. That doesn't take muscles. It takes heart, love, patience, forgiveness, mercy, as well as a stern tongue against evil. Physicality comes to teleportation (tp), telekinesis, which are accomplished metaphysically via mind commands, which is a function of righteousness, faith, alignment with AF-13, not muscles. "Shiloh" / tranquil is not about a muscular build.

Once I get out of here, and don't have my diabetes blood sugar issues to contend with, I see myself becoming more physically built, for the sake of sports, activities, flexibility in entertainment activities — not for the sake of violence. Evolving the s.c. removes the blood-splattered ^{iteration of the} Messiah from the equation. (e.g. Isa. 63:2-4; D&C 133:51 averted.) Meanwhile, my present, scrawny build is consistent with Isa. 53:2 "he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him." I'd argue that it's also a part of the maddened visage (Isa. 52:14), which is reputational in the s.c. scenario.

One of the things that perhaps baffles me the most is that there is essentially ~~no~~ no one out there anticipating or

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looking for an advent of Heavenly Father or Mother — ever, let alone in our day, in these end times / latter days — notwithstanding many prophecies that speak of it. Where's the curiosity? Where's the thirst to unravel the mysteries of God? Where's the bravery to step outside of status quo thinking and dogma? Where's the intellectual integrity to follow the bread ~~and~~ crumb clues sprinkled throughout the scriptures? I set these forth clearly in my book and blogs, yet the momentum of cultural dogma has kept people from weighing my arguments, accepting what is good, and corresponding with me about the novel points I make.

Here are a few sample scriptures that to me absolutely point to an end-times incarnation of Heavenly Father and Mother. Why, then, is no one else talking about this? I've met only one person, ever, who is, independently curious about this, and it was only a passing interest.

- JST-Luke 3: 8, 9 "until the fullness of time... and the keys of the kingdom shall be delivered up again unto the Father... and all this in the day that he shall come." (Compare D&C 113: 5, 6 ; Isa. 22: 22)
- 2 Ne. 6: 13, 14 "The people of the Lord are they who wait for him; for they still wait for the coming of the Messiah... again the second time..."
- Isa. 11: 11 "The Lord shall set ~~himself~~ his hand again the second time to recover the remnant of his people"
- D&C 133: 66, 67 "when I came among mine own [Jesus to Jews], no man among you received me [including Peter 3x denial]...; when I called again [the second time] there was none of you to answer" (Compare 2 Ne 7: 2 = Isa. 50: 2)

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- 2 Ne. 28:30 "wo be unto the Gentiles [by whom the BFM goes to the world - Title Page of BFM] ... For notwithstanding I shall lengthen out mine arm unto them ---, they will deny me" ---
[next verse = 29:1 "again the second time"]
 - Isa. 66:1 "The heaven is my throne, and the earth is my footstool : 4 "when I called, none did answer"
 - Isa. ~~9~~9:6 "For unto us a child is born ---, and the government shall be upon his shoulder --- The mighty God, The everlasting Father" [gospel was first advent; government is with the second - to a people who have repented, thanks to the first advent]
 - Jer. 33:15, 16 "In those days -- will I cause the Branch of righteousness to grow up unto David ...; and this is the name wherewith she shall be called, The Lord our righteousness."
 - Gen. 1:27 "God created man in his own image --- male and female."
 - JST-Matt. 21:51-56 Jesus expounds on Ps. 118:22 stone which the builders refused, applying to himself, then again in a Gentile context (non-J.C. scenario), in the end times.

When I present the notion, people immediately dismiss it because ~~of~~ it doesn't coincide with the pedestal image they have of God the Father: perfect, or glorified throne, omnipotent, omnipotent - untouchable, impossible to understand. ~~It~~ To have him incarnate is too dirty, too real, too relatable, taking him off that pedestal. Then, to have him be a ^s skummy (sex offender, allegedly repented) as we turn it into something utterly repulsive. It's not worth a second thought, but is to be rejected out of hand as irrational blasphemy.

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Add on top of that, independent of the notion of HFITF, ^{that} the general sentiment of Christians regarding pedophiles ^{is that they are} ~~is~~ unforgivable, beyond hope, to be utterly shunned and imprisoned with a death penalty. That's the sentiment I've heard by several hosts at RAV TV. ~~Baron~~, Baron, Posobiec, and others have stated as much. ~~David~~ DeSantis and Florida are pushing for the death penalty for such sex offenses. People cite Jesus' statement about putting a millstone around the neck and throwing into the depths of the sea anyone who "offends one of these little ones" (Matt. 18:6). I elaborate on the etymology & word meanings of that statement in my book to show that "offend" has more to do with deceiving. I don't say that to minimize the evil of sex offenses, but to point out that people's justification ^{for avovly despising such sinners} is misdirected.

I believe there isn't anything we can do that can't be repented of. Even Satan can repent—and eventually will. Yes, I realize that this stance is not supported in the scriptures, which name some sins (e.g. cold-blooded murder and sinning against the Holy Ghost) as unforgivable.

But that level of liberality is not required to let myself off the hook from those who call for the death penalty for certain sex offenses (millstone around neck), who I believe are not interpreting the scriptures correctly but are being lazy in their prejudice.

I believe I have been forgiven by God for my sins and that I will be 100% healed of my addiction so that I will present zero risk to society. I cite direct prophecies of my son

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and healing of my ^{lust} addiction. (Ps. 69:5 [Messianic sin]; Isa. 57:15-19 & 3Ne. 21:10 "I will heal him" [addict]). AB details my sin with excruciating detail — not to approve or okay it, but to show divine foreknowledge and God's ability to forgive and heal it — as a type and shadow of anyone in a similar situation to overcome and step fully into what they were born to do. "For there is no man which sinneth not" (2 Chron. 6:36 — on the page facing the most well-known s.c. verse 7:14) (except Jesus, whose mission was to be the sinless sacrifice; that mission was fulfilled by him; mine is to sin and overcome, like everyone else).

Speaking of ~~com~~ comparing with Jesus' sinless advent, another attribute he had, which I don't, is his ability to heal, raise the dead, walk on water. While I've been party to many wonderful outpourings of the gift of healing, it's nothing ~~comp.~~ compared to what is depicted of Jesus — at least thus far in my life. I believe that will change after my theophany, but until now, ^{as} part of my testing in mortality, to make my mortality sufficiently challenging for me, ^{this} ^{a source of} has been [^] much frustration for me. I believe in the power to heal but have not been granted much of that gift myself. This death becomes yet another reason for those who know me and my paradigm to dismiss the possibility / write me off as nuts. "By their fruits (or lack thereof, in this case) shall ye know them," ^{superficially} they [^] judge

Another way that people's stereotypical view of God the Father contradicts what I present as a human is epitomized in Jesus' statement in Matt. 5:48, "Be ye therefore perfect, even as your Father which is in heaven is perfect." The JST turns that into a commandment. The modern meaning of "perfect

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v: adj. | being entirely without fault or defect: flawless "(m-wc)
makes this impossible for anyone. How many ~~few~~ people
has this dichotomy frustrated to depression and unhealthy
pursuit of perfectionism, which is full of hypocrisy and
judgement? Many dismiss it as not intended to be achieved
in mortality, even though the JST turns it into a com-
mandment (God would not command something that is
not possible in mortality). Like anyone else in mortality
(including ~~the~~ Jesus, who was sinless, but not faultless),
I don't measure up to the unrealistic standard of "perfect."

I point out, though, that the word (G5046) translat-
ed "perfect" ~~has~~ here has as its first/main meaning,
"complete/whole." I show that a better iteration of Matt.
5:48 would be "do what you were born to do - ful-
fill your godly destiny, by embracing your unique
mission in life all-in, syncing up with God/intuition
in all that you do." That is something everyone can
and should do.

The 925 number associated with my full name,
Sterling David Allan (sterling is 925 parts silver; my dad,
David Allan, was born 9/25) actually presents a wonderful,
doable version/ideal of the Matt. 5:48 sentiment. 92.5%
is the low/bottom end of an A-. 92.4% is an A-. The A
grade is labeled "excellent", which is the first and main
meaning of Sterling according to the many dictionaries I've
consulted. 92.5% is hard to achieve, but doable. It's
not "flawless." I see myself embodying well the "excellent"
attribute in pretty much everything I do. I see all the

ChofFB doing the same, as they become joint heirs.

In my experience, pursuing excellence often makes others uncomfortable. Status quo and mediocrity tend to go hand in hand. Excellence juxtaposed makes mediocrity look bad. People don't like to change. So rather than let their discomfort ^{introspection and} spur them to ^{improvement} and ~~introspection~~, they denigrate the exemplar — attaching the messenger of a better way. ^{Crabs in a bucket.} New wine can't be put into old, crusty bottles, lest they burst. But if people will humble themselves, their crusty nature becomes ^s supple and able to change for the better. But most people love their ruts, and thus spurn the ~~ex~~ invitation to excellence. Hence, following God's invitation to excellence is compared to taking up the cross and suffering its shame (persecution). We're called to be a light to the world.

this disparity was what undergirded my recent removal from Green (housing of inmates close to release, on their best behavior) and expulsion from the chapel. (See my blog posts dated 11/7 and 11/12.)

I must say that the pursuit of excellence for me is not without wisdom in where to focus my talents and why. I have my life calling, and direct my abilities toward doing well what I came here to do.

My brainstorm this morning included quite a few additional points (about society's mentality versus what our destiny is), but I've covered those quite well elsewhere already. The list of things I promote versus what society is programmed to think is lengthy; ergo reasons for them to dismiss me, notwithstanding my sound reasoning in line with common sense.