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"Unstoppable" Runaway 777 Train Movie Presents Divine Metaphor For Societal Peril

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The ©2010 movie, "Unstoppable" with Denzel Washington and Chris Pine, "inspired by true events" depicts train 777 in Pennsylvania, half a mile long, that gets set to full power in its launch from the yard, then is dismounted by an incompetent rail worker, and takes off unmanned. It's headed to Stanton that has a 15 mph hair-pin turn adjoining about a dozen large fuel tanks. Furthermore, it had eight highly toxic and combustible tank cars aboard. As the movie proceeds, the peril increases, but so does the heroic intervention. ^{<spoiler alert>} Without intervention, the 777 traveling at excess of 70 mph would have surely ran into the fuel tanks resulting in a toxic fireball creating what could have been one of the worst ^{human-caused} disasters in history (according to me, based on watching Story TV's documentation of top ^{historic} disasters).

I'm guessing "Unstoppable" is a blockbuster film and that most of you have seen it. If you have not, you should - before you read this article, unless you don't mind spoilers ☺. It's a great depiction of bureaucratic ridiculousness versus common sense bravery. It illustrates ^{what is close to} the all-in, synced up, "in the zone" state.

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After watching it again yesterday, I had the ~~an~~ impression to look up 1206 in AB. That's the number of the engine that two workers (Denzel Washington, playing Frank Barnes ^(su?), the engineer; and Chris Pine, playing Will Colson, the conductor) used to latch onto the speeding 777 to slow it down (plus ^{manually} engaging the brakes on the rail cars) before it got to the Stanton turn. I was surprised at how relevant ^{H&Q} G1206 and vicinity def.s are. Why would this have such high resonance?

Then, when I looked up 777 in this context, I realized why it has such strong resonance. God is using this as a metaphor to the planet ("H777 earth") speeding to destruction — unless we intervene by evoking the r.c. (repentance clause of prophecy that I present in my book None to One: Evolving the r.c... and other materials at IndComing.org). In that metaphor, I represent parallel Colson who transforms from (A) going head-on with ~~the~~ 777 and barely avoiding collision, by getting off on a side track in the nick of time (American Study Group, 1992, disbanded, was in collision course with ^{apostate} establishment); ~~(B)~~ to (B) latching to 777 by the rear car to exert braking and reverse ~~thrust~~ pull (relates to this r.c. quest I've been on since Aug. 2014); to (C) being conveyed ^{by truck} to the 777 locomotive in front to stop it (last shall

be first - D&C 113:5,6; JST-Luke 3:8; Ezk. 21:25-27...

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The first thing I looked up ^{was} was p. 1206 of Str.'07 (ISBN 978-1-59856-378-8). It's filled with the entry "turned", which has clear relevance to (A) train 1206's hooking onto 777 to slow it down enough to make the hairpin turn; and (B) saving an otherwise calamitous situation; and (C) as a synonym for "repentance", speaking of the metaphorical parallel to our society on the brink of rock-bottom collapse. Here are MWCOD's meanings for **turn**:

OT def. H 1206 is translated "mire", which doesn't seem relevant - until you see these MWCOD meanings:

turn:
 1: v to cause to move around so as to effect a desired ^{end} [namely 1206 & 777 playing chicken with, 1206 going to a side rail just in the nick of time, then going in reverse to catch 777 from behind (end)];
 4: v to act in an abrupt, different, or surprising manner;
 6: v **turn back** | to go in the reverse position: to stop going forward;
 1: v to cause to move around an axis or a center [1206 in yard, rotating to proper direction];
 2: v the action, or an act of giving or taking a different direction."
 "mire 1: n a troublesome or intractable situation ["Unstoppable"]; 2: v to hold back [1206 of 777]."

(as of locking... [connections])

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More directly relevant, the def. just before "G1556 mire" is "G1555 fear: -trouble."

Now, let's look in the NT lexicon. Def. *denteraios*, G1206, means "secondary," relating to how engine 1206 was a secondary source for bringing 777 under control. The metaphorical tie is more clearly displayed in "G1208 *denteros*; second: - again, second time," creating a verbatim link to Isa. 11:11 about the "again the second time" Messianic advent (delineated in 2 Ne. 6:13, 14).

The def. prior to G1206, "G1205 come hither: - Follow..." relates to engine 1206 hooking onto 777 after catching up to it, to then slow it down, saving it from massive calamity.

G1209 reflects what is required to launch the r.c. to save the planet: "to receive: - accept, take..." resolving the "none to answer" problem. †

Contrasting that, 12/10 (1210) is the birthday of my ex and calls to mind the marital bond, ^{month/} ~~knit, tie, wind. See also G1163 [my birth month/year].~~ ^{G1210} "bond, knot, tie, wind. See also G1163 [my birth month/year]." Prior to G1206, def.s G1195-1202 all include the meaning "prison(er)". In the middle of those, G1199 derives from G1210 "shackle (of a prisoner) :- band, bond..." I mention that to show how AB gets so specific in naming the whose who and what's what of the great and marvelous work of the Father (2 mother) in these end times.

In the train context, "take" relates to 1206 hooking on to 777 to slow it down.

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Now, let's look at various 777's in AB in the present context. I mentioned earlier that OT def. 777 is ~~translated~~ "derives from H 776 the earth..." — rushing to destruction. Other def.s in this vicinity (H 772, 778) also mean "earth." Relating to the rock-bottom collapse to which society is headed, H 773 means "bottom." Here's more of def. H 776 so you can see its relevance as just mentioned:

- H 776 the earth :- common, country, earth, land, nations, wilderness, world...

The NT vicinity of G 777 has a very direct play on words, with G 777 including the string "Fast" and G 778 having the word "train" — Fast train — 777 going nearly 77 mph heading into the location of the hairpin turn. When you see the def.s as listed, you'll see that this meaning is concealed unless you look carefully:

- G 777 without (taking) food :- Fasting.
- G 778 to elaborate [decode], i.e. (Frq.) train (strive [out of human control, full throttle]) :- exercise
- G 779 :- bottle [tanker cars] with
- G 780 with pleasure :- gladly [out the dangerous situation that called for extreme bravery]
- G 781 unwise :- Fool [the yard worker who set the throttle to full then left 777]

- G 782 to unfold in the arms [Will Colson, engineer, into the arms of his wife after the situation was remedied], to welcome [in parallel to the "again the second time" advent, this ties to Ps. 118:226 "stone refused stone {Colson was adamantly told not to pursue 777 or he'd be forced}... is become head stone of the corner"]

Page 777 of the Bible Appendix is the first page of the JST ~~se~~ longer selections and includes a passage that depicts what is in store for the earth when we get our act together. It also ties to the role our E.T. friends play in bringing that new world, as I elaborate on in detail in M → O. Here's from JST-Gen. 9:21-23, p. 777.

"21 ... when... Zion should ~~come~~ again come on the earth, the city of Enoch [technically an E.T. in this context] which I have caught up into myself. [heaven]

22 ... when thy posterity shall embrace the truth [e.g. r.c.], and look upward, then shall Zion look downward, and all the heavens [10⁴⁹ E.T. friends] shall shake with gladness, and the earth shall tremble with joy.

23 And the general assembly of the church of the firstborn shall come down out of

heaven, and possess the earth..."

Compare that to ~~these~~ ^{these} selections from p. 777 of the Bible, which ^{spans} Ps. 95:106-97:10

"96:5 ... the Lord made the heavens."

9 O worship the Lord... all the earth.

10 ... the Lord reigneth: the world shall be established...

* 11. Let the heavens rejoice, and let the earth be glad...

12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

97:1 ... let the earth rejoice...

6 The heavens declare his righteousness [contrast Isa. 41:26], and all the people see his glory

8 Zion heard, and was glad...

9 For thou, Lord, art high above all the earth...

Seeing that, can you see the resonance of (A) H777 being tied to the word "earth"; (B) engine 777 being headed pell-mell to destruction were it not for 1206's intervention?

Page 1206 of the Bible (spans Matt. 11:23b-12:11a) has ~~this~~ ^{the following} verse early on that conveys a ~~similar~~ similar ring to it as the above:

"25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and

earth, because thou hast hid these things
[compare Isa. 49:2] from the wise and prudent...
[in their own eyes]"

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On the Facing page, Matt. 12:17-21 is a citation of Isa. 42:1-4, which is a dual prophecy, both of Jesus and of me. I've often noted how Isa. 42:2 "his voice shall not be heard in the street" comes into focus when you look at def. H2351 separated by a wall, i.e. outside, street" translated "street" in that verse; and the def. just after that: "H2352 the cell of a prison." So, that string could be rendered, "his voice shall not be heard outside of his cell in prison" — as long as "none to answer" holds true, and we remain poised for sudden collapse to rock bottom. The shaw^{ing} of my words around is what flips this, starting with HMITF.

This present article illustrates that my work (from God) deserves to be heard. This AB code is a function of inspired humanity down through time, including the present. We all came up with this together while unveiled before we were born. I'm just bringing it to light on our behalf.

The last verse (Matt. 21) of the Matt. 21 citation of Isa. 42 does not appear in the present version of Isa. 42. It actually ties strongly to

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the present write-up in at least two ways. It reads, "And in his name shall the Gentiles trust." The title page of the BofM proclaims the Gentiles as being the Church by which the BofM goes to the world. The builders who up until now have refused the stone.

Here's how that ties to the present topic.

(A) The entry "name" appears on p. 277 of Str. '07. (B) The first entry on p. 277 Str. '07 is "Naked" - one of whose def. #'s is G1130 the month/day I was born naked, to bring about this mission. (C) Speaking of ~~that~~ birthdays, 1207 (the facing page of 1206) is my oldest child's birth month/day, Christon's birth month/day. Like the Church, he presently doesn't want anything to do with me. (D) I just noticed that the sole def. # for "Name" on this page, H8034, is one digit away from the last four digits of my ⁺¹ 228033 offender ^{number}. Remember H8033 ~~appears~~ appears on p. 1163 (my birth month/year) of Str. '07. And the digits "33" appear exactly 80 ^[80 x 33 = 8033] times on that page, whose first entry is "Thirty" - the day I was born.

