

"KBYU TV" = 517

Hello KBYU TV,

6/10/23

This is yet another follow-up to the letter I sent you on 5/27 inviting you to come record our talent show on 6/26 (date is firm now) 6:30 pm.

In my last letter to you, sent 6/8, I pointed out that OT def # 626 [6/26], translated only "together" (your slogan) appears only in one place in the Bible, Isa. 24:22, about gathering together with prisoners for a visit ^U.

Before I tell you an ever more amazing thing, let me give you a quick update. In today's rehearsal of the song, first time with electric guitar, it sounded terrible. The clerk put the mix on the song (Hymn 140), so I'll only be doing "Message of Gladness" - Plus I'll be doing back-up music for Daniel Seiser's book reading (Impossible Dream & Rise Up montage back-up). Plus prelude & postlude, probably. A sampling I heard of other numbers was not impressive.

Now, for the ever more amazing thing I discovered yesterday. However before jumping right into it, I need to suggest a prerequisite. In order to appreciate the significance, but, more importantly, in order to take it seriously and not disregard it as crazy (two steps ahead, unless you're ready); I recommend that before you read what follows below, that you first read at least parts I & II ^{and the first part of III} of my "None to One" (N→O) book on my site, through p. ²⁷⁴ 178.

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If my hunch is correct, you've already read that far, or close to it. And, if my hunch is correct, you know where this^{is} going next.

My courage to say that came^{in part} from just watching various excerpts and (sp?) the last half of "Goey Frars Bobby," followed by "Invincible." Great shows. Of course, my fav. KBYU TV programming is "The Chosen" series - favorite, all-time, so far. The coming from nowhere, seemingly, depicted in "Invincible" parallels the Isa. 49:22 prophecy about this mission - strongly (as well as many other prophecies, e.g. Ezh. 21:26 <25-27>; Luke 1:52).

As I come from nowhere, so to speak, KBYU TV could provide an intimate, front row seat of that emergence. The Blue Packet I received on 6/8, the "Scheduled Hearing Notice" page says,

Visitors

Board hearings are open public meetings. Anyone interested, including news reporters, will be allowed to attend. Visitors may submit written information on your behalf, but will not be allowed to speak at the hearing. Please advise them to arrive at least 30 minutes prior to your hearing... (underlining added)

My hearing is scheduled for["] 06/27/2023 at approximately 08:³⁰~~23~~ AM."

Your recording and reporting on the fair talent show then the hearing could be God's in-

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strument for springing this on the planet in a professional, credible way, in fulfillment of Isa. 49:22, wherein this ministry of massive, unexpected significance is suddenly revealed.

It turns out, in this scenario (of KBYU TV playing this crucial role), that you (the person who has been receiving my letters and taking responsibility for considering my proposal and implementing a response) are carrying out; that you end up being the yin/yang partner for whom I've been seeking (N→O).

On 6/9, I tabulated the ASCII sum of "KBYU TV" = 517. I didn't need to look that number up. I'm already deeply familiar with its significance. OT def. H517 is the primary word for "mother" — Heavenly Mother Incarnate in our context, NT def. G517 means "invisible" — as in, veiled in the flesh.

I address 517 in several places in N→O, including p. 76 (H517); p. 118 [p. 517 Bible]; and p. 316-320 [p. 517 WDT]. In seeing in my original TOC that "p. 517 (H517 Mother) WDT: Marriage..." begins on p. 316, I remembered that the ASCII sum of "KBYU" = 315 — one page prior; so I turned to that page to see if there might be relevance there. OMA! I use name "KBYU" 7x on that page! You'll definitely want to see that.

It's a tangential comment that begins 2/3 down the previous page.

Speaking of one away, ~ 2/3 down p. 315, where I resume the text, I start that resumption with "<11/29/21 p. 624 ("Mother") (cont.)>".

I was born on 11/30. That's very significant to me, and ties me to you very strongly. Note how p. 315 begins:

"want to tune in:

• 7:30a (11-1 KBYU) Latter-day Profiles ..."

Note how the tangential comment opens and closes:

"<7:51 pm Tangent. I've watched a series of fantastic shows on TV today that all have made me so proud of this planet ...

This is not a planet only on the brink of destruction, but is on the brink of evolving the s.c. in an ideal way. We're going to see everyone, willfully, repent and turn to Christ in a very short period of time.>

This is another way of describing the kingdom of heaven coming to earth, which is what this ministry is designed to facilitate.

BTW, ~~see~~ pp. 316-320 of N → O^{is} where I elaborate on p. 517 of WDT, which spans from martha to marsupial. I'm guessing you will

find substantial relevance of the ^{range of} words/definitions on that ^{range of} page to yourself. The facing #

page spans from "martha" to "martha." You probably don't have your own copy of WDT (ISBN 1-57255-017-1), but you can pull out your favorite dictionary and consider the resonance of the def's in this range, to you.

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This is a divine matchmaking service to line up the head couple for the planet for the Millennium of this amazing planet of advanced souls who will "together" lead the planet in doing the good each of us were foreordained to do as ^{our} ~~their~~ part of the united body of Christ.

Of all I've set forth so far, I'm guessing that it will be your "liking to yourself" the defrs in this range that will be the most impactful in convincing you of the validity of this AB tool I discovered in March '96. That's the impression I have. I could be wrong.

As for p. 517 of the Bible (see N → O p. 118), that's the page with the verse that is probably the most relevant to the Infinite Interface (II) of any verse, with the wording, "Behold, if the Lord would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes..." Seeing 517 = "KBYU" TV is very suitable, inasmuch as it's a quasi representative of the Church of Jesus Christ of Latter-day Saints media, and it will be by the rare-to-one person (from KBYU TV) who steps forward to accept the HMITF calling (as a type & shadow of all of humanity being called to step into their Godhood); and in so doing activates the II, which officially launches the r.c. and commences the acceptable year of the Lord - as prophesied by all the holy

prophets (via A&S).

There's another significant tie in the verse prior, which includes the word "morrow," which is fairly close alphabetically to "mother." WDT defines "morrow" as "The next day." In our context, that relates to the significant juxtaposition of 6/26 and (talent show) and 6/27 (B.O.P. hearing). Neither of those date selections were by me, nor were they pressured/encouraged by me. Others made the choice for independent reasons.

(Eth. 15:21,23,24,26)

"Morrow" occurs four times on p. 517 of the BoFM. And like p. 517 of the Bible is faced with the ultimate antonym of Mother, Bible-wide, with two mothers scheming to eat their own sons (2 Kings 6:28,29), thus spotlighting the "H517 mother" tie ("H516 thou must not destroy"); so also is p. 517 of the BoFM the most extreme antonym of what mothers should be. <*> Eth. 14:15 on this page said even the women and children were armed with weapons of war, as the two sides killed each other off, to the utter destruction of the Jaredites. This ultra-antonym of what a mother should be serves as a suitable spotlight on "H517 mother."

<*6/12>

Consistent with "KB YU TV" = 517 and the slogan of "together," that word appears quite a few times on the page (Eth 14:12, *13 (2x), 14, 15);

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except in this case they were gathered together ^{utter} for destruction. And as an antonym to KBYU TV's broadcasting over the air waves (plus cable, streaming, etc.), in this case, the Terebites "did over the air with their cries, and their howlings, and their mournings, for the loss of the slain of their people." (15:12)

Pulling "H517 mother" into this — to avert this in our day (by evolving the r.c.), remember that the juxtaposed def. just before this is "H516 thou must not destroy". You can evolve that r.c. by stepping forward to embrace the HMITF role.

Underscoring the antonym, verse 19 depicts the depravity that prevails if we don't evolve the r.c.

"19 But behold, the Spirit of the Lord had ceased striving with them, and Satan had full power [Dan. 7 & Rev. 13 reign of the beast — if we don't evolve the r.c.] over the hearts of the people; for they were given up unto the hardness of their hearts, and the blindness of their minds that they might be destroyed [Etn 8:25 it bringeth to pass the destruction of all people, for it is built up by the devil]..."

Woke KBYU: "Together" w/Satan vs One w/ God

I have — for decades — been concerned about how BYU has been aligning itself with the Marxist conspirators and their deceptive

narratives. I have never ~~BE~~ heard a strong "conservative" stance stated on UBYU radio or TV. Everything is mainstream or leftist. You revere homosexuals as if they're celebrities. President Trump is your villain — as it is of the leftist media. You're as liberal as Communist MPR. You're in league with satan politically.

When a Marxist, black preacher spoke at a BYU forum about how Jesus taught us to take care of the poor, to promote socialism in government welfare — not mentioning Pres. Benson's argument that this was Satan's line in the war in heaven: "everyone will be taken care of, but at the price of no agency" = Govt is force — BYU (during COVID, in smaller auditorium) gave him a robust standing ovation — "Yeah, we ^{love} love Satan's plan" is what they effectively said.

This absolutely must be reported, or the salt losing its savor results in us (western world, U.S., Wasatch Front) being fodder under feet.

I could write a book on the title of this section. Take this as a well-deserved reprimand. Your supporting me would remedy your past egregious sinning on messaging for Satan's Kingdom.

PP. 626, 7 Triple '13 = PP. 78, 9 D&C

There's a lot of relevance between these two pages and the 6/26, 27 talent show and B.O.P. hearing I've invited you to attend, overlaid on my general paradigm. Here are some of the key points I noted in my journal, starting with the opening string from p. 78 D&C = p. 626 Triple '13.

43:25 "great sound [talent show] of a [Donald] trump"

:26 "the day has come ... [to avert the] cup of wrath"

:29 "in my own due time will I come [we're all called to be Immanuel] ... and [the ChFFB] shall reign with me on earth" [compare 88:10, 11] Rev. 5:10, 11]

:30 "great Millennium" [launching]

:31 "Satan bound"

44:1 "that the elders of my church shall be called together"

< p. 79 D&C = p. 627 Triple '13 >

:1 "by letter [e.g. my letters, and hopefully a letter of recommendation from you to the B.O.P.] or some other way" [e.g. showing up to record (A) talent show, (B) (attend - not sure if you'll be able to record) the hearing]

:2 "I will pour out my Spirit [e.g. at 2 Chron. 7:14 Prayer Event] in that day that they shall assemble themselves together"

:4 "according to the laws of men"

:5 "That your enemies may not have power over you;
"that you may be enabled to keep my laws,"

"that every bond may be broken"

"wherewith the enemy seeketh to destroy my people."

26 "ye must visit..."

Next comes the section heading and first verse and a half of D&C 45, which relates strongly to my paradigm timeline, including destructions that will be averted by evoking the r.c. Verse 1 seems to be especially applicable to the 2 Ne. 28:32 key r.c. verse that includes the wording,

"nevertheless, I will be merciful unto them [even after they deny him], saith the Lord God, if they will repent and come unto me..."

I rated these two pages a 9 in resonance with this context & paradigm.

Please realize that I do know how to carry regular conversation — not in the scholarly tone of this writing. ☺