

# Kari Lake's Planetary Leadership Destiny (B)

To: The Epoch Times Editorials

Cc: Kari Lake

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This article is a continuation of my Nov. 11-16 piece titled, "Kari Lake's Planetary Leadership Destiny." If you've not read that one, please do so first—at least the first half—to get a needed context.

## (602) Misc.

Here's more AB significance on the original and primary telephone area code in AZ: 602. Remember, true to the yin/yang balance, the ASCII sum of "Father" = 602, consistent with the HMIF role I see for Kari, who is presently poised for the governor role in AZ.

The heading on p. 602 of Str. 07 is "Kind-King," which is a (divinely-inspired) error, because King is the only entry on the page. The page headings are one page off in this region.

OT def. H602 seems to depict the present election disruption/Fiasco: "H602 to shriek:—cry, groan." It is not uncommon for AB to present such a time-specific application.

NT def.s G602 and the vicinity def.s point to the notion of Kari's unvesting to the world as HMIF to avert the apocalypse to which we were headed otherwise.

- G 600 *apokathistemi*; to reconstitute (in health, home, or organization): - restore (again [the second time]).
- G 601 *apokalypō*; to take off the cover [unveil], i.e. disclose: - reveal.
- G 602 *apokalypsis*; disclosure: - appearing, coming, lighten, manifestation, be revealed, revelation.
- G 603 *apokaradokia*; intense anticipation: - earnest expectation.
- G 604 to reconcile fully: - reconcile
- G 605 reconstitution: - restitution [Acts 3:21; Ps. 118:22]
- G 606 to await: - be appointed... [step up, be the change you want to see]

### An Ear to Hear

Right after mailing off the "Kari Lake's Planetary Leadership Destiny" piece, which primarily elaborates on the number 911, the ASCII sum of "Kari Allan", I stumbled onto p. 488 of Str.'07. That's the ASCII sum of both "Allan" and "David" - my last and middle names. Of course, <11/24> I've seen and analyzed that page many times before. The sole entry on the page is the entry "Hear," which applies both ways: "He that hath an ear, let him hear" (Rev.), and "he wakeneth mine ear to hear as the learned" (Isa. 50:4).

I found in 2014 that the main OT and NT words translated both "hear" and "obey" are super rich in depicting these as being on a spectrum of an inseparable ideal. Alternative hearing, understanding, obeying, and hearing

witness are integrally intertwined. As you look at these two defs translated "obey" in the OT & NT, ponder on the associated attributes. This is the furthest thing from blind obedience. It is heart-felt obedience rooted in conviction and a passion to share that testimony.

• H 8085 to hear intelligently (often with implication of attention, obedience, etc.; causatively to tell, etc.): - attentively, call together, gather together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, cause to hear, let hear, make to hear, hearken, hear tell, listen, make noise, obedient, obey, perceive, proclaim, make a procla[ma]tion, publish, regard, report, shew forth, sound, make a sound, surely tell, understand, whosoever heareth, witness...

• G 5219 to hear under (as a subordinate), i.e. to listen attentively; by implication to heed or conform to a command or authority: - hearken, be obedient to, obey.

I strongly relate to this, so I think it fitting that p. 488 ("David" and "Allan") is filled with the entry "Hear," primarily def. H 8085.

What I noticed the other day, after mailing off that editorial focusing on 911, the ASCII sum of "Kari Allan", is that on the page facing p. 488 are the NT instances of "Hear" - primarily (~97%) def. G 191 - a transposition of 911.

Also, H 8085 is one digit away from having 804 ("Kari Lake") embedded.

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Page 602 of the ©2013 LDS Bible Dictionary (BD'13) includes the Barabbas entry, which is NT def. G 912, right after G 911. The entry opening the page is "Baptism" - G 902-911. The last entry on the page is "Bear" - the name of the housing unit I'm in presently.

BTW, I mentioned that p. 602 of Str.'07 is filled with the entry "Now." Yesterday, in a re-airing of an interview Kari had with John Solomon and Amanda Head, I heard/noticed her announce her SaveAZNow.com website. That domain links the word "Now" and "AZ" (602).

More on 391 ("Kari")

NT def. G 391 and its vicinity def.s call to mind Kari's ability as a professional TV anchor and quick-on-her-feet conversationalist; and more recently her using that talent set to turn right-side-up what is upside-down.

- G 389 to sigh deeply [at widespread corruption]
- G 390 to overturn; to return [to God]; to busy oneself, i.e. remain [rooted on rock of Jesus Christ], live [alive in Christ, doing life calling]: - abide [see 8/20 editorial, "We're All Called to Be Immanuel"], behave self, have conversation, live, overthrow [Ezk. 21:27]...
- G 391 from G 390; behavior; - conversation
- G 392 to arrange; - set in order [D&C 85:7]
- G 394 to set forth, i.e. propound; - communicate, declare

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• G395 a rising of light [AZ Flag], i.e. dawn... :- dayspring  
[Lk. 1:78 "the dayspring from on high hath visited us"]...

OT def. H391 is a definite antonym of Kari, but is a strong synonym of the mainstream news agency from which she resigned in protest, not wanting to be part of their treachery.

• H391 falsehood, treachery :- liar, lie.

Synchronistically, this morning I read the following ultra-relevant text in Tomorrow's World magazine, Oct.-Nov. 2022, p.11, last two paragraphs:

"God tells us in the Bible that... [Satan] is the Father of lies (John 8:44). We should not be surprised, therefore, that [the] world is dominated by lies in almost every aspect of life. True Christians, however, strive to never lie. Telling the truth is a foremost aspect of God's character that He expects His followers to make their own.

What about you? Do you examine your beliefs and ask God to lead you to the truth (1 Thes. 5:21)? God tells us that His inspired word is truth (John 17:17). The Christian is honour-bound by God to stand up for the truth and not lie, understanding that there will be no liars in the kingdom of God (Rev. 21:7-8). Instead, God is looking for those who will worship Him in spirit and truth (John 4:24) and who will one day truly lead this world under the authority of Jesus Christ, setting His highest example of perfect honesty." - John Meakin

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## P. 804 ("Kari Lake") Bible

Page 804 of the Bible includes what I consider to be one of the strongest witnesses of Kari's foreordination to the HMITF role. But rather than go directly to that, I'd like to bring up some other points of resonance and antonym. It spans from Ps. 136:156-138:7.

Ps. 138:2 ties super strongly to the above two paragraphs from *Tomorrow's World*, which ties as an antonym to H391, the ASCI sum of "Kari".

"2 I will worship... and praise thy name for thy lovingkindness [kind-king, p. 602 str.'07] and for thy truth [H391 ant.]: for thou hast magnified [e.g. unveiled, decoded] thy word [, and] above all [,] thy name [p. 804 "Kari Lake"].

The next verse ties strongly to the None to One title of my book (at [IndComing.com](http://IndComing.com)), which sets forth that the way we evade the repentance clause (r.c.) of prophecy to avert hitting rock bottom as a society is by resolving the "none to answer" (e.g. Isa. 66:4; 50:2; D&C 133:67; Ezk. 22:30,31; Isa. 41:26,28...) problem, by turning none to one, who serves as a representative intermediary for mankind.

"3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul."

Her stepping forward to answer my invite will be what enables my writings to then come to the attention of the world, whereas without that intervention,

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my writings would remain obscured. That, along with Kari's veneration globally is touched on in the next verse.

"4 All the kings [leaders] of the earth shall praise thee, O Lord, when they hear [G. 191 (911)] the words of thy mouth."

There are six instances on p. 804 of variations of "sing"/"song." I'm guessing Kari is gifted musically, even though I've not<sup>heard</sup> her sing. I see this changing in the coming world, where leaders who can sing will do so openly and often.

"5 Yea, they [leaders] shall sing in the ways of the Lord [Isa. 11:9 "the earth shall be full of the knowledge of the Lord..."]; for great is the glory of the Lord. [Isa. 52:10...]

The scenario I set forth in my book could bring that outcome — in months, not decades. This isn't just wishful thinking. It's based on scriptures, AB code, guided by intuition (revelation).

Verse 6 shows the approachability of this role. We're HF & HM incarnate, but blend in, because we're veiled in the flesh like everyone else, complete with challenges proportional to our soul age — not easy. And like everyone else, learn <sup>the</sup> value of respecting others as likewise working through their mortality as veiled gods incarnate. (Again, see my 8/20 editorial, "We're All Called to Be Immanuel.") And we know the value of humility and the toxicity of arrogance, which is what drives the Marxist conspirators. We keep our distance.

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"6 Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth [their kind] afar off."

In pondering verse 7 at the end of the page, I see it applying both ways: Kari helping me bring this r.c. vision into reality, and me helping her defeat her Marxist enemies.

"7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me." [SaveAZNow.com]

After writing what I did for verse 6 above about <11/25> "the value of respecting others as likewise working through their mortality as veiled gods incarnate," I now see the relevance of vs. 1.

"1. I will praise thee with my whole heart: before the gods will I sing praise unto thee."

Continuing onto the next page, the last verse, 138:8 is given the following Joseph Smith translation (JST) in the footer, which also relates to my writings about going straight to the kingdom of heaven on earth without hitting rock bottom first, as a society, by evolving the r.c.

"8 The Lord will perfect me in knowledge, concerning his kingdom. I will praise thee, forever; for thou art merciful [r.c. is possible because of the grace that comes to bear thanks to the atonement of Jesus Christ through repentance. See also 2Ne. 28:32 that says that notwithstanding the Gentiles denying me, "neverthe-



less, I will be merciful unto them, saith the Lord God, <sup>9</sup>  
if they will repent and come unto me..."], and ~~will~~ will  
not forsake the works of thine own hands, [Isa. 57:6]."

The next chapter number, 139, is a transposition of 391  
= "Kari". 391:1 "O Lord, thou hast searched me, and known me"  
calls to mind the entry, "Found," on p. 391 str. '07.

Back to p. 804, Ps. 137 is an antonym of the r.c., de-  
picting the Jews in their Babylon captivity. The chapter heading  
says, "Because of sorrow, they could not bear to sing the songs of  
Zion." The sentiment in verse 7 reflects the Marxist conspira-  
tors' intention for the United States: "Rase it, rase it, even to  
the foundations thereof." I find the non-Christian sentiment in  
vs. 9 despicable in the extreme: "Happy shall he be, that taketh  
and dasheth thy little ones against the stones." Pure evil. It  
reflects the depravity of a rock-bottom collapse: "a time of  
trouble, such as never was since there was a nation" (Dan.  
12:1), which includes Nazi Germany and Mao's Cultural Rev-  
olution. That is averted by evoking the r.c. — which is how  
we activate the mercy of God.

Speaking again of mercy, every verse of Ps. 136 ends  
with the string, "for his mercy endureth forever." The last  
twelve verses occur on p. 804.

Now, we're ready to address one of strongest wit-  
nesses I've ever found. First, let me summarize the  
Alphabetic (AB) witness in Ps. 117-9, which Ps. 136 on p. 804  
["Kari Lake"] ties to indisputably. I elaborate on this Ps. 117-9  
AB witness in None to One.

There are multiple super-strong witnesses of AB in Ps. 117-119. These three chapters come as a set. 117 is the shortest chapter of the Bible — just two verses. 119 is the longest chapter, with 176 verses. It is thus comprised by listing every letter of the Hebrew alphabet, giving eight verses per alphabet letter ( $8 \times 22 = 176$ ). It's the only place in the entire KJV that displays Hebrew alphabet characters, and it displays them all, in sequence — alphabetically. It's the Alphabet chapter.

Ps. 118 is sandwiched between the shortest and longest chapters. In 2016, I discovered/unfolded the chiasm (A, B... B, A literary structure, shows up as a signature of inspired writing) that spans this chapter. It's the It has the most obvious opening/closing I've ever seen. The first and last verses of Ps. 118 are verbatim except for one word ("because" in vs. 1 is "for" in vs. 29). The string "his mercy endureth forever" is repeated in vs. 2, 3, 4. Now, I see Ps. 117 — the shortest chapter — and Ps. 119 — the longest chapter — actually being part of this chiasm, pairing up as exact and ultimate antonyms in length. This is one of several factors that point to these three chapters forming a God-intended set.

The focal point of that chiasm is 118:22, a key Messianic prophecy: "The stone which the builders refused is become the head stone of the corner." I would argue that this flip is made possible by the None-to-One stepping forward of HMITE, hence the suitability of this tying so strongly to p. 804 ("Kari Lake").

Also tying to Kari, three verses later in 118 is

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close to her SaveAZNow.com domain name. It also relates to my premise that by evoking the s.c. (a salvific function), we go straight to the kingdom of heaven on earth, without hitting rock bottom.

"25 <sup>a-1</sup> Save [AZ] <sup>a-2</sup> now [.com],

<sup>b-1</sup> I <sup>b-2</sup> beseech <sup>b-3</sup> thee,

<sup>c-1</sup> O <sup>c-2</sup> Lord:

<sup>c-1</sup> O <sup>c-2</sup> Lord,

<sup>b-1</sup> I <sup>b-2</sup> beseech <sup>b-3</sup> thee,

<sup>a-1</sup> send <sup>a-2</sup> now <sup>a-1</sup> prosperity."

Notice that this verse is arranged in an a, b, c, c, b, a chiasm.

(Substructures like this are replete in the scriptures, though rarely this obvious, with mostly verbatim strings.)

This page (792) in the Bible has page heading "Psalms 118:9-..." 1189 is the number of chapters in the Bible. Divide that by 2 = 594.5. Ps. 117 is the 595<sup>th</sup> chapter of the Bible, placing this Ps. 117-9 set immediately after the midpoint of the Bible, chapter-wise. BTW,  $792/2 = 396$  - a slight ~~transposition~~ transposition of 369 = "HFITF" (ASCII). The last page of the Bible (Rev. 22:21) is 1590. Divide that by 2 = 795. Page 795 of the Bible is half way through Ps. 119, the alphabet chapter.

I just noticed that the midpoint of Ps. 119, verse 88 "Quicken me after thy lovingkindness [this word appears 26x (number of letters in the English alphabet) in the Bible]; so shall I keep the testimony of thy mouth [None to One]" ties to Ps. 138:2 on p. 804 ("Kari Lake") cite above: "...praise

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thy name for thy loving kindness ["Kind-king" p. 602 - AZ - Str. 07]  
of and for thy truth..." I see that quickening relating to be-  
coming joint heirs, able to utilize all the gifts of the Spirit  
available to those members of the Church of the Firstborn. (See  
Appendix A-1.)

Also, consistent with Isa. 41:23 "that we may know  
that ye are gods," the Greek word "apotheosis the de-  
ification of man," inserts alphabetically just before NT  
def. G 595 [# chapters / 2]; and it inserts alphabetic-  
ally on p. 595 in B.D.'13. (In my book, I also point out  
that 595 is the ASCII sum of "Donald" [J. Trump], who  
I see foreordained to serve as the U.S. President through  
the Millennium. (See my 7/25 editorial to that effect.)

Page 1314 (ASCII sum of "Donald J. Trump") of the Bible  
opens with Luke 20:17, "...The stone which the builders  
rejected, the same is become the head of the corner."

All the joint heirs will be able to relate to that, once  
we evoke the r.c. — especially Pres. Trump. Can you see  
how 595 "Donald" also points us to the focal point  
of the Ps. 118 chiasm, which opens with Ps. 117 (595<sup>th</sup>  
chapter) and ends with Ps. 119, the Alphabet chapter?

Now, back to Ps. 136 which fills the first third  
of p. 804 ("Kari Lake"). Can you now see how signifi-  
cant it is that every verse in that chapter ends with the  
exact string that is also found in the first & last verses  
of Ps. 118? That tie is reinforced by the fact that the  
first verse of 136:1 is exactly the same wording as

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the last verse of 118:29. That creates a rivet-like tie between these chapters.

Now for the biggest AB tie on p. 804. Look at how many verses are in Ps. 136. There are 26. Does that number ring a bell in relation to alphabets?

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z.

This is a huge tie between "Kari Lake" (804) and AB as the primary tool I've used to in unfolding this s.c. scenario.

<11/27 memo> I just realized something I should have noticed long ago. The Arizona abbreviation, AZ is comprised of the first and last letters of the alphabet. This, itself, is a strong AB tie—hidden in plain sight. </end 11/27 memo>

This tie brings into even more clear focus the significance of this Alphabet-relevant def. as the first full entry on p. 391 ("kari") WDT. "hieroglyphic A pictwe symbol [e.g. alphabet characters] representing an idea, object, or sound [<sup>phonic</sup> spelling]."

After writing the above, I thought to look up the Strong's entry, "wife." Immediately, I noticed something blatantly obvious that I overlooked until now. Usually, this would have been something I'd realize right away.

I first started looking up AB stuff on kari on April 6, tabulating that "Kari Lake" = 804, and in looking up OT & NT def.s 804. Here's a vicinity def. I overlooked:

• H802 ITUX Feminine of H376 [is the ASCII sum of "HMZTF"...] a woman:— a dallress [prophetic meta-

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phor of going after other allegiances, e.g. Church in bed with  
NWD], each, every, female, many, none, one, together,  
wife, woman, Others unexpressed [hidden] in English.

Speaking of April 6, that's the anniversary of when  
The Church of Jesus Christ of Latter-day Saints was established  
/founded in 1830. The original/primary telephone area code  
in Utah, present headquarters for the Church, is 801 - one  
removed from 802, above, identifying the Church as the in-  
stitutional bride.

So, for 804 - two removed in the other direction - to  
be the ASCII sum of "Kari Lake", is certainly consistent  
with what I've been purporting about the role I see for Kari.

Synchronistically, H 803 means, "to found, foundation,"  
relating to my tabulating "Kari Lake" = 804 on 4/6/2022,  
the anniversary of when the Church was founded - and  
when I found [p. 391 ("Kari") Str: 07] Kari as being reso-  
nant with the HRAITF role.

Speaking of overlooking, as I look afresh at NT  
def. G804, I realize I missed something very signifi-  
cant there as well. As an antonym to "H 804 successful,"  
yes, the word "Fail" does appear in that def., but as  
{11/26} the meaning of the suffix, sphallo. The prefix, α,  
α, means "not" or opposite of. So, in reality, def.  
G804 is a synonym of H804. Furthermore, I would  
argue that "save" [e.g. Saved2Now.com] could maybe  
even be included as one of its meanings.

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· G804 ἀσφαλῆς asphalt from G81 (as a negative particle and ἀσφαλῆω sphalō (to "fail"); secure (lit. or fig.): - certain, certainly, safe, sure.

This also is a close synonym to "H803 to found, foundation."

Combining the meaning of G804 and H804, we get "certain success." Kari absolutely exudes that kind of confidence, rooted in her faith in God, her dedication to the cause of standing for good, against evil. So, generally speaking, these meanings resonate well with the person she is now.

But from the vantage point of my scenario unfolding, which is what the AB code is primarily devoted to, "certain success" is an ultra-affirmation of her resonant foreordination to the HMITF role.

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#KariLake804

