

Alphabetics in McGraw-Hill Concise Encyclopedia of Engineering

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To: Elder James R. Rasband, 70; AVP, BYU

Abstract:

The pagination in McGraw-Hill Concise Encyclopedia of Engineering carries strong resonance with numbers of high relevance to the great and marvelous work of the Father in these end times, showing that ^{even} though most of the scientists and engineers involved in creating the volume don't believe in God, God nonetheless had a strong hand in inspiring their work.

Introduction:

^{WDC} On Feb. 2, 2018, when I was transferred to [^]Draper's Promontory Facility, as I was waiting in the Sally Port to be taken to a housing unit, I saw a copy of McGraw-Hill Concise Encyclopedia of Engineering (ISBN 0-07-143952-8 ©2005) (MHCEE) sitting on the concrete bench. Being alone in the room, I presumed it was abandoned (library book) by a departing inmate. As I picked it up, I had the distinct impression to start looking up page numbers as I've been doing with scriptural texts.

The first place I turned to was the last/omega page of the encyclopedia: 801. That's Utah's main telephone area code. From that, I gained confidence that there was

something going on with the pagination similar to what I've found in the scriptures and Strong's ^{Exhaustive} Concordance of the Bible.

Over the next few days I ended up looking up several numbers - looking at the page with that number then looking for things on that page relevant to the thing I was thinking of that has that same number. I was quite amazed with the level of resonance it had.

Much of it was very deep and would require extensive explanation to describe the relevance. I did make such a report, which I sent to my parents. Here, I will touch on a few highlights.

Sample Highlights:

One of the first things I looked up was the alphabetic insertion point of my last name. The entry just after "Allan" is "Alloy", which relates to my first name, Sterling, which is comprised of "925 parts silver and 75 parts copper" (sterling silver, by definition). The entry just before it is "Algorithm", which relates to my last name from a scientific point of view. Two years ago, IEEE magazine, a Flagship engineering journal, did a special issue titled, "50 Years of the Allan Variance" (emphasis added), featuring my dad's master's thesis, which still today is at the heart of international time keeping. The Allan Variance.

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is an equation or algorithm that is a significant part of what makes GPS accurate, as is much of my dad's follow-up work. He'll probably get a Nobel Prize for his contributions.

Speaking of the Allan Variance, the opening of p. 230 — the last 3 digits of 0230 suffix of my dad's cellphone — of MHCEE is nearly a depiction of that algorithm. Talking about "Transfer Functions [I neglected to note in my journal what the main entry was, but I included that in the report to my parents] Although the time-domain difference equation [AVAR] is a useful description of a filter..." Delta, or change-in/difference, is a crucial component of the Allan Variance, as implied by the name.

Now, let's consider some of the context from p. 801 MHCEE as it relates to Utah and the Church of Jesus Christ of Latter-day Saints. Remember, p. 801 is the last page of the encyclopedia. The topic is Zone Refining. The text excerpt I recorded in my journal is:

"...liquid and solid exist together in equilibrium, [brings to mind the wheat & tares metaphor] In zone refining advantage is taken of this difference, and the impurity atoms are gradually segregated to one end of the starting material."

For me, this brings to mind the great division spoken of in ^{1 Ne. 14:7 and} 2 Ne. 30:10, except in the r.c. scenario, "destruction" changes to "conversion".

Relating to the April 6 — 46 — Founding date of the Church, an entry on p. 46 of MHCEE is "Antenna (electromagnetic)", which I see

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tying to the process of metaphysical revelation from God, which follows similar principles of tuning into a source signal by getting resonant with it, and receiving that signal. Revelation is a fundamental aspect of the Restoration, which set the Church apart from the existing churches who said revelation had ceased (JS-M 1:21; 2 Ne. 28:29, 30). Now, the applicability of that word relates to the recent emphasis for good that the Church is placing on individuals receiving revelation. This is a vast improvement over 2-3 decades ago when we on the "Fringe" would joke, "Yes, the Church teaches about personal revelation. You just better not get any."

Speaking of revelation, but on a very advanced iteration, I see p. 144 MHCEE (relating to the 144k, which also ties to the 125 mil. ChofFB) tying to the III concept, e.g. with this wording: "Communications cable [most w/ III]... transmits information signals between geographically separate points. [no distance limit w/ III - could be on opposite ends of the local universe and still transmit instantaneously]... transmission medium [is metaphysical]." And I can't help but think of ChofFB teleportation from point A to point B at the speed of thought in contrast to this text on p. 144: "The velocity of the Flame increases nearly in proportion to engine speed, so that the distance the engine shaft turns during the burning process is not seriously affected by changes in speed."

<3/7> More specific to the Infinite Interface (III) that I came up with while down at

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CUCF/Gunnison, the entry "Interface" inserts alphabetically on p. 550 (Inmate's P.O. Box # at CUCF) of Strong's '07, which page entry contents nearly perfectly overlays the entries on p. 228 (first 3 digits of my 228033 offender number) of T.G.'13. I've seen that witnessing to my role in coming up with (here in mortality) this concept for rollout on our planet (and for the local universe) — from prison, as a prisoner, per Eccl. 4:14. So with that in mind, consider this resonant wording on p. 228 of MHCEE:

"A characteristic of any digital control system is the need for a process interface to mate the digital computer and process, to permit them to pass information back and forth."

I see this resonant synchronicity witnessing of the ability the IT will have to interface with Tech 1.0 devices. So now, the mind-command/controls enabled by the IT can be transmitted to control over all our Tech 1.0 gadgets. From anywhere in the local universe, as you're typing around, you can command "close my garage door" with a thought, and it will be done — after you visually inspect via the IT that the door is cleared to close.

On 3/13/18, I looked up the ASCII sum of "Temple" (comes to 647) in MHCEE. That page includes the following relevant wording:
"Simulation ... the purpose of any model [e.g. endowment ceremony] is to

enable its users to draw conclusions about real systems by studying and analyzing the model ... goal of achieving deeper understanding of the relationship between the elements of a system."

Synchronistically, that afternoon in Institute, when I queried how the Nephites might have built a temple "after the manner of the temple of Solomon save it were not built of so many precious things" (2 Ne 5:16) given how few they were in population compared to the children of Israel, Brother Anis brought up Elephantine Island in the Nile, a Jewish settlement that had a temple; might have been where the ark went. I guess that's not really a synchronicity since I was the one who initiated the topic.

COMPARISON TO OTHER AB-LIKELY DOCS

The ^{AB}resonance I found in MHCEE is surpassed only by scripture-based texts such as Strong's, the LDS T.G., Triple Combo Index, and scripture pagination.

I've not found AB resonance in

- Saints, Vol. 1 (BMRC)
- Book of Mormon Reference Companion by Dennis L. Largey, General Editor; comprising an alphabetical listing of BofM topics by preeminent LDS scholars, published by Deseret Book.

Wait, I stand corrected. After writing that second book, I thought — "This book is very much like MHCEE, being an alphabetical

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listing of topics by preeminent scholars. I hadn't looked very much before writing the above. After the aforementioned thought, I did a spot check on a couple of numbers that came to mind.

On p. 228 (#228033) of BMRC are included the references "David [my middle name]; Damnation [is how the Saints view "apostates" such as myself]; Day of the Lord."

Next, I looked at p. 501, the ASCII sum of "Laura". As I approached the page I could see what was coming. "Laura" inserts alphabetically on that page, just before "Law, answer ends of" — your profession — and following "Last shall be First, and the First shall be last," relating to this "again the second time" (Isa. 11:11; 2 Ne. 6:14; 28:32 & 29:1; D&C 133:67) ministry. The opening entry, continuing from the previous page is "Last days, latter days," tying to "Day of the Lord."

So, I stand corrected; and I think you'll relate to the relevance of that tie.

I hadn't written your name at the opening of this write-up until I found this, as it ties specifically to the present context in which you and I find ourselves.

Sincerely,
Sterling

