



bottom of the page (the stereo design was done by my celly in CUCF, Gunnison ~2017):

by Sterling D. Allan																		
(ASCII)	83	116	51	114	108	105	011	105	32	68	46	32	65	108	108	97	110	=1506

I remember wondering, at the time I wrote that (in 2021) on the cover, what thing of significance might come of that. Yes, 1506 resonates with me. For example, NT def. G.1506 is nearly verbatim to a meaning Dan Brown (The Lost Symbol <sup>or Angels and Demons</sup>, or is it Da Vinci Code?) gives for sterling: "judged by sunlight, i.e. tested as genuine (fig.) :- pure, sincere." "Pure" is a meaning dictionaries sometimes give for "sterling." "Sincere" <sup>Genuine!</sup> is a Thesaurus synonym.

Now, I know that a slight transposition of this, 1605, is the ASCII sum of "Tudor Dixon-Allan". So, there on the cover of my book, tied to my name, is a coded tie to Tudor — the one who answers — hopefully; resolving the "none to answer" problem (Isa. 66:4; 65:12; 63:5; 50:2 (=2Ne. 7:2); 41:26,28; 34:12; Ezk. 22:30,31; Jer. 12:11; Rom. 3:10-12 — none of which are listed in the T-G: "None" entry — not Flattering).

That's huge.

Also, last night, I looked up "Tudor" on my M-W-C tablet dictionary: "Tudor 1: adj. of or relating to the English royal house [p.526 str.'07 "House"] that ruled from 1485-1603." 1485 is one removed from 1484 = "Heavenly Mother" ASCII. 1603 is two removed from 1605 = "Tudor Dixon-Allan". That's also very significant. Yes, it would be even better if the reign range was exactly 1484-1605, but God likes to stretch us at least a little. Vicinity counts for much in AB.

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In my previous piece on Tudor, I didn't mention what I found on p. 526 (Tudor) of Oxy, because I only rated it a 7. But I'd like to mention it now because it's <sup>one third</sup> predominantly filled with defs starting with "like-", which is a primary word used in propagating good material in Social Media; and a primary role of HMIF (once she accepts this role/invite) in launching the r.c., by making my hitherto suppressed writing available (via her promotion/endorsement) to mankind. In so doing, she unveils both me and herself to humanity, as well as the teaching (idea whose time has come) that "We're All Called to Be Immanuel" (8/20/22 Editorial). [Like]

Here are some highlight defs from p. 526 Oxy. It opens with "lightning" - the yin/yang partner of "thunder." My Native American adopted name is "SilverThunder."

- Wghts [light that shines in darkness (Isa. 9:2; 42:6 - from prison; 60:1,3)]
- likeable / likeable pleasant, easy to like [Tudor]
- like<sup>1</sup> things of the same kind [6]
- like<sup>2</sup> 1. find pleasant or satisfactory; 2 wish for, want
- like-minded having similar tastes or opinions
- liken [is a major tool of AB; consistent with 1 Ne. 19:23, 24 admonition to liken Isaiah (the scriptures) to ourselves]
- likeness 1. resemblance 2. outward appearance humans are made in God's likeness [Philip 2:5,6 "Let this mind be in you (all of us), which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God" ] - p. 1489 (Lansing zip 48909)]
- liking
- like [m-w-c "the attractive quality of speech or music that rises and falls in a pleasing pattern" → Tudor's gift of public address, feeling natural, sincere, pleasant, friendly]

(4)

- lily a plant with large trumpet-shaped flowers... [beautiful voice for proclaiming truth and common sense]
- lily-livered cowardly [ant. courageous]
- lily-white 1. pure white 2. totally innocent or pure [good integrity]
- limb [Branch; Jer. 33:15,16 "the Branch of righteousness... and this is the name wherewith she shall be called, The Lord our righteousness"]
- limber v. warm up in preparation for exercise or activity [Tudor's life up until now, in prep. for this role] adj. supple, flexible [not dogmatic; open to considering new ways of seeing things, embracing what's good]
- limbo 1 (in some Christian beliefs) [relates, synchronistically, to my article, "ChofFB to Help Rule Universe - Tomorrow's World" that I wrote yesterday, mentioning my strong disagreement with Tw's stance of there being no activity for a person's spirit between death and resurrection. I see such synchronicities/application of this specificity (relating to something unusual/specific that happened yesterday, while still mulling what I've found in AB about Tudor) <sup>to be very significant</sup>]  
2 an uncertain period of waiting [(A) me, waiting for Tudor's response or joining me via tp for our joint theophany with Jesus; (B) Tudor weighing all of this and its ramifications]

Here are some I omitted above:

- lightweight [according to a website Mary looked up for me, Tudor is 5'5" [I'm 5'9" ]], 160lb.) 2 informal a person of little importance political lightweight [ant. MI Gov. candidate, whose win was stolen]
- light year [distance becomes irrelevant once we HMITF steps forward, becoming with me the First ChofFB, who all will have the gift of the Spirit of tp - physically, via this metaphysical gift]
- likelihood [of Tudor embracing the HMITF role, to launch r.c. / new world]
- likely 1. probable 2. promising [ditto]

(5)

• lilac [blossoms around Mother's Day each year (in Boulder, CO; our neighbors had a ~200' row of lilacs as a natural/beautiful border between our properties), relevant to HMITF; as is Tudor's May 5 birthday (if that web page Mary looked up is correct), within a few days of Mother's Day]

• Lilliputian adj. very small [5'5"] or unimportant [ant.]

Speaking of juxtapositioned vicinity, the portion of my tattered O&A dictionary where p. 526 occurs is in a segment (loose) that goes from p. 519-588. ~~5~~ 519 is two away from "H517 mother," and the next segment that's been sitting open on the page on the table where I'm sitting, ~~is~~ is displaying p. 589 that includes these def.s "moth-eaten shabby or very worn [O&A, so this page lays open]; mother; ... Mother's Day." is the last def. in the first column before a portion (bottom, right 1/3) of the page that is torn off/missing. Considering God's ability to orchestrate such things — that to most people would be considered completely random and meaningless — something I had no part of creating (I received the book — thrown in my cell in Dog Block through my cuff port, after someone stole my M-W dict. — in this condition, which I've maintained carefully) — I see this arrangement to highlight, synchronistically — outside of my conscious intention — what I just wrote about lilac and Mother's Day and Tudor's b-day — on the page corresponding to the ASCII sum of her name. (518)

Meanwhile, the left-side open page includes the def. "left" — very literal in this case. "lefty; leftism; left wing; leftie" are all strong antonyms here, of you. Synchronistically, the def.s on this page are almost an exact overlap of the def.s on p. 489

⑥

WDT that I looked up a couple of days ago for possible relevance to Tudor's Lansing, MI zip code, 48909. I rated it a 7 as well.

Some of the relevant def.s from p. 489 WDT include: "lectern ~~prep~~ [campaigning, speaking]; lecture; leer [ant. kind disposition]; legacy; legal [<sup>immediately</sup> just as I wrote that, Buck Sexton said "legal"; -11:17 am 11/28} - synchronicity]; legato Music Smooth and Flowing with successive notes connected [Shiloh personality]; legend [already]; legendary [m-w-c "legend (the stuff of legend) someone or something that is very famous or memorable". On KNRS, a regularly-playing ad talks about / promotes an upcoming <sup>Invest Wealth</sup> summit with "Tudor Dixon, Tucker Carlson, Buck Sexton" in FL; so I hear <sup>her</sup> your name on the radio at several times a day as I've been working on these write-ups of what I'm finding in AIB about <sup>her</sup> your name. (Usually, I'm listening / watching TV: 23-3 NTD Epoch Times; 16-6 Scripps; 8-6 Story; 30-1 CW. Usually I <sup>only</sup> catch <sup>only</sup> about 30 min of KNRS / week, usually Beck on Sunday <sup>3</sup>, "best of the week".)

Given these page synchronies, and my further seeing things upon looking more carefully, I'm changing my rating of p. 526 Ox4 to a <sup>9.5</sup> ~~9~~, and p. 489 WDT to an 8.5.

<12202 pm>  
11/28 comp 11/3

9:25 PM 11/30 Time of Birth = Theophany?

Yesterday morning, I called my dad to have him ask my mom what time of day I was born. Her off-the-top-of-her-head recollection was same as mine - early in the morning, e.g. around 4am. I asked him to have her look it up in her well-organized records (on stuff like this).

Then, later this morning, as I was writing the above about the tattered Ox4, I stopped to call my dad to get the

⑦

answer about when I was born, if my mom was able to find it. When the call went through, the first thing he said was 9:25 pm; explaining that mom looked it up and found it in her records. It was a brief call.

Then it dawned on me how significant ~~and~~ relevant that number is, encoding my full name, Sterling David Allan. (Sterling is 925 parts silver, 25 parts copper; my dad, David Allan, was born 9/25.) Now, it turns out I was born at 9:25 pm. I called him back and recited what I just noted, then quoted from p. 925 of the Bible: "therefore my people shall know my name; therefore they shall know in that day, that I am he that doth speak; behold, it is I." I then humorously said, "Coincidental" (coincidence) - "They keep piling up."  
(mountain)

9:25 pm would be a great time for the joint (with Tudor) theophany to take place. ~~to~~ Stand-up court is done by them, fellow inmates are settling down for the night, I could go to the toilet stall (has space ~ 1.5' under where people can see, and is about 4' high, giving plenty of privacy, while allowing one to see the space is occupied via bedding down to look far feet), and no one would notice me tipping away / disappearing. And my bedding turned over for sleep, ~~to~~ unoccupied would not alarm any officers as they walk by would the top of each hour through the night. I could come back to get some rest, as needed. I can come and go (tipping) as needed via the toilet stall or shower stall for the next few days (1201-1204 study of previous piece),

⑧

to be here for courts... I may want to skip a court, just to put them on notice that I'll soon be permanently gone except for an occasional visit.

Or, if Tudor is joining me for these (925 AB points strongly to that) and has a place for me to stay, I could make my prison exodus sooner than later. One of my early<sup>st</sup> visits, with Tudor, will be to Robert Powell, the warden who I met with (as <sup>Deputy</sup> Deputy Warden 7/10/2018) for 1:15 hours. We'll let him know the r.c. (I told him about) is under way, and he need not worry about me. I've been vindicated by Jesus.

As mentioned above, the AB resonance for this theophany occurring <sup>with Tudor as well</sup> at 9:25 pm is super strong.

P. 925 Bible (Isa. 52:45-53:3a)

Here are some resonant strings:

- 52:7 "How beautiful upon the mountain [1 Ne. 11:1 <sup>caught</sup> excursed away in the Spirit of the Lord, yea, into an exceedingly high mountain..."] are [plural: Tudor & me in this context] the feet [1 Ne. 11:1 "upon which I never had before set my foot"] of him that bringeth good tidings [Isa. 41:26 "none" 3x; 27 "... I will give to (New) Jerusalem one (Tudor, resolving 'none to answer') that bringeth good tidings], that publisheth peace [Shiloh - avert rock-bottom collapse via r.c.]; that bring good tidings of good [Eth. 4:11 "for because of my Spirit he shall know that these things are true; for it persuadeth men to do good"], that publish salvation [r.c., ChoffB]; that saith unto Zion, Thy God reigneth! [theophany with Jesus appearing to HMITF & HFITF together]"
- 8 "For they shall see eye to eye [theophany in this context],



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when the Lord shall bring again Zion. [r.c. unfolding]

• :10 "The Lord hath made bare his holy arm [theophany in this context] in the eyes of all nations [e.g. typing in to hand heads-up letters (about typing Key Marxist conspirators to a parallel planet that has crashed to rock bottom — if they don't repent). This will instantly get the world's attention. We tp to do this during the 1202,3 days of the theophany.]; and all the ends of the earth shall see the salvation of our God [r.c. unfolding].

• :13 [people will appreciate what we pull off]

• :15 "the kings shall shut their mouths at him [& her]: For that which had not been told them shall they see; and that which they had not heard shall they consider. [No one is expecting this.]

I rated that page a 9.5.

Page 925 Triple '13 = P. 3 Index '13

• Abridgment see also Record ["Record" is the last entry on p. 925 Str. '07 and relates to the theophany including the Vision of A11 that the Brother of Jared recorded, which is in the sealed portion of the BoFM. A record will be made of our ep+ theophany as well.]

• Absence [is meaning of G.666. Antonym: attain, synced up] — showing up; theophany]

• Abundance [launching Millennium]

• Abye [averted by evolving r.c.]

• Accept see also Approve; Embrace; Receive [<sup>"Receive"</sup> is opening entry of p. 925 Str. '07; relates to HMITF embracing this mission, making this theophany possible]

• Acceptable [year of the Lord will commence with this theophany]

• Accomplish [materializing my paradigm into reality]

• Account see also Record [ditto <sup>Abridgment</sup> above]

- Accountable ["Accounted" is one of the meanings of Q.1380, the ASC~~E~~ sum of "Activate the II," which will be occur as part of this theophany.]

I also rated this page a 9.5.

## Page 925 WDT

Page 925 WDT overlaps th (A) the last half of p.228 [my offender #228033] T.G.13 and (B) the middle-ish portion of p.550 ~~str~~ [the My CUCF, Gunnison PO Box #] Str. 07, both <sup>(A&B)</sup> of which start with "integrity" - a ~~is~~ synonym of sterling. They both are where "Interface" ~~m~~ inserts alphabetically - as in Infinite Interface (II) which I came up with and wrote a 180-page business plan<sup>about</sup> while in CUCF 2016-18. Those pages parallel / apply well to what I did  $\uparrow$ . This synchrony of these three page numbers that tie strongly to me, all of which ~~is~~ relate also to the II, are strongly resonant with the notion of the II being activated as part of this several-day theophany.

The last <sup>four</sup> three def.s on p. 925 WDT tie strongly to the notion of HMITEF [Tudor] being present at the theophany, and her commitment to me and this paradigm having been solidified.

- invisible [veiled in the flesh] (SYN) indistinguishable [from other extraordinary heroins], unseen [for who she really is], imperceptible [~~is~~ "H517 mother"; "Q517 invisible"]
- invite (SYN.) bid, ask, encourage, urge [my recent packet to Tudor mailed 11/26, setting forth evidence<sub>about</sub> her being HMITEF]  $\neq$
- inviting (SYN) appealing, alluring, attractive [Tudor is gorgeous]
- involuntary (p.926) (ANT.) voluntary, willful [stepping forward]

The two def.s prior to that depict her scrutinizing this

[The art.s relate to her stepping forward, becoming known, as well as the theophany that comes in response to her accepting this all-in:]  
(ANT.) evident, visible, seen, perceptible. [theophany]

#

proposal.

- Investigate (SYN.) look, probe, scrutinize, ferret, examine, seek [and ye shall find — D&C 93:1; 1 Ne. 11:1], explore, search, question, inspect, study.
- investigation (SYN.) exploration, interrogation, quest, question, scrutiny, inquiry, query, examination, study, research [Relates mostly to my process of coming to these conclusions to present for Tudor's consideration.]

The def. before this relates to the unorthodox nature of my paradigm in how to set right-side-up what is upside-down across all sectors of society. It relates to the setting-in-order key aspect of this ministry as prophesied e.g. in Ezh. 21:25-27; D&C 85:7,8; Jer. 23; Ezh. 3:4; D&C 64:35-40.

"27 I will overturn, overturn, overturn [completely], it: ~~is~~ and it shall be no more [Satan exiled] ~~the~~ key Marxist conspirators tip'd to parallel planet that collapsed...], until [actually, in conjunction with] he [ & she] come whose right it is [sholoh]; and I will give it him [ & her]."

That appears on p. 1055 of the Bible, the ASCII sum of "tip'd letter", which will be required for Tudor to get this in time. The opening verse of that page says, "Say, A sword, a sword..." trying to p. 1130 [my 11/30 b-day, when I see this theophany happening at 9:25 pm] of Str. '07 where that is the last entry on the page, which begins with "Sweet" — sweet-sword, where the pen is mightier than the sword to turn away destruction by evading the s.c. ~~to~~ "Sword" appears 11x on this page with Ezh 21:25-27 closing the page.

Now, with all that in mind, consider this def. prior to

the "investigate, investigation" set.

- invert (SYN.) upset, turn about, transpose, countermand, revoke, reverse, overturn. [The ant. ties to the effect of Tudor stepping forward:] (~~SYN~~ ANT.) stabilize, endorse. [In my scenario these two things are integrally tied. HMITF's endorsement/promotion of my work is what enables the s.c. to be evoked, to stabilize a world crashing around us. It's what's implied in the book name None to One [endorse] = Evoking the Repentance Clause of Prophecy.]

The three def.s before that depict my evisioneering this scenario/paradigm I've been unfolding in earnest, grace for grace (D&C 93:12, 20) ~~in~~ earnest since Aug. 11, 2014.

- invent (SYN.) devise, contrive, design, concoct, frame, conceive [born 9225, 11/30], contrive, create, originate
- inventive (SYN.) fanciful, imaginative, visionary, clever, creative (ANT.) unromantic, dull, prosaic [I'm certainly not]
- inventiveness (SYN.) cunning, cleverness, ingeniousness, aptitude (ANT.) ineptitude, clumsiness, dullness

"Invasion", in this context relates to how Tudor's peers, associates might perceive my approach to her, out of nowhere, suddenly, unexpected. Generally, it also relates to several global situations: (A) immigrant/migrant invasions, (B) Ukraine war; (C) Hamas attack & Israel's retaliation; (D) Taiwan pending; (E) S-Korea next, w/o kinetic; (F) U.S. is the ultimate target.

In contrast, I'm certain this<sup>def. before that</sup> is how God views my quest: "invaluable (SYN) priceless, precious, valuable."

The def. before that depicts my fulfillment of Isa. 41:21

"Produce your cause, saith the Lord; bring forth your strong reasons..."

It presents the antonym of this: "• invalidate (SYN.) annul

[ant. courtship for ultimate marriage], cancel [<sup>anti</sup>activate], abolish

[<sup>anti</sup>eract], revoke [<sup>anti</sup>invoke], abrogate; (ANT.) promote, restore

[former credibility; Isa. 57:18 "and will restore comforts to his mourners"], sustain, establish [kingdom of heaven on earth],

continue [I have pursued this quest without letting up since Aug. 11, 2014.]"

The "invade" variation of "invasion" I mentioned/ addressed above occurs just before "invaluable" as a suitable antonym sentiment of the unsettling sentiment that Tudor's peers/associates/family/friends are likely to express/feel. What will enable her to embrace this "strange" work, notwithstanding, is depicted in:

- intuition (SYN.) insight, acumen, perspicuity, discernment, instinct, clairvoyance.

On the previous side of "intuition" are two more related defs also synonymous with "invade (invasion)": "intrude!". And juxtaposed before that are these that relate to the "investigate/ investigation" set as part of the invitation:

- introduce (SYN.) acquaint, present, submit, offer, propose [marriage, ultimate, the prophesied bride/bridegroom motif that all marriages point to: the veiled bride unveiled]
- introduction (SYN.) preamble, prelude, beginning [launch of the kingdom of heaven on earth], prologue, start, preface [including the theophany]"

Introduce / Introduction also relates to coming into the presence of Jesus, while we're incarnate, emerging from

our veil.

In contrast to the many other invites I've extended in this quest to find H.M.I.T.F., this approaching Tudor seems more of this ilk:

- intrinsic (SYN.) natural, inherent, inbred, congenital, inborn, native [e.g. actual]

Unlike the others I've approached who have mostly ignored, sometimes repelling, and in the case of Mary: declining while continuing to help as she can make time, as a fairly low priority; this def. before "intrinsic"

- ~~intricate~~ intricate (SYN.) design [SHV], plot [r.c. roll-out timeline], cabal [exposing], machination [ditto], strategem [detailing the particulars, logistics], scheme [ditto], attract [you love it], charm [includes romantic elements], interest [more than 3 many of the best-selling novels, combined], captivate [I got her! ☺]

Notwithstanding, if not especially because it's so:

- intricate (SYN.) compound [tying many things together], perplexing [plenty of ~~to~~ ironies / paradoxes], complex [<sup>Prov</sup> Ps. 25:2 "It is the glory of God to conceal a thing; but the honour of kings is to search out a matter."], involved [ties to the full spectrum of human endeavors and our place as destined leaders in the universe among planets like ours], complicated [more PhD theses will be written about this than anything else thus far].

Pushing / promoting / advocating / broaching this does not often go so well.

- intrepid (SYN.) brave, fearless, insolent, abrupt, rude [I don't mean to be, but am sometimes construed this way], pushy [Is

a reason given for my being dismissed from chapel (music access until Jan. 1, 2024), adventurous, daring, courageous, prominent, striking [stand out], forward [assertive], imprudent ["unrealistic"].

"intoxicated" does not apply to me. I don't do drugs or alcohol. My musings are all from a clear mind.

In contrast to the receptiveness I anticipate from Tudor is

- intolerant (SYN.) fanatical [dogmatic], narrow-minded, prejudiced, bigoted, illiberal, dogmatic, biased [are all traits that keep someone from accepting my material]

One of the tools I use quite regularly in my writing, letting the reader fill in the missing pieces with adequate setting of the context, is

- intimation (SYN.) reminder, implication, allusion, hint, insinuation. [But more often, I tend to:] (ANT.) declaration, statement, affirmation

The next two def.s, continuing in reverse alphabetical sequence, I see relating to our threesome theophany: Jesus, Father and Mother, who are one.

- intimacy (SYN.) fellowship, friendship, acquaintance [Tudor & I are at this early juncture], frankness, [like in Young Sheldon], familiarity, unreserved, liberty [to speak mind]
- intimate (SYN.) chummy, confidential [when needed; most things will be for public consumption], friendly, loving, affectionate, close, familiarity, near, personal, private, secret [ditto confidential]

In Strong's p. 550 and T.G.'13 p. 228, immediately before

the insertion place of "Interface" is the entry "intercession", which is a huge component of this advert. We don't have to hit rock bottom before repenting after grovelling under the reign of the beast.

<sup>B</sup>  
By pre-emptively repenting sufficiently as a society, thanks to the power of the word of God in being forth, and HMTIF's endorsement opens to public acceptance and propagation; we can go straight to the kingdom of heaven on earth. The activation of the IT plays a major role in launching this higher path/option. HMTIF puts her public reputation on the line by endorsing my paradigm. Until now, no one has been willing to do that, so my writings remain un-shared, un-noticed, except for a slow trickle of about one visitor every other day for about half a year. Hence the relevance of <sup>this</sup> ~~these two~~ intercession-related def's:

- intervene (SYN.) insert [oneself], intercede, inject, introduce [to others], interpose, mediate, ... [on behalf of humanity]

In the context of the theophany spanning several days, coming and going, e.g. for sleep, toilet, errands, tending to personal issues, consider "interval (SYN.) pause, gap." Ditto "intervene (SYN.) suspend, delay, postpone, defer, adjourn, stay, discontinue (ANT.) prolong, persist, continue, maintain, proceed."

The opening word on the page, concluding the "interrogate" entry from the previous page, is "examine." While that's not the ideal theophany synonym, it is a relevant synonym.

Here, briefly, are some 9:25 pm 11/30 - relevant from p. 924 (the facing page)  
def-s<sup>h</sup>: "insufficient (ANT.) ample, protracted, abundant, big, extended [in scope and duration]; insulation (SYN.) segregation, seclusion, isolation, solitude [on exceedingly high mountain (with Tudor and Jesus)] (ANT.) union, communion, association



(17)

fellowship, connection; insult (ANT.) compliment, homage, salutation, praise; integrated (SYN.) mingled, mixed, combined; intellect (SYN.) understanding [vision of all]; intellectual; intelligence (SYN.) reason, sense, mind, ability, skill, aptitude [contribute to what can be seen]; intent (SYN.) plan, prepare, scheme, design, plot, deliberate [engineering]; intense (SYN.) brilliant, bright animated, graphic, lucid, bright, expressive, vivid, deep, profound, concentrated [detached], serious... [vision of all]; intensify (SYN.) [wearer things] accrue, augment, amplify, enlarge, enhance, extend, expand, heighten, grow, magnify, raise, multiply [vision of all]; intent (SYN.) [i.e., commenced with theophany] purpose, design, objective, intention, aim; intensity (SYN.) force, potency, power, vigor, stamina [amazing vision, several days]; intentional (SYN.) deliberate, intended [as spelled out in my articles], studied, willful, contemplated, premeditated, designed, voluntary, purposeful, planned; intentionally (SYN.) meticulously; interesting (SYN.) engaging, inviting, fascination, attractive; interject (SYN.) [I will] insert, inject; interpret (SYN.) explain, solve, translate, construe, elucidate, decode, explicate, unravel, define, understand; interrogate (SYN.) quiz, analyze, inquire, audit, question, contemplate, assess, dissect, notice, scan, review, view, check, survey, scrutinize.  
set (924, 925 WOT)

Wow, I'd give this page<sup>a</sup> a score of close to 10 in relevance to the notion of the theophany (happening ~~at~~ / starting 9:25 pm 11/30).

## ↓ OT & NT Defs 925

Fittingly, OT def. H 925 means, "shining :- bright."

Relating to the Lord hastening / speeding his work in his time, the def. prior is "H 924 hurry :- haste". And the def. just after H 925 is "H 926 :- be amazed, haste, be hasty, speedy..."

Here are the NT vicinity defs.

- G 924 Bartimaeus - son of the uncle [D&C 93:1] "every soul that forsaketh his iniquity... shall see my face..."
  - G 925 to burden :- overcharge [ant. rejoice, gladden; Job. 33:26]
  - G 926 weighty, i.e. burdensome, grave :- <sup>ous</sup>grievous, heavy, weightier [While this is serious business, I'm very jovial in anticipation of how wonderful it will be]
  - G 927 highly valuable :- very precious
- I rated those an 8.5 and 8, respectively.

## Page 925 Strongs' OT

- Receive (acc) [Accept paradigm, all-in, qualifies Tuder to be launch this]
- Reckon [compute 9:25 pm]
- Recommended [Dan 12:10]
- Reconcile [Reunite]
- Record [vision of All, like Bro. of Jared did]