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"together" = 866

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Hello again, KBYU TV,

Here's yet another follow-up to my 5/27 letter inviting you to come record our 6/26 talent show followed by my board of pardons hearing the next morning. This is intended to follow my 6/10 letter/piece, "KBYU TV"=117, which is prerequisite reading to this present piece. So please be sure you've read that one first, or this one will drown you ☹. (Need those swimming lessons ☹.)

Yes, as the title of this piece indicates, the ASCII sum of your slogan ^{motto} comes to 866. That's one of the toll-free area codes in the U.S., as is 800 — one removed from Utah's ~~are~~ first & primary area code — and 888 — the gematria sum of "Jesus" in Greek. That, alone, is super significant, relating to the gift (toll-free, Isa. 55:1) of salvation that Jesus Christ made possible, and which the Church is commissioned to propagate to the world. The r-c, also ties in, as it applies on a societal level.

Both Old & New Testament defi. 866 relate to this "toll-free" concept, with almost humorous commentary, putting polemical angles on sullied variations, thereby also

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raising the question of what is ideal.

• H 866 from H 8566; a present (as the price of harlotry): - reward

• H 8566 to present (a mercenary inducement), i.e. bargain with (a harlot): - hire. [M-w-c "mercenary one who serves merely for wages"]

• G 866 not avaricious [M-w-c "avaricious greedy of gain: excessively acquisitive especially in seeking to hoard riches"]: - without covetousness, not greedy of filthy lucre.

An honors university class could spend a semester discussing all the ramifications of these definitions in the context of "toll free."

The def. just after H 801 parallels the above commentary on the bride of the Lord:

• H 802 a woman: - adulteress, each, every, female, many, none, one [my book title], together, wife, woman. Often unexpressed in English [we know about Heavenly Mother but rarely even mention her]

Prophecy uses the adultery imagery to comment on the people of the Lord being in bed with the enemy (e.g. Wake BYU, courting, sleeping with the New World Order conspirators).

I see the alignment, sequentially, of the meanings "none, none, together, wife" to be super relevant/resonant with the idea

of you (the KBYU TV ^{person} <together>), who ^{has} been ³ reviewing my letters, being foreordained to accept my invitation to become my wife/bride, & thereby resolving the "none to answer" problem. 3

The def. right after H866 ties more directly to the notion of toll-free, pointing to the abundance of the Millennium:

• H867 perhaps from H866; munificence [M-W-D "munificent very liberal in giving or bestowing; laudable; characterized by great liberality or generosity"]

In the NT Greek dictionary, the def. just before G866 reflects an antonym to the honor code for which BYU is famous:

• ^G865 from G1 (as a negative particle <opposite of>) and G5358; hostile to virtue: - despisers of those that are good.

• G5358. Fond to good, i.e. a promoter of virtue: - love of good men.

The def. before that is nearly verbatim to the BYU slogan, "Enter to learn, go forth to serve."

• G864 to go (i.e. spread) forth: - come abroad...

Page 866 of the Bible depicts what happens — to the LDS — if we don't evoke the s.c., and why. Spanning Isa. 3:19-5² chapter-heading, the chapter headings summarize it: 3² "The daughters of Zion are cursed and tormented for their

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worldliness." 42 "Zion and her daughters will be re-deemed and cleansed [before] the millennium day."

The Jer. 23:5 "branch," which is epitomized by this advert/ministry, cross-referenced in 422 is elaborated by the word "excellent," which is a key meaning of sterling.

The bride motif comes up in the footnote for 421 c "To Marriage, Marry" sans polygamy, which is not the highest order. Monogamy is. Tin Tang in proper balance.

But the most resonant to KBYU TV, this ministry, and my paradigm is page 866 WDT, which I rated a 9.5. The most obvious-ly relevant to KBYU TV are the ^{entries} ~~def's~~ "committee, communicate, communication, communicative, community, company."

The entries relevant to the bride (AMITE) motif include: "commit (ment), compact, companion, companion ship, compassion (ate), compatible."

The entries relevant to the minister/advert include: "commerce, commerd, commerswate, commission, common sense, commotion [controversial], comparison [looker to us (A-B)]."

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The page opens with the exaggerated synonym, "commandeer," relating to turning what's up-side-down (Woke/Marxist sympatho-

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ing/supporting) right-side-up. Your featuring me would launch that setting in order of KBYU TV — long overdue. Where this departs from the "commandeer" meaning is that no force/coercion is involved in my case. It is in keeping with "commanding (SYN.) imposing, masterful, assertive, authoritative, positive."

I'll not bog you down with an in-depth analysis of the page, though I enjoy doing that.

Isa. 41:26,27 & 6/26, 6/27

It's been nearly three weeks since I sent you the ~~6/2~~ 5/27 letter inviting you to come record our talent show. I've not seen any indication that you're considering doing this. I fully realize that it's more than a long shot.

There was a lot that went into the "Making Good" segment you did in 2018 (?) with Kirby and Mack Wilberg. I was almost in that; was filmed in some earlier cuts. Signed the release form. So, logistically, I would think it's too late for anything to materialize by 6/26.

That said, I do see resonance with Isa. 41:26,27, which happens to have the same two numbers of the dates of the talent show and then ~~to~~ B.O.P. hearing the next morning; and the context pivotal.

lets / depicts what is going on, and how this could turn out.

I point out in my book how verses 24-28 toggle back and forth between the "none to one" concept of my book: 24 "nothing (nought)" 25 "one", 26 "none" (3x); 27 first one; 28 "no man". The "none to answer" problem that results in society's destruction (as long as that remains the case) is remedied by one (e.g. you) stepping forward to embrace this HMBIF role, as a type and straddled shadow of others & doing the same (embracing the "ye are Gods" calling mentioned in vs. 23), becoming joint heirs of Christ.

My prepping for the 6/27 B.O.P. hearing, sending out ~23 solicitations to Family, Friends, semi-associates to provide a letter of recommendation on my behalf, is fitting with verse 26 that says there are ^{none} ~~are~~ to call him [me] righteous. So far, I've not had anyone speak on my behalf as a character witness. The B.O.P. is sending me copies of everything they are receiving, as they receive them. Two of my sisters have sent very unfair, derogatory statements. One of the LDS volunteers spoke generally of their transition ~~pro~~ support. That's it, so far.

Verse 26-27 is consistent with the idea of KBTU broadcasting something favorable, ~~being~~

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becoming the first to speak publicly in this manner.

"27 The first [e.g. you] shall say to Zion [KBYU TV's main audience], Behold, behold [I'm quite sure this is the only verse in scripture that uses two instances of "behold," sequentially like this, I see this emphasizing the broadcast connotation of that word] them [e.g. prisoners] and I will give to [New] Jerusalem one [e.g. you] that bringeth good tidings. [My paradigm is full of good news, positive outlook.]"

"Together" Misc.

M-W-C's definition for "together" ^{turns} out to have relevance to what KBYU TV is about, as well as to my paradigm that has you (the ♀ who has been reviewing, processing my letters) called to serve as HMATF.

"together 1. adv. | in or into one place, mass, collection, or group [the meaning most people are likely to think of first when seeing your motto] ~~2~~ adjs. | in a body: as a group [ditto] | in or into contact, collision, or union [bride/bridegroom, in our context] 2 adjs. |

appropriately prepared [you, for HMATF mission], organized ["seeking outside assistance"], or balanced ["with st"]; composed in mind as

manner: self-possessed [Stoic - tranquil].

In Strong's, the entries leading up to "together" alphabetically have a cute, romantic tone (with a play on words): "Tochen, Toes, Together." ☺

<9:15 pm> Earlier this evening, I had a phone conversation with my second sister, Karie, who I've been closest to through my life, including here in prison. She read the letter she wrote to the B.O.P. on my behalf. It is fantastic, discussing the good I've done, and have yet to do; the charges I've gone through, the introspection and overcoming; the unfair bias against me by family members stuck in the past. She said she thinks I should be released to parole, to a halfway house to facilitate my transition to a very different world from the way things were seven years ago. (I think I'm ready for full termination of sentence and release into regular living.)

Before reading that to me, she told me that she had a dream about me being released on parole, before she got the message from ^{her} my dad that I could be released. She also said she occasionally prays to know how I'm doing

and tunes into me. Her descriptions seem pretty close.

Karve's letter is very much a character witness and is favorable - in the ballpark of calling me "righteous" So, given the Isa. 41:26,27 scenario, that ^(the above) indicates that the prejudice against me is beginning to fade ^{<*>} and that HMITF is close to stepping forward, if she (you?) has it already begun to do so, per the "first - one" description in 41:27.

<* 6/17

Logistics

> "Together" Inserts on P. 356 Index '13

Today, in composing a letter in response to my youngest daughter's letter to the B.O.P., I noticed something very significant. I'd like to cite here an excerpt of what I wrote there, and its context, which turns out to tie to you.

(received last night)

[Cheri, my ex] made it very clear that she did not want me talking to them [our children] about my paradigm, especially considering my Alpha-betics material. That directive came after a couple of years of my incarceration, after I had pointed out some amazing points of synchronicity, including:

- Regarding their 356 N. 550 E. address: (until recently)
 - OT def. H 356 715'X could be transliterated "Allai"
 - P. 356 of the ©2012 Index of the LOS Triple com.

ination includes the entries: "Time [my dad's expertise, see Allan'sTime.com, the site I built for him]; Timothy [Cheri's new husband's name]; Title of Liberty [Cheri & Tim are patriots] <Together>

- o P. 356 T.G. concludes with entries "Perseverance Persistence, Person [Tim wrote Champions Never Quit]. Other relevant entries: "Pernicious [is how Cheri views me], Persecution [Cheri of me], Perpetual [my Free Energy News]; Perplexed [^{them,} "by me"]"
- o 550 is also the inmate P.O. Box # in CUCF
- o $\frac{1}{2} \times 550 = 275$ (the notion of divorce)

- P. 275 of Strong's Concordance ©2007 includes the relevant entries: "Divide, Division, Divorce."

△ The one word translated "Divorce" in the Bible is H3748, which shares the root of the word just before it: "H3747 חָרַחֵץ חֶרֶץ Chereith, including the uncommon spelling of Cheri's name.

Cheri calls all of this "crazy talk," and has incalculated that sentiment in our kids and my siblings (except Karie)...^u

For "today" "together" to insert on p. 356 synchronous with my pulling up that memory in preparation for the B.O.P. hearing seems very significant to me. It seems with consistent with Cheri being my ex, and you being next and final. The entries "today" and "tomorrow"

(immediately) (shortly) (11)
occur on the page, ^ before & ^ after the "together"
insertion point.

Logistics

Saturday, 6/24, 9-11am is our dress rehearsal
scheduled time in the chapel for the 6/26 talent
show, which is from 6:30-8:00 pm.

If I don't see/meet you in person at the
talent show, if you do attend the BOP hearing
the next morning, maybe you could wear
something with the KBYU TV text or logo on
it, so I know it's you. I don't expect
many to attend. I was told by another in-
mate that only one board of pardons person
will be in attendance. Others can observe via
the video by which the public is able to view
the proceedings. The camera angle changes
periodically.

See you there? ☺

Stacy

<6/18> p.s. Bear in mind that if you (and your team)
do come to record the talent show, that I'm not
going to know which of your team is you (the ♀
one who has been receiving and processing my let-
ters. So, when you come the next morning to the
B.O.P. hearing, by wearing a large-font KBYU-TV

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top-wear, I'll be able to know which one in the audience is you. And if I've met you the day prior, I can then make the association correctly.

P.P.S. Let me know a good phone number for you so I can submit it for clearance (takes a week or two), and whether it's a personal cell phone # or a work # (e.g. through a receptionist). ☺ Multiple numbers would be great.

P.P.S. As a last resort, the B.O.P. website provides a video, live, of the B.O.P. hearings. You could record that.

P.P.P.S I've been sending copies of most of these letters to you to Mary to post to the Blog section of my site, including this one. This is an open book, reality show that will be of wide public interest. Will you step up, or not? So far, none have answered.

P.P.P.P.S I just have to note how moved I've been today watching KBYU-TV, as I often do on Sunday, because most RAV-TV content is reruns of the week's content. I especially loved the conclusion of Kindness Diaries in which the host summarized his experience doing the show and seeing such incredible kindness projects, then encouraged the audience to go and do likewise. A powerful ending.