

# Sapphires' AB Resonance with Timeline: 12/13 Heads Up; 12/15 II Light; 12/17 Tip Karma; 12/29 Acceptable Year

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This article is a follow-up to yesterday's piece, titled, "AB Resonance with 12/15 II Public; 12/17 Tip Key Marxists; 12/29 2 Chron-7:14 Prayer Event." Please read that one before proceeding with this one.

~~This~~ Having seen strong resonance in Jonathan Cahn's Sapphires daily scripture messages (Hoopes of the World organization), the Dec-8 weekend reading for Dec-9 being Rom. 12:12, while I was working on the "12/12 Theophany" piece; this morning, as I looked at the Dec-11 reading for today, I was curious if there might be resonance in the 12/13 entry ~~for~~ to the "Heads Up to the Marxist Conspirators" (on 12/13, in this timeline scenario). There ~~was~~ is. I scored it an 8. Then I looked up the entries for 12/15, 17, and 29, which I rated a 9, each.

Synchronistically, this morning, at my <sup>A</sup>CASAS 3-hour CASAS test for math and reading (required, scheduled for today, notified on 12/6), one of the readings in the test (for everyone, standardized) is from Jonathan Cahn. What are the chances?! I'd rate this synchronicity a 10. Super significant and timely. This is the first time I've ever written an article whose subtitle refers to Jonathan Cahn's work. I certainly have cited his writing before, but I've never done an Alphabetics analysis of his work as the ~~entire~~ entire article.

(not new #1) Messianic Jew and awake patriot, (2)  
← Furthermore, Jonathan Cahn is hardly uncontroversial. To include one of his articles (<sup>on</sup> company logistics) in a standardized test is extremely unusual. Today, God brought these two ~~high~~ rare/unique phenomena <sup>to</sup>gether. I just told my podmates, briefly, about this synchronicity, and they pointed out that the test they got might not be the same as the one I got, because the pretest ~~de-~~ result determined which main test was given. I think I aced both pretests, but may have missed (erred on) one or two of the Reading questions (38). I'd give <sup>it</sup> a 30% ~~chance~~ chance that I aced all four tests.

### Sapphires on 12/13 (Heads Up)

Under "Today's Mission," it says, "What does Psalms 46:10 say? Meditate on it; Apply it." That reference relates strongly and very optimistically to what could come from this heads-up episode two days hence. The verse after that ties in ever more strongly. (Is that correct grammar?)

"10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts is with us; the God of Jacob is our refuge. Selah."

"Be still" relates to the "Fear not, it is I" sentiment I will convey upon showing up (tuning in) before each key Marxist conspirator. I may or may not disclose our identity as HF&HMITF, but they'll figure that out pretty quickly upon going to IIIndComing.org. As word spreads of these visitations, one by one, word of that will no doubt go viral worldwide. No more will I be seen

③

as "crackpot," but the stone which the builders refused [will] become the head stone of the corner" (Ps. 118:22), in short order. "The Lord of hosts [and HMETF] [are] with us" will be a fascinating talking point for the planet. And if these Marxist conspirators don't want to be tied to a paralysed planet that has crashed, all they need to do is genuinely repent. "The God of Jacob is our refuge."

Then, Sapphires lists the reference for the day as Ps. 20:1, which applies (A) to me in prison, (B) to the planet on the brink of rock bottom collapse, and (C) to the key Marxist conspirators.

"(The Lord hear thee in the day [12/13] of trouble; the name [Sterling D. Allan & Tudor Dixon] of the God of Jacob defend thee."

<sup>m</sup>  
< 12/39 Memo: As I've been writing this, there has been a <sup>person</sup> SWATT raid <sup>(7x)</sup> occurring in the pod directly across from us, handcuffing the inmate and taking them to a lockable room next to our pod. So, literally, <sup>synchronistically,</sup> today is a "day of trouble" here. > #

The 12/13 Cahn article #929 - "Satan on the Wall" excerpt is titled, "The Assyrian Record & The Miracle of God." It contrasts how the Assyrians portray the conflict versus how the scriptures word it: "An angel of the Lord struck down the army in one night." That's a fair synopsis of this heads up scenario, except "struck down" involves no violence but rather is a function of an invitation to repent, with serious repercussions (will be enforced) upon no-repentance. Cahn's excerpt starts, "Jerusalem was surrounded by the Assyrians army and threatened with annihilation. King Hezekiah... listed up the whole cri-

# After going through the pod for an hour, they proceeded to the next pod for 45 mins, then stayed. ✓

st's to God.

Seeing all that, now, I'm changing its relevance rating to 9.5.

~~12/15~~ <sup>12</sup> Sapphires on 12/15 (~~II~~ <sup>Made</sup> Light<sup>^</sup> Public)

The scripture cited for Dec. 15 is Matt. 5:15-16, which relates to the light/revelations made possible via the II. Independent of this Sapphires entry, on 11/3/2016 I noted/wrote "II" in the margin next to verse 16. So, that creates ~~was~~ a very significant synchronicity now that I'm considering the relevance of this <sup>Sapphires</sup> ~~12/15~~ entry with the notion of the II becoming publicly accessible on 12/15.

"15 Neither do men light a candle and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

"16 Let your light so shine before men, that they may see your good works, and glorify your Father which is heaven."

II  
11/3/16

Presently, I'm not sure why I flagged that verse as being germane to the II, except very generally. I'd rate its relevance <sup>to the II</sup> a 6 or 7. But, I would argue that the <sup>divine</sup> reason I wrote that in the margin was to line up for today's analysis, to create this synchronicity. In this context, "glorify your Father" becomes more significant in the HPITF-activating-the-II (via HON~~ST~~TF, Tudor, stepping forward, which this indicates she will) context

The 12/15 Sapphires message #275 "The Christmas / Chanukah Connection" is titled, "No Christmas Without Chanukah." It makes the point that Chanukah cele-

⑤

brates/commemorates a miraculous deliverance of the Jewish line/people from annihilation. Had that miracle, not occurred, there would be no Jewish people in Jerusalem for Jesus to be born to. "The lights of Chanukah gave birth to the Light of Christmas." It concludes, "Light a Menorah this year, and celebrate the Festival of Lights in the Light of Messiah's glory."

### Sapphires on 12/17 (To Marxists to Karma Planets)

Since Dec. 17 occurs on Sunday, Sapphires only gives it a single line of mention: "Weekend Words <br>...<br> 12/17 Ezra 6:22. 6/22 is the anniversary of when I came to prison, but on 12/17, I could be tying around with Tudor to ~~to~~ start the process of tying key Marxist conspirators ~~if they've not commenced genuine repentance~~ to a parallel planet, ~~if~~ the that has hot rock bottom.

Ezra 6:22 points to a wide-scale repentance of the key Marxist conspirators because of the heads up given them on 12/13. Regarding its mention of the Feast of unleavened bread, synchronistically, for the last several days (nearly a week), I've been studying Beyond Today magazine's (BTmagazine.org) Mar-Apr 2023 pp. 4-12 article set, "Good Friday + Easter Sunday = It Doesn't Add Up!" and "What Does the Feast of Unleavened Bread Mean for Christians?" It claims that Jesus' crucifixion occurred on the eve of a holy day, annual Sabbath, the Feast of Unleavened Bread, which occurred on Thursday (resulting in 3 whole days and nights as fassaged in Donah's time in the belly of a whale).

Both Beyond Today as well as Tomorrow's World adamantly advocate that Christians should also celebrate and commemorate the Jewish Sabbaths/Feasts. They

make a compelling case. For this synchronicity to show up in this relevant (to 12/17) Ezra 6:22 verse is huge for me. In this context, it<sup>also</sup> points to Jesus crucifixion / atonement being what makes the r.c. possible, including the repentance / conversion of the key Marxist conspirators.

"22 And kept the Feast of unleavened bread seven days with joy: for the Lord had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel [113478 He shall rule as God:— Israel"]"

In our context, "the work of the house of God" would point to the 2 Chron. 7:14 Prayer Event to be held across the street from the SLC temple. Remember, in the 12/15 entry above spoke of the Assyrian army as threatening Jerusalem with annihilation — ditto to the Marxist conspirators who seek to destroy all people (Eth. 8:25).

### Sapphires on 12/29 (2 Chron 7:14 Prayer Event)

The featured scripture ref. for Dec. 29 is Isa. 61:1-11 (the entire chapter) with emphasis on "the year of the Lord's Favor," which the KJV words "the acceptable year of the Lord." I've been saying it starts with the Theophany, but this lineup argues that ~~the~~ it starts with the 2 Chron. 7:14 born again experience of the planet (at least of ~400 mil. of them). P. 1229 of Str. '07 also points to this being the date that culminates a year later with the return of Jesus Christ in glory to the SU that we will have completed by then, which appearance will be viewed by everyone via the IT. Re

(12/29)

also

member, The entries on p. 1229 of Str:07 are very strongly to this appearance in glory of Jesus Christ: "Vision(...); Visit<sup>(...)</sup>; Vositation; Vocation; Voice." Remember that <sup>the question in</sup> the Matt. 24:3, "Tell us, when shall these things be?" occurs on p. 1229 of the Bible, consistent with the 12/29 date.

Consistent with (A) the launch of the acceptable year (of materializing full global repentance, turning right-side-up what is up-side-down), (B) the "all-in, synced up" charge to humanity stepping into their god-hood, ~~becom to become~~ become joint heirs of Christ / ChOFFB, 125 mil. of succeeding in this first year, and (C) launched by the 2 Chron. 7:14 Prayer Event pentecost / mighty change of heart of ~400 million world-wide; the Sapphires' lead-up statement to naming "Isa. 61:1-11" as the featured ref. says, "Today's MISSION {br} <sup>[all-in]</sup> Seek to make this year a year in which you're more committed and dedicated <sup>to</sup> and in the will of God [synced up] than ever before, and this year will have His blessing."

I should say that an important meaning of "acceptable year of the Lord" is in contrast to how things have been up 'till now, in which there have been none to answer, and ~~I'm re~~ I've been received with a very cold shoulder, "the stone which the builders refused." That is flipped by HMITF/Tudor stepping forward. And for a year, that sentiment goes global until "the earth shall be full of the knowledge of the Lord, as the waters cover the sea." (Isa. 11:9). And a huge piece of that knowledge includes the "Ye are gods" invitation to all of God's [Adam & Eve's] children. (Ps. 82:6; Isa. 41:23; etc.)

Here's the clipping of the Dec. 29 entry. Note how relevant the

# Trying to parallel Isa. 61:1 to preach good tidings into the meek; 60:1 says, "Arise, shine, for thy light [H] is come, and the glory of the Lord is risen upon thee." And 60:3 says, "And the Gentiles shall come to thy light [H], and kings including repentant former Marxist conspirators to the brightness of thy rising."

December 29, 2023 FRIDAY

**TODAY'S MISSION**  
 Seek to make this year a year in which you're more committed and dedicated to and in the will of God than ever before, and this year will have His blessing.  
**Isa. 61:1-11**  
**WEEKEND WORDS**  
 12/30 Mark 10:9  
 12/31 Rev. 14:13

**Ratzone And God's Will For This Year**

What kind of a year will this New Year be for you? When Messiah began His ministry, He went to the synagogue, took the Scroll of Isaiah and read from the 61st chapter. He said, "The Spirit of the Lord God is upon me... and to proclaim the year of the Lord's favor." The anointing of Messiah is to proclaim the year of the Lord's favor. The actual word He used in Hebrew was *ratzone*. It means favor, will, desire, pleasure and satisfaction. In Messiah's anointing you have the power to live a year that the Lord wants you to live, that the Lord will take pleasure in and be pleased with. Do you want that? Then the key to living in the year of Ratzone is committing every part of your life to His Will - above even your own. You are to bring your walk, your prayer life, your private life, your work, and your dreams into His will. Messiah will give you the anointing to live it, and it will become for you the Year of Ratzone, the Year of the Lord's Favor on you!

**From Message #1225 - A Year of Joy**

relevant the last, bracketed portion relates to the paragraph I just wrote above: "the anointing" is another term for Christ - joint heirs of Christ. All in sync'd up.

Note that the number of this original, being excerpted here, is 1225. Curious, I divided that by 25 (my fav. #). It comes to 49 x 25 = 1225. 49 ties to 10<sup>49</sup> - the number of our E.T. friends, who will also be observing what we accomplish here - on their behalf, and thanks to them as well, as we would have not advanced to this level without them.

There's a reference to them in the above "Isa 61:1-11." Verse 5 says, "the sons of the alien [E.T. friends] shall be your plowmen and your vinedressers." Isa. 61 parallels Isa 60. I elaborated that in 2016 <sup>while</sup> in Utah County Jail awaiting sentencing. Verse 8 matches up ~~aster~~ with the E.T. notion as well with the wording "who are these that fly as a cloud [antigravity], and as the doves to their windows [e.g. jetpacks]."

# The focal point of the massive (largest I've found thus far) chiasm ~~is~~ with 180 <sup>paired elements</sup> large elements spanning



Isa. 54-66 — ps. 926-941 — is in 60:166 "And thou shalt know that I the Lord am thy Savior and thy Redeemer, the mighty One of Jacobs." This applies to Tudor & me & Jesus & ChofFB.

Of course, I find especial appreciation for the direct ramifications of 61:1, "the opening of the prison to them that are bound." The very next string, in vs. 2, is, "To proclaim the acceptable year of the Lord" — a major theme (proclamation) of my writing. Because of the s.c., the continuation of that verse could be rendered, "and [averting] the day of vengeance of our God; [hence,] to comfort all that mourn."

Verse 3 refers to the glorification of God arising from the righteousness of Zion who have had their mourning turned to joy and beauty and praise.

Extrapolating, I see verse 6 referring to the Rev. 5:10 "thou hast made us unto God kings and priests, and we shall reign on the earth," and "the number of them" (=11) becomes 125 mil. by the end of the acceptable year.

I see the "I" in 61:8 applying to the ChofFB body of Christ/annointed ruling in oneness. "I will direct their work in truth [~~I~~], and I will make an everlasting covenant with them [including "all-in, synced up" → ChofFB & gifts]." Synchronistically, regarding the string, "I hate robbery," last night I had a dream in which (first dream along the lines ever for me) I was setting up to do a petty theft from a friend. I woke up appalled. Why would I have such a dream? I have absolutely no inclination to robbery/theft. At 4:38 am, mulling on this, I told the Lord it's okay if he wants to give me uncharacteristic dreams, as a way

to help me relate to others, who might be plagued by <sup>like that.</sup> ~~that~~ tugs. So, this morning, synchronistically, I <sup>believe I</sup> was

given that dream to emphasize the truth of my sentiment, "I hate robbery."

Verse 10 exudes rejoicing in the victory — of evolving the r.c. in our case — and relates it to the role ~~HMIF~~ / today, my bride plays in bringing this about, as the first to switch to accepting me, to launch this acceptable year of the Lord.

"10 I will greatly rejoice in the Lord; my soul shall be joyful in my God: for he hath clothed me [usur.c. compliance] with the garments of salvation [from rock bottom collapse]; he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

And along the lines of what I said about Isa. 11:9 being culminated ~~at~~ <sup>by</sup> the end of the acceptable year of the Lord, the concluding verse, 11, says, "so the Lord God will cause [willful] righteousness and praise to spring forth before all the nations" — the full arrival of the Dan 2 Kingdom of heaven on earth. <sup>#</sup> Likewise, FWIW, the next verse, 62:1, concluding the page that starts with 61:1, says:

"I for Zion's sake will not hold my peace [I've been almost obnoxiously persistent and vocal since I started this quest Aug 11, 2014 in earnest], and for ~~the~~ [New] Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness..."

Let's do this! ☺ ≠

# Q P.S. After elaborating on 12/15, 12/17, 12/29, and seeing how resonant they are, I'm going to change their ratings from 9 to at least 9.5, if not closer to 10.

# Q Remember that Isa. 41:19 is cited in (A) ~~Isa~~ 30:15, followed by vs. 16-19 about the II; and (B) Isa. 65:25, right after vs. 24 that is describing an aspect of ~~II~~ <sup>II</sup> ~~canon~~ <sup>visibility</sup> within ~~the~~ <sup>rebirth</sup> ~~of~~ <sup>the</sup> ~~II~~ <sup>II</sup> ~~is~~ <sup>is</sup> ~~also~~ <sup>also</sup> depicts "bring[ing]" to right the wrong things of darkness... [ ]

# Optimal Timing

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At 3:06 pm, while writing the above, and taping the Sapphires Dec. 29 entry onto the page, I had a significant flash of inspiration / realization about how this present time / juncture is both extremely precarious as ~~at~~ well as optimal for this scenario / timeline I set forth to unfold.

Because of all the righteous patriot saints pushing back against the Marxist conspirator's agendas, they have been put in an extremely precarious position of being prone to being brought to justice. e.g. Look at how Hunter Biden ~~is~~ and Joe Biden's family corruption with global MWO dictators is coming sharply into light, exposing Biden as the most corrupt president ever - by far. Even mainstream media is giving the public significant views of this corruption, though watered down from its true severity and ramifications (because they're in on it, too).

Biden is facing a formal impeachment inquiry - starting this week. Hunter has been indicted with seven tax fraud charges and has been subpoenaed to testify to Congress. Their gig is up.

That makes them desperate. Nothing they've tried to do to crash us up 'till now has worked. Indicting Trump has only made him more popular, not less. He's promised to bring them to justice, to root them out, and he's got a lot of super talented and highly motivated people who are waiting to help, getting lined up and trained to do that.

My guess is that they're planning to pull the trigger on <sup>a</sup> some massive dark swan event, e.g. another pandemic - much worse, far more deadly; or a nuclear

shrewish / attack; or a ~~best~~ <sup>chemical</sup> chemical attack) or an unleashing of the immigrant terrorists who are Manchurian-triggered to do their thing (which could include all of the above).

Do you think their spirits really want to do this? They're being nagged by their consciences to stop. They know it's wrong.

So, imagine their relief to be presented with my scenario! They get to opt out of their evil and become Paul-like heroes - if they want. They don't have to.

I remind myself of young Sheldon - my favorite show after The Chosen, which is starting to annoy me with how <sup>sycophantish</sup> sycophantish they are - not Jesus (Jonathan Roumie, who is by far my favorite Jesus actor I've ever seen). He's so refreshingly real. That said (about Young Sheldon), I have to say how <sup>little</sup> I regard / esteem [how much I despise] the older Sheldon in "Big Bang Theory". <sup>most</sup> Every time I give it a try, I usually don't make it more than a couple minutes before being repulsed by some kind of sex junk. He's immature, obnoxious, faggy, rude. For some reason, on ~~you~~ Young Sheldon (different actor), many of those characteristics (not faggy - he doesn't do that one) are endearing. His atheism is mixed with unrealized faith and general goodness. Whereas in Big Bang, ~~his~~ Sheldon's atheism is baked in and super obnoxiously offensive. He <sup>and his friends</sup> really needs to repent and bring God's guidance (their own higher self, in league with God) into what they ~~god~~ do, finding great joy and satisfaction in being synced up and all on. As is, he's a half-baked ~~baked~~ mess.

(13)

Sapphires on 12/29<sup>15</sup> cont. (II Light Bursting Forth)

As another postscript, here are a few more "light" references that seem germane to the II coming forth.

Prov. 4:18

"But the path of the just is as the shining light, that shineth more and more unto the perfect day." [Society's incremental acceptance of truth has lead to the II culmination.]

DFC 50:24

"That which is of God is light; and he that receiveth light, and continueth in God, receiveth more light; and that light groweth brighter and brighter unto the perfect day." [The <sup>II's</sup> entry level minimum is available to everyone (once activated for public - on 12/15?), but the II's cat capabilities will increase, proportional to how close someone is to becoming all-in, synced up chat FB.]

1 John 1:5

"... God is light, and in him is no darkness at all." [Relates to the II fulness that is provided to the ChofFB who step into their godhood.]

1 John 2:8

"... the darkness is past [Satan overcome (2Ne. 30:19)], and the true light [II] now shineth."

Isa. 9:2

"The people that walked in darkness have seen a great light: they that dwell in the land of the shadow [brink] of death [rock bottom collapse], upon them hath the light [II] shined."

Isa. 49:6

"... I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the

earth." [Isa 49: esp. 1-9 is definitely a prophecy about this  
HM&FITF advent.]

As I was writing the above reference, my podmate,  
Paul came up to show me Luke 21:28

"27 And then [after the acceptable year of the Lord, in  
some rock-bottom collapse in the r.c. scenario] shall they  
see the Son of man [Jesus] coming in a cloud [S.V.] with  
power and great glory.

28 And when these things [e.g. the coming forth of this  
present piece, along with my other writings] begin to  
come to pass [thanks to HM&FITF/Tador], then look up  
[to the prospect of building the S.V. in collaboration with  
our E.T. friends] your heads; for your redemption draw-  
eth nigh."

Time to get this in the mail to be tpid to Tador.  
<It's 8:26 pm>.

P.P.S. As another fairly small synchronicity, this  
present sheet of paper was the last of this size in my stack  
my podmate, Alvin gave me last week. (He, since then, gave  
me more, which is in a manilla folder (ev.) But, to me,  
this is quite meaningful because a couple of weeks ago  
I had the thought (wondering if the stack would diminish  
to zero at a significant point. That fits what this  
page has become.