

Kari Lake's Planetary Leadership Destiny

To: The Epoch Times Editorials

Cc: Kari Lake; Steven K. Bannon

by Sterling D. Allan, 228033

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On conservative media, such as Real America's Voice (RAV) TV, I often hear the hosts and guests speculating that they could easily see Kari Lake being a good VP running mate for Pres. Trump, or that she, herself, would be a great presidential candidate down the road, realizing she is presently focused on Arizona.

I see a much larger role for her that is planetary in scope—right away. However, my evidence and reasoning are not at all typical. It's way outside the box material. I recommend the following as prerequisite reading: (A) My 11/7 editorial, "Kari Lake Depicted in Isaiah 41:25"; (B) My 11/9 editorial, "Kari Lake in Alphabetic Bible Code"; (C) At least part I (pp. 1-97) of my book, *None to One: Evolving the Repentance Clause of Prophecy*, available from IndComing.com.

Otherwise, you're most likely to dismiss what I'm about to say as crazy talk. Yes, I realize that most who read, or even start reading my book are going to draw that conclusion. Maybe a better way to put this is that if you have an open mind and have a sufficient spiritual foundation... No, I'll put it this way. The only way you're reading this in *The Epoch Times* is if Kari Lake is okay with them publishing it. I cast fathom them publishing this without her giving it her thumbs up.

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That doesn't mean she's 100% in agreement with me. It just means she thinks I deserve to be heard for your consideration so you can start processing my paradigm. I have super strong evidence that I believe is irrefutable in its essence.

Furthermore, your reading any of my 80+ submitted editorials in *The Epoch Times* — likely all at once, or in 2-3 tranches — is most likely thanks to her as well. She's likely the only one of around a hundred key religio-political leaders I've been approaching for some three months, who actually sufficiently encouraged *The Epoch Times* to publish my editorial set, which all link to my quintessentially controversial book mentioned above.

Furthermore, this present article, which is by far the most controversial yet, is likely included in what she weighed before making that endorsement. And because of her nominal endorsement, all of you who hitherto would have rejected this are now much more likely to give it careful attention.

<11/12> Isa. 41:25 Context

First, I'd like to focus primarily on Isa. 41:25, which clearly resonates with Kari, looking at the context verses, and especially at the facing page 911, which is the ASCII sum of a variation of Kari's name.

Before I tell you what that variation is, let me share an important principle. In the Millennium, misaligned marriages will be righteously resolved. These will be especially important for those joint heirs of Christ who live through the Millennium, per Job 33:25, "His flesh shall be fresher than a child's; he shall return

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to the days of his youth." A thousand years is a long time to be with someone who is less than optimal.

I see this righteous realignment being a peaceful, agreeable baton pass, not confrontational, not rooted in infidelity. A truly loving partner should want the best for their partner, and be willing to transfer them to a more ideal match, trusting that there will likewise be a more ideal match for him/herself as well. A section of my book addresses this: "Righteous Marriage Realignments" (pp. 140-149, None to One, IHadComing.com).

I came up with the title of my book, None to One: Evoking the Repentance Clause of Prophecy by what I would ascribe to inspiration around half a year before I realized how applicable Isa. 41:21-29 is to my book, and to me as a person fulfilling the role I believe I was born for. In verses 24-28 is a sequence that reiterates the None to One title: vs. 24 "nothing"; vs. 25 "one"; vs. 26 "none" (3x); vs. 27 "one"; vs. 28, 29 "no man." And the wording is extremely applicable.

Let me briefly summarize the title and book, then tie it in to kari. The repentance clause (r.c.) of prophecy says that if a sufficient core of society repents and turns back to God and goodness, then the destruction and captivity to which we've been headed will be averted, and we can go straight to the kingdom of heaven on earth, without hitting rock bottom, first. I've been presenting this thesis, that I see found replete in the scriptures, since Aug. 11, 2014 - more than eight years. But thus far, there have been none to answer.

What is the invitation to be answered? That is par-

trially addressed in 41:23 that presents a major theme of my book, "that we may know that ye are gods." See my 8/20 editorial, "We're All Called to Be Immanuel." The person / ♀ who answers my invitation will epitomize that by stepping into this role as Heavenly Mother Incarnate — someone hitherto veiled as to this identity, both to herself as well as to others.

My book sets forth a large number of scriptural passages that are consistent with this notion, such as Zeno's allegory, that used to be in the Bible, that sets forth the history / prophecy of the House of Israel in a parable of a vineyard. In Jacob 5:72, it says, "the Lord of the vineyard labored also with them," which is an incarnation of the Lord in an end-times context. Isa. 11:11 says that "the Lord shall set his hand again the second time to recover the remnant of his people..." In citing that verse, 2 Ne. 6:13, 14 identifies this "second time" as a yet-pending Messianic advent.

Getting back to the "none to answer" dilemma, 2 Ne. 28:32, one verse before another mention of "[the Lord setting his] hand again the second time to recover his people" (29:1), says:

"32 Wo be unto the Gentiles [by whom the BoFM is brought to the world, according to the title page], saith the Lord God of Hosts! For notwithstanding I shall lengthen out mine arm unto them from day to day, they will deny me [similar to how Jesus was received by the Jews, his ancient chosen people]; nevertheless [this transitory rejection does not mark an

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end], I will be merciful unto them, saith the Lord God, if they will repent [r.c.] and come unto me: for mine arm is lengthened out all the day long, saith the Lord God of Hosts."

This is the only verse in all scripture that says "saith the Lord God" three times in one verse. That uniqueness draws additional spotlight to this verse, both highlighting its significance/importance, as well as specifying who is being rejected. The next verse, mentioning the second advent, points out that this rejection is while incarnate.

Isa. 66:4 depicts what happens if the "none to answer" problem is not resolved: "I... will bring their fears upon them [i.e. they'll get what's coming to them]; because when I called, none did answer..." The remedy is to change none to one, serving as an intermediary best sampling of humanity. The invitation is to be the ♀ person who plays that role. In eight⁺ years, I've approached around a thousand extraordinary females, so far to no avail. Most recently, before Kari, I approached (via letters) Marjorie Taylor Greene. (See my 10/27 editorials "Midterm Election in Alphabetics Bible Code.")

I first approached Kari, in a veiled manner, starting on 4/10, sharing essentially the same as what you see in my 11/9 editorial, "Kari Lake in Alphabetics Bible Code." But I received no response.

However, now I have more momentum going my way,

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with the 50+ editorials I've sent to The Epoch Times (TET), with samples mailed out to around 100 religio-political key leaders asking for their good word to encourage TET to publish them; with TET giving me a gift subscription three weeks ago, indicating that they are favorably inclined. So, while I don't yet have anyone vouching for me, that I know of, there are quite a few high-level people at least somewhat aware of my work, processing.

If Kari Lake's staff disregarded my recent correspondence, that would change if they're contacted by TET or by other key leaders to whom I've mailed copies, asking for comment from Kari. Given this momentum, I don't see Kari disregarding this material this time around.

911 is the ASCII sum of the hypothetical string, "Kari Allan". I've long been writing, including in my book, that the first ♀ to accept my invite, all in, synced up, wins.

So, Isa. 41:25, that starts, "I have raised up one," and that verse relating directly so strongly to Kari, being followed two verses later with this wording, "27 The first [to answer, all-in, synced up, wins] shall say to Zion, <p. 911 "Kari Allan"> Behold, behold them [all the millions of joint heirs of Christ that will subsequently cascade in, following e.g. Kari's example]: and I will give to [New] Jerusalem one that bringeth good tidings."

definitely shows a solid resonance with the notion of

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Kari Lake being called to serve as Heavenly Mother in the Flesh (HFMATF). (There's a lot compacted in this paragraph.

Take the time needed to appreciate it.)

BTW, the main/original telephone area code for Arizona is 602. That's the ASCII sum of "Father"—a great yin/yang point of resonance with Kari as the AZ governor candidate.

In my book, *None to One*, from pp. 73-85, starting with the section, "None to One," I expound on Isa. 41:21-29 as well some of chapter 42 on p. 911 of the Bible. On p. 80 [synchronistically, the number I cited above for how many editorials I've sent to TET (It's actually 86)] before citing Isa. 41:25 (See 11/7 editorial, "Kari Lake Depicted in Isaiah 41:25"), I wrote, "I just realized that vs. 25 is most probably (99% confidence) a prophecy about my bride." When I was writing that section of the book, I applied it to the lady to whom I dedicated the book. It clearly applies much better to Kari. I would say there is no comparison in caliber/quality of character.

P. 911 WOT

Now, let's look at page 911 ("Kari Allan") of WOT, which spans from "heartly" to "hesitate"—a similar antonym juxtaposition as "H804 ["Kari Lake"] successful" and "G804 Fail." All of us face such a decision when confronted with the majesty of our unique mission in life. Will we heartily embrace it, or will we hesitate/decline, scared off by its stature?

As p.391 ("kari") Ox4 has the def. "governor"; and p.391 WDT depicts her 27-year career as an award-winning news anchor, and p.911 of the Bible opens by talking about the one who will bring good tidings; p.911 WDT gets closer to capturing the HMITF role by including the def. "heavenly" [Mother]. Likewise, the def. "heaven" applies broadly to our (all of us) mission to bring heaven to earth by embracing our unique missions in life, all-in, synced up with God, which is how we best accomplish what we came here to in our part of the body of Christ.

Tying to the 911 tie to the word "help!", that def. is also on the page. Biblically, that word also ties to "help meet" (Gen. 2:18). "Meet" can be translated "comparable to him" (Tomorrow's World; Jan. 2021; p.24, 3rd ¶). In looking at the synonyms for "helpful(ness)," remember that the meaning of G888 [gematria sum of Jesus] is "useless" (is how the Jews treated Jesus), an antonym of the last/omega def. of the Bible, G5624, useful, "helpful or serviceable, i.e. advantageous; - profit, profitable." Almost all those last/omega def. words are included in:

- helpful (SYN.) beneficial, serviceable, wholesome, useful, profitable, advantageous, good, salutary.
- helpfulness (SYN.) assistance, cooperation, usefulness, serviceability, kindness, neighborliness, willingness, collaboration, supportiveness, readiness.

Those attributes are what I yearn for in my partner. They also will be true of all of the joint heirs of Christ. Ditto for "herald; heroic, ism; herculean."

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Also consistent with the cordiality depicted here,
the entry just before "help (SYN.) assist, support, promote,
relieve, abet, succor, back, uphold, further, remedy [none
to one], encourage, aid, facilitate, mitigate [r.c.]" is
"hello."

Then, depicting the remedying of "none to answer" is
- heed (SYN.) care, alertness, circumspection, mindfulness,
consider, watchfulness, reflection, study, attention, notice,
regard, obey, ponder, deliberate, examine, contemplate, weigh,
esteem.

I see the first three entries on p. 911 related to the "all-
in" attribute of the joint heirs. What's curious about these is
how many common meanings are given for the first two words,

"hearty" and "heat," which alone wouldn't usually be seen as synonyms:

- hearty (SYN.) warm, earnest, ardent, cordial, sincere, gracious,
sociable.

- heat (SYN.) hotness, warmth, passion, ardor, zeal, inflame,
excitement, warm...

- heated (SYN.) vehement, fiery, intense, passionate.

As mentioned earlier, the last two defs. on the page are
antonyms of this, depicting what all-in is not:

- hesitant (SYN.) reluctant, unwilling, disinclined, loath, slow,
averse.

- hesitate (SYN.) falter, waver, pause, doubt, demur, delay,
vacillate, wait...

Along with "herald," the entry "herd (SYN.) group
[joint heirs], drove, flock, gather..." also relates to convert

ing people to a higher way. A related entry adjoins this, depicting how naysayers perceive this work, as the Sanhedrin rejected Jesus:

- heretic (SYN.) nonconformist, sectarian, unbeliever, schismatic, apostate, dissenter.

But this is a manifestation of projection in which the person himself is what he accuses another of being. Kari will be bombarded with labels like this, e.g. "heckle," if she speaks in my favor. Therein comes the hesitancy if she's not centered in God on this.

"13... The people of the Lord shall not be ashamed. For the people of the Lord are they who wait [anxiously, not hesitantly] for him; for they still wait for the coming of the Messiah.

14 And behold, according to the words of the prophet [Isa. 11:11], the Messiah will set himself again the second time to recover them..." (2 Ne. 6:13, 14, p. 69 [🌀])

"heritage (SYN.) birthright, legacy, inheritance" ties to "high-born" on p. 391 ["Kari"] WDT in keeping with D&C 113:5, 6 [Isa. 11:10]; 86:9; JST-Luke 3:8, 9.

You would think that the notion of Heavenly Father & Mother incarnating would be gladly received, but the opposite has been my experience, as depicted in this entry juxtaposed [as a contrast] with "heavenly":

- heavy (SYN.) weighty, massive, gloomy [if we don't pull off the r.c.], serious, ponderous, cumbersome [cognitive dissonance], trying, burdensome, harsh [wickedness of our day deserving de-

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struction], grave, intense, dull [in comparison to light-weight entertainment], grievous [on brink of rock bottom collapse], concentrated [I tend to give the fire hydrant blast treatment], severe, oppressive [is what we can avert by evoking the r.c.], sluggish [weighed down (not trusting in God's power to sustain) leads to hesitancy].

Overall, I'd rate p.911 a 9.5 in relevance to the notion of Kari becoming Kari Allan.

P. 911 Ox4

The most obvious/direct tie to Kari, both by meaning and by number, on p.911 ("Kari Allan") of Ox4 is found in the last/omega def. on the page: "success 1. the accomplishment of an aim or purpose. 2. the gaining of fame, wealth, or social status. 3. a person or thing that achieves success." Remember, OT def. H804 (the ASCII sum of "Kari Lake") means "successful." Verbatim.

The opening definition on p.911 Ox4 ties to my first name by antonym meaning. The primary meaning of sterling is "excellent." The first def. on p.911 Ox4 is "substandard below the usual or required standard." It's immediately juxtaposed by the antonym: "substantial / of great importance, size, or volume..." This opening/closing opposite set resembles what we saw above on p.911 of WOT: hearty, heat(ed) vs. hesitant, hesitate.

The righteous marriage realignment is depicted in these def.s:

• substitute 1. a person or thing acting or used in place of another

• subsume include or absorb in something else

• succeed 1. achieve an aim or purpose 3. take over a job, role, or title from someone else 4. become the new rightful holder of a position, title, etc. 5. come after and take the place of. ORIGIN succedere 'come close after' [baton pass]

The def. just before succeed is an antonym of the AZ desert heat: "sub-zero."

The notion of the initiation of the arrival of the kingdom of heaven on earth by Kari stepping forward to accept this calling, fulfilling Dan. 2's prophecy about the kingdoms of the world being succeeded by the kingdom heaven on earth; is depicted in "subvert damage or weaken the power of an established system or institution" — except in a good and peaceful way in this case.

As another antonym that depicts the subversion of the old, corruptive system, the following def. is one I actually copied months ago onto a 3x5 card and posted on my wall as capturing the evil modus operandi of the Marxist conspirators that have infiltrated every sector of our society.

• subterfuge secret or dishonest actions used in order to achieve an aim.

It was Kari's being repulsed by that element in media that spurred her to resign in protest in June, 2021 then

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run for governor to help remedy the corruption of our society. I would call it a synchronicity/intuitive witness that I happened to post that definition on my wall.

Speaking of witnesses, think of all the evidence all these AB ties provide about who Kari Lake is called to be.

"substantiate provide evidence to prove that something is true." That brings us back to Isa. 41:25 that depicts Kari. Four verses prior says:

"21 Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob."

The verse just before 41:25 depicts how I've been received thus far by most everyone, with none to answer my invite.

"24 Behold, ye are ^{of} nothing, and your work of nought: an abomination [e.g. Satan] is he that chooseth you."

As recent as this morning, an inmate said something not dissimilar from that to me after I showed some of this to him. (< ^{Kevin} Keith Peterson, asked me not to use his name; don't include publicly. In declining my request to use his name, he said, "I don't need to be involved in your drama." Cold snark. > Tying to that, from p. 911 WDT is "heinous (SYN.) abominable, grievous, atrocious."

These AB witnesses are hidden in plain sight.

Everyone can see them, but nobody notices them because they don't have this perspective. It's like the classic hidden picture. You're given the name of an item to look for, you seek until you find, and once you see it, it jumps out as very obvious. But if you're not looking for it,

you don't notice it, if it's done well. I believe that in the case of AB, all of us, before we did this earth incarnation, when we were not veiled in the flesh, we collectively designed this code, so we could then find it in these end times.

For example, just as the first/alpha def. in the Bible alphabetically is "H1 I X a b; Father," which, "aleph, bet," is also the Hebrew word for alphabet, "of whom the whole family in heaven and earth is named" (Eph. 3:15); so also, the first full def. on p. 391 ("Kari") WOT is "hieroglyphic A pictorial symbol representing an idea, object, or sound." That is how written alphabets formed.

(By the way, I believe God guided Ox4 and WOT to me because they are especially inspired, thus have good AB resonance.)

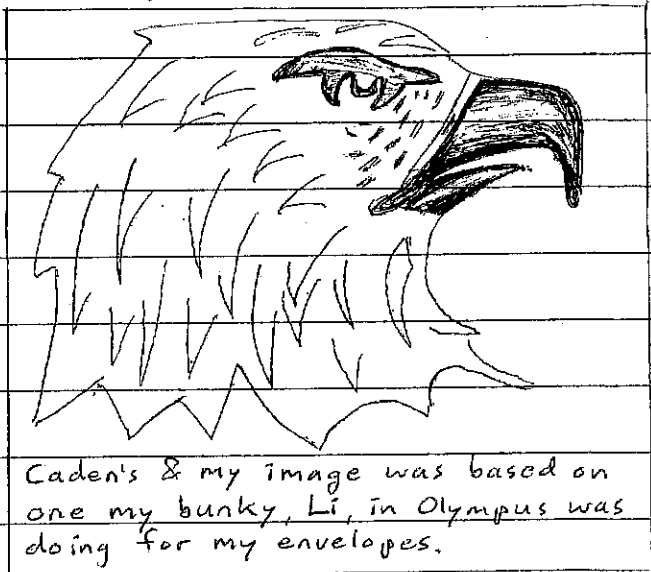
This said (esp. the "These AB witnesses..." paragraph above), back to p. 911 Ox4, now you can better appreciate the significance/relevance of "subtle 1. so delicate or precise as to be difficult to analyze or describe. 2. good at noticing and understanding things. 3. done in a clever but understanding way. 4. using clever and indirect methods to achieve something." I call to mind Prov. 25:2, "It is the glory of God to conceal a thing; but the honour of kings is to search out a matter."

More directly relevant to Kari is an anchor persona is "subtle 1. captions displayed at the bot-

tom of a cinema or television screen that translate the dialogue..." More directly relevant to me, I can't help but think that my first indication that Kari is getting on board with this could come in the form of a scrolling subtitle on Real America's Voice (RAV) TV along the lines of, "KARI LAKE SPURRED EPOCH TIMES TO PUBLISH STERLING EDITORIAL SET".

Synchronistically, just after writing that (6 pm hour), I noticed that the new War Room image with the eagle head in the bottom, right of the screen that started a little less than a week ago, replacing the long-obsolete "Pandemic" biohazard image; is nearly identical to an eagle head my bunkmate Caden Biesinger composed on a 10"x13" envelope, with a little tweaking I did, mailed on 10/24 - three weeks ago - to Steve Bannon. I had

the strong impression that that eagle Caden & I did on that envelope helped spur that new War Room image.



After so long of "none to answer," that indicates that the cracking dam is

Caden's & my image was based on one my bunky, Li, in Olympus was doing for my envelopes.

about to burst - in a good way, per Isa. 49:2. Perhaps at least some of these key leaders are paying attention, processing; even though they're not responding yet, nor publicly voicing any of the key points I'm presenting.

Overall, I'd rate the relevance of p. 911 Oxy to the notion of "Kari ^{Allan} ~~Kate~~" a 9.

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OT & NT Defs 911

The relevance of OT def. H 911 to the notion of "Kari Allan", meaning-wise is an exact antonym: "Separation."

But the proper name that has that meaning is a fun play on words about the HMITF role in yin/yang manner: "Bedad" [Be Mom]. It derives from H 909, which elaborates the antonym:

"H 909 to divide, i.e. be solitary: - alone." Its most famous usage is in Gen. 2:18, "It is not good that the man should be alone; I will make him an help meet for him." There's also a play on words.

"Alone" is pronounced close to "Allan," Alone, meaning-wise, is a close synonym to the "none to answer" phenomenon that I can relate to in a quintessential way, and which Kari could resolve.

NT def. "G 911 Barrow baptō; to whelm, i.e. cover wholly with fluid... '-dip' depicts baptism by immersion, following "G 907 baptize"; "G 908 baptism"; "G 909 baptism"; and "G 910 Baptist"; points to Kari's becoming a member of The Church of Jesus Christ of Latter-day Saints (after it is set in order), after living among a strong Church presence for nearly three decades in AZ. I see her being a type and shadow of the patriot Christian and Jewish and Muslim worlds finally coming around to recognizing and embracing the gems restored by Joseph Smith, especially as found in the Book of Mormon, Doctrine & Covenants, and Pearl of Great Price⁴. Furthermore, WDT defines "Baptism A Christian sacrament of spirit-

tual rebirth through the application of water." "Rebirth" points collectively to the 2 Chron. 7:14 modern Pentecost experience as prophesied in Isa. 66:8; Zech. 3:9; Jer. 31:33,34; which ♀'s stepping forward enables to materialize, as depicted in my book.

I couldn't help but notice that the def. just before that is "banyon," calling to mind the #1 conservative podcaster, Steven K. Bannon, who is openly Catholic. His baptism would have similar impact as Kari's.

Back to Gr 911, the def. after it is "Gr 912 Βαπαββας Barabbas; son of Abba," pointing to subsequent offspring. No rush. We've got a thousand years.

Today, I looked at p. 911 of my radio/TV notebook. By far, the most relevance comes in the first line of the page, from notes from the 9/7/22 Cowboy Logic interview with Stacy Gentile. The text is, "not helped [p. 911 WDT help (meet)] much w/ govt." [p. 391 ("Kari") O x 4]. Unintentionally (by me) inspired text, I was just jotting down notes on a very prolific day of note-taking with a Trump rally. (That day's notes started on p. 905 1/2, with two rows of text per line.) [Synchronistically, Pres. Trump's big announcement is a little more than two hours away.]

< 11/19 ! In making a pen copy of this, after writing the above, I looked up the following. >

P. 911 Triple Combination

The general exuberant exultation by Oliver Cowdery relates to the joy we'll feel in bringing the kingdom of heaven to earth. The bowed knee relates to the AB-conforming Emd. 3/14/15.

Page 911 of the 'Triple Combination' (scripture produced by Joseph Smith) ©2013, extrapolating from the BoFM pagination, is p. 59 of the Pearl of Great Price, which is the second page of Oliver Cowdery's testimony of the events of the Restoration through Joseph Smith. The first string on the page is "build up His Church..." That sentence/paragraph ends with this wording that ties very strongly to "G 911 cover wholly with a fluid": "...desiring a privilege of showing the willingness of the heart by being buried in the liquid grave, to answer a 'good conscience by the resurrection of Jesus Christ' [1 Pet. 3:22]." Likewise, the next paragraph ends, "and we only waited for the command to be given "Arise and be baptised" [Acts 22:16]."

As preface string from the end of the previous page refers to "some thousands who have stepped forward, amid the frowns of bigots and the calumny of hypocrites, and embraced [(in our context) their unique callings, all-in, synced up, rooted in] the Gospel of Christ."

P. 911 (59) ends with three lines that relate to 1 Thes. 4:16, 17 that I elaborate to be the Sky Venue (S.V.) in my book. <end 11/19; now, back to 11/15 text >

P. 911 Str '07

Page 911 of Str. '07 opens with a continuation of the "purposed" entry. In looking that up in OX4, I noticed that this is where the final break occurs in my volume that came to

me repaired from being severely battered. I can't help but see that as synchronistic divine design.

Ox4 defines "purpose" 1. The reason for which something is done or for which something exists [relating to the importance of each of us accepting our unique calling, all-in, epitomized e.g. by Kari accepting her calling as HMITF] 2. Strong determination. purposed formal have something as your aim [finding HMITF to evoke the r.c.; None to One; Evolving the Repentance Clause of Prophecy]."

That entry set is followed by "Pursue," which Ox4 defines, "1. Follow someone or something in order to catch... 2. try to achieve a goal 4. continue to investigate or discuss a subject [e.g. my book and my editorials to TET]. That also fits well.

After that entry set comes "Push," which Ox4 defines "4. urge someone to greater effort 5. (push for) make persistent demands [requests, invitation] for something 6. informal promote the use or acceptance of something [all in, is the requirement, generally speaking] push ahead carry on with a course of action [Isa. 42:4 (p.911) "He shall not fail (& "G 804 ["Kari Lake"] Fail"; "H 804 success") nor be discouraged, till he (& she) have set judgment (& balanced with mercy) in the earth..."]

The last entry on the page is "put." I decided to look at WOT for its def. - which is much more clear in its relevance: "put...; to bring into a specific relation or state [HMITF]; to forward for debate or consideration" [I'm hoping Kari's advo-

advocacy will give TET the nudge they need to publish my editorials]. ¶ The entries from p. 911 Str.'07 appear on p. 603 of WDT — facing p. 602 — AZ's telephone area code. On the page facing p. 911 Str.'07 is the entry "Pure" that includes def. G1506, which is the ASCII sum of "Sterling D. Allan". Ask yourself how relevant this def. is to the meaning of sterling (compare it to a large dictionary and thesaurus):

• G1506 judged by sunlight [e.g. Kari of AZ], i.e. tested as genuine (Fig.): — pure, sincere.

<11/16> Epilogue

There are many points of resonance that absolutely show that Kari Lake is harmonious with the HMITF role. No doubt about it. But ultimately, it's her decision. She can opt out, and the none-to-answer problem remains un-resolved, resulting in our society hitting rock bottom because we don't evolve the v.c. — unless someone (♀) else steps forward.

As I've said before, whatever the outcome here, I intend to continue this quest, inspired by Winston Churchill's statement, "Success is the ability to go from one failure after another with no loss of enthusiasm." Remember, the ASCII sum of "Kari Lake" = 804; and OT def. # 804 means "successful"; and the ASCII sum of "Kari Allan" = 911; and the last/omega def. on p. 911 of Ox4 is "success."

Sterling D. Allan

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#KariLake911