

Part 2 - Bringing the King (& Queen)dom of Heaven to Earth (53)

heart]) or inclination [is a function of life choices, which program our subconscious autopilot settings]: - desire, pleasure [when you do what you love - what you're born to do for God, you bring heaven to earth], will.

- Gr 2308 determination (the act) [discerning, weighing, considering, tuning in to intuition / God's will], i.e. option [we're not forced but can opt out - to our detriment and the detriment of the planet being deprived of what we were foreordained to do]: - will.
- Gr 2309 to determine, i.e. choose or prefer; to wish [~~It~~ It's one thing to wish something but quite another to manifest it into reality, which is a realized wish], i.e. be inclined to (gladly) [with all your heart]; to delight in [both in wishing as well as the gratitude from its being manifest]: - desire, be disposed (forward), intend [persisting to fulfillment], love [do what you love (for good, for God)], mean [brings meaning / purpose to life], please [God, not man], have rather [choose good / God], will (have), willing, willingly [comes from heart conviction].

You'll see in a few minutes why I keep going in showing / drawing relevance from the def-s over 60 away from Gr 2249. The next two def-s that start the next page, with the meaning of "Foundation" should

be weighed with their alphabetic context, which construes divine wisdom as to what is at the Foundation of the Millennial reign. We just saw the significance of agency, and fully ^{wisely} choosing good/God. What follows these two "Foundation" defs is the set of nine defs, G2312-2321 that start "theo_" for God. Jesus is the sure foundation, upon which if men build, they will not fall. Here are some defs from that set that have particular relevance to this foundational aspect for the Millennial reign.

- G2312 divinely instructed: - taught of God [synced up]; following intuition ^{primarily guided by} - your higher self that is in league with God, your unveiled spirit; which alignment brings heaven to earth for you - as above, so below; "thy will be done on earth as it is in heaven"
- G2313 theologos; a "theologian" [one who is aligned with the word of God] :- divine [ly guided].
- G2315 divinely breathed in :- given by inspiration of God [ditto]
- G2316 theos; a deity [Ye are Gods]; the supreme Divinity [joint heirs/Chrs/FB made equal with]; fig. a magistrate [leadership opportunity to align with God's will on earth] :- exceedingly, God, god, godly, godliness word.
- G2317 devoutness, i.e. piety :- godliness.

May 5
55

- G2318 reverent of God, i.e. pious :- worshipper of God.
- G2320 divinity :- godhead [includes Heavenly Mother]
- G2321 friend of God

As you see the next three def.s after this theo- prefix set, bear in mind that, according to the Wikipedia page, Tudor "received a Bachelor of Arts with a major in psychology from the University of Kentucky..." My BS. was in Medical Microbiology.

- G2322 [~~one digit removed from "G3322 therapeia"~~] [♀] [therapy]; attendance (spec. medical [♂], i.e. cure); fig. and collectively domestics :- healing, household [perhaps indicating that the best practitioners for healing we found, optimally (all-in, synced up) within one's own household.]
- G2323 [~~one digit removed from "G3323 Messias"~~] ^{therapeuo,} ↑ to wait upon [2 Ne. 6:13,14 "the people of the Lord are they who wait for the Messiah again the second time"] mentally, i.e. (fig.) to adore (God), or (spec.) to relieve (of disease) :- cure, heal, worship
- G2324 therapōn ; a mental attendant (as if cherishing) :- servant [divine service, from the heart]

That meshing of medical and therapeutic healing in vicinity of the theo- prefix words fits well into the "King (& Queen)dom of Heaven" motif / theme.

On the other side of G2249, just as we saw the "z" ^(zain) section end prior to H2249, so also does the Greek "z" (zeta) section end prior to G2249 with

this def. close to the "G2230 governor" set mentioned above:

- G2227 ζωοποιεῖν; to vitalize, revitalize:—make alive, give life, gaschen.

This calls to mind 1 Cor. 15:45-49, which is one of the most clear prophecies about this advent, and it being a return of Adam (& Eve) — the Ancient of Days. This ref. doesn't depict it as being the same person(s) but it does juxtapose them. [wo]

"45 And so it is written, The first man Adam [& Eve] was made a living soul; the last Adam [& Eve - ancient of days] was made a gaschening spirit [ChoffB who wish to live through Millennium get Job 33:25 Fountain of youth]."

47 The first man is of the earth, earthy: the second [again-the-second-time advent] [wo] man is the Lord from heaven [HFF&HMETF]

48 As is the earthy [carnal], such are they also that are earthy: and as ~~it~~ is the heavenly [ChoffB], such are they also that are heavenly."

<2/19>

In compound-chastoc manner, just as we see "cherish" in G2282, 33 after G2249, in the NT lexicon, while in the OT lexicon, the "cherish" set occurs in H2243, 5, 6; before H2249; a similar thing is

found with the "gsrd" sets. In the OT, it is found in H 2289, 2290 ~~just~~ forty after H 2249; while in the NT, it is found in G 2223, 4 - 25, prior to H 2249.

In wondering what significance this might contain, I looked up "gsrd" in M-W-C-T, "to be an act or expression showing scorn and usually intended to hurt another's feelings." That's an antonym of "cherish". Illustrating one word having antonym/opposite meanings, we have, "2:22 to provide (someone) with what is needed for a task or activity" & syn. "accoutre, equip, fit (out), kit (up or out), outfit, provision, rig, supply". This is a synonym of "cherish" and reflects what Tudor does to enable my writings to come into public awareness, which is what launches the emergence of "King (& Queen)dom of Heaven" come to earth.

<2/20>

(Target: Mailing Synchronicity)

I spent quite a bit of time yesterday getting the Packet of Material ~~for~~ for Tudor ready to mail to Mary to prepare to mail off once I finish this present piece. I feel very good about how this has come together.

I had the packet ready to go, this morning, as I turned to the movie channel (one of ~~two~~ several) in the middle of what turned out to be the film, "Fatima" about a young girl, & Lucia, and two of her younger friends who saw monthly visions

of the Virgin Mary ⁱⁿ Fatima, Portugal in 1917, as well as of pending greater destructions [with] if people didn't repent and pray more earnestly for peace. Some miracles occur as well. The last appearance (of six) occurred on Oct. 13 of that year. There it occurred during a major downpour, with 20k people gathered around. The rain stopped, during the vision, and the sun shined through the clouds, much more brightly than usual. They called it "The Miracle of the Sun," which most of them viewed as a witness of the divinity of the children's visions and statements.

At 8:52 am, when the mouse was concluded, I noticed that officer Steve Young was outside the main windows of our pod, leaning against them. He's one of the best officers I've met. (He's the one who transferred me to Green a few months back when I was in grave danger here.) I had the impression that I should hand the prepared packet to him to sign the money transfer for postage, because of his trustworthiness. He then walked over to the mail drop box, opened ^{it} with his key (few officers have one for the mail), and carefully placed my packet there, then locked the box closed again.

I see a two-fold synchronicity in this occurring when I had the packet ready to go. (A) The suitability of the mouse — about the Virgin Mary ap-

peering (I believe HMITF ~~is~~ was Mary in a former life-time) and conveying a message of repentance to avert greater destruction. When I watched the movie in full this afternoon, I noted as super relevant her statement, "One day, I will come." (B) Today was the first time Officer Young (or any officer, for that matter) has stood outside our pod window and leaned against it. He's usually on task, coming or going. Apparently he was waiting for a brief interview to conclude in a room adjoining our pod. I saw God's hand in it. Another indirect synchrony is that the packet was addressed to "Mary Young" — same last name. The "440" in her address corresponds to the \$4.40 fee the mail room told me it costs to send a letter ^{as} "certified with read receipt."

↓ G2249 (cont.)

The def. immediately after G2249 relates both to the notion the Millennial era as well as the ~~six~~ six key events (days) that launch it.

- G2250 tame, gentle [(shiloh), is a meaning of aleph - ox]; day, i.e. the space between dawn and dark, or the whole 24 hours; fog - a period: - age, always, day (by day), daily, for ever, judgement [averted by s.c./mercy], (day) time, while, years.

Remember, the full title string (sum 5398) ends, "In a Few Days", which is contained in G2250.

Relating to the *yin/yang aspect of "Wing (& Queen)," several defs in this region, G2253, 5, 6 with "hemi-" prefix have/include the meaning "half" (e.g. "better-half" U.S. slang). M-W-C-T "half" is one of two equal... parts. #

Some of the defs ^{that Strong's lists as} similar/synonymous to G2250 include: "G2259 at which time:—when" G2261 affable, i.e. mild or kind:—gentle; G2263 [1963] birth year (stillness); tranquil:—quiet" — e.g. Millennial resign.

<2/21>

Target: Freedom Writers

Yesterday, in addition to "Fatima," I also caught the last half of "Freedom Writers," which I'd seen at least once before a year or two ago. I was so moved by it yesterday that I watched the full movie when it rotated through again last night.

Shortly into the first round, I realized that Hilary Swank, the ~~across~~ actress who plays Erin Grisswald, the phenomenal teacher, reminds me of how I see Tudor's go-get-em, spunky spunky character; and that she also resembles her in appearance.

I was so moved after the ^{first} ~~second~~ watch yesterday ~~last night~~ that I pulled out a sheet of paper to begin a listing of people who embody

Just def- that the def-... half... G3322 half... G3323 Messias... G3323 Messias... before

Finding and Fulfilling one's life calling.

Earlier in the day, I watched "Tiger's Eye." It's a pretty good film, and as I watched it, I had the thought that the main actress teen character perhaps resembled what Tudor looked like at that age. And the further extrapolation had me wondering how closely Tudor as a child might have paralleled Lucia in "Fatima," wholesome, courageous, committed, divinely connected.

These various stalwart hero figures each play a role in the body of Christ, all working together to carry forth God's purposes. None of us is intended to do it all. We're designed to work as a team.

"Bringing the King & Queen's Dom of Heaven to Earth" = 4241

When I first looked at these (OT & NT def's 4241 & vicinity) ^{on 2/6,} I rated ~~G4~~ H4241 as a 7.5 and G4241 as 8. As I look at H4241 again, I'm ever less impressed than on 2/6. But maybe there's more here as well, if we look more carefully.

(9.6) ↓ OT Def. H4241 — Moana Ramifications

H4241, ~~is~~ מַהִיָּא, is transliterated, mahiya. That calls to mind the "Moana" paradigm I pre-

sent in my book, in which us 10^{49} unite together
 to form a new being. That's certainly an inter-
 esting twist in bringing heaven to earth on an ultra-
 macrocosmic level. It (H4241) means, "preservation
 of life," but in the Moara sense it would be the
 formation of life on an ultra-cosmic (heavens) level.
 The def. continues, "... i.e. the quick" - again tying
 to 1 Cor. 15:45 as we saw in G2227 above, relating
 to the ChAFFB who want to live through the Millennium
 having the Job 33:125 fountain of youth renewal -
 resurrection without dying. As one of the major ChAFFB
 gifts of the Spirit, it's certainly deserving of mention in
 this context, though I don't know that I'd call it a
 central point. That's why I only rated this one a
 2.5.

Something that elevates the resonance of H4241
 is that immediately to the right of it, horizontally &
 aligned, is the word "locust" in def. H4264. Remem-
 ber that "locust" is code for HF & HM (H4262, 1501).
 Looking more carefully, here is the ^{more} broader context of
 H4262 "an army, ... frq. (of angels, locusts, stars)" +
 10^{49} in the "heavens" - bringing heaven to earth. #

Also strongly ~~see~~ relevant to ^{the hosts of} "heaven," im-
 mediately to the left of H4241, horizontally aligned
 is "H4216 mezzarch, in the sense of distinction; some-
 noted constellation, perhaps collectively the Zodiac."

- an army / multitude of stars,
 angels.

Alphabetically, "Mazzavoth" comes immediately before "me" in Str.'07 Concordance, also along the lines of all of us 10^{47} forming a new "me".

I'm not ~~s~~ sure how this fits in, but the entry immediately after "me" is "meal"; and another meaning of H4241 is "the live flesh? - sustenance, victuals". Perhaps it fortells ^{that} a tell-tale sign that this new 10^{49} Moara is ^{will be} real ^{is} that we eat / ingest / digest a meal on that ultra-cosmic level.

This afternoon, I had a long chat with my fav. sister, Karie (who had her fourth child w/ no pain - as a type & shadow of Isa. 66:7). She said that recently when she was doing some healing work ~~on~~ on (a fam. member), as she had her hands on her, she felt the organs rejoicing, praising God. And synchronistically, today, for the first time, I watched "Joyful Noise". Loved it. The point is that the ~23 trillion cells in the average human have agency and a life, combined to make us, working as one to enable us to exist. The 10^{49} E.T.s making Moara will be the same.

One of the songs in "Joyful Noise" is called "Animal Queendom". Great minds ^(instinct) think ^{"Queendom"} alike. I'd never before seen / heard that ^{"Queendom"} outside of my coming up with that term on 2/6. "Joyful Noise" is ©2012.

<2/22>

Also relevant to the Moara motif, the def.

just before H2421 is "H2420 :- engines," which M-W-C-T defines, "engines is a device that changes energy into mechanical motion." In the Moana case, perhaps the physical "collective motion" is a function of spiritual/metaphysical energy/commands.

The three def.s before that perhaps depict how the Moana 10⁷⁹ collective is able to "see" via the II. "H4236 version; H4237 a window [2 ways 7:2 "...Behold, if the Lord would make windows in heaven; p. 517 ("H517 mother")]: - light; H4238 versions." The II enables one to see from any angle or distance/perspective. This calls to mind a comment I made in ~1997 to a friend upon seeing the National Geographic 2-page image of Hubble's ^{~600-exposures} view in a hitherto "blank" portion of the sky, now showing ~200 galaxies. I said, "wouldn't that be funny if those galaxies were individual atoms in the tail of a dog on another scale?" A couple of months later, I ran into the juxtaposition of "G 3769 [has both 376 ("HMITF") and 369 ("HFITF") in it] tail; G 3770 celestial, i.e. belonging to or coming from the sky: - heavenly." Two months prior, I had intuitively come up with that notion so it would now have meaning, Moana⁴⁹². Remember, the ASCII sum of "Moana" (492) is close to "Enoch" (494).

Also significant to a Moana context

are the two defs before the "version(s), window"
 set: "H4234 a (round) [^{stars} e.g. suns, planets, galaxies]
 dance:—dance, dancing." That would be a great mani-
 festation of the Moana pheromeron, illustrating its
 versatility. This meaning is also conveyed in H4246.

The def. immediately after H4241 (the strong sum)
 is:

- H4242 ~~price~~ to buy; price, payment, wages:—gain,
 hire, sold, worth...

Compare that to the very last/omega def. in the Bible,
 alphabetically. It's position there is sure to relate it to
 divinity. ~~and~~ I see it depicting what God wants for
 us and expects of us in a "Ye are Gods" emulation
 sense.

- G5624 helpful or serviceable, i.e. advantageous:—profit,
 profitable.

Along these same lines, consider this set of juxta-
 posed/consecutive defs on the facing page around
 the Greek word for Christ, bearing in mind that the
 ChouFB (all-in, synced up) are joint heirs of Christ,
 and will thus align with these ideals.

- G5539^{chresimos} serviceable:—profit
- G5540 chresis; employment...:—use [Eph. 4:1 "I there-
 fore, a prisoner ^{<I am>} of the Lord, beseech you that you walk
 worthy of the vocation wherewith ye are called." —
 p. 1483 —one dgst from 1484 = "Heavenly Mother"]

chresteomai ;

• G5541[^] to show oneself useful, i.e. benevolently :- be used.

[Remember, the Gematria sum of Jesus in Greek comes to 888 (fall-free), and NT def.^{G5548} means "useless" - which is how the Jews construed him, when the opposite was true, regarding his value to humanity.]

• G5542 chrestologia ; Fair speech, i.e. plausibility :- good words [attr., synecd. up]

• G5543 chrestos ; employed [ditto G5540], i.e. useful (in manner and morals) :- better, easy [Matt. 11:30 <Nov. 30, my B-day> "my yoke is easy" <when you do what you love, for God, you bring heaven to earth>], good, goodness, gracious, kind.

• G5544^{chrēstotes} usefulness, i.e. moral excellence [a primary meaning of sterling: "excellence/excellent"] (in character or demeanor) :- gentleness [meaning of "aleph"], good, goodness, kindness.

• G5545 chrisma ; an unguent or ~~is~~ smearing, i.e. (Fig.) the special endowment ("chrism") of the Holy Spirit :- anointing, unction

• G5546 Christianos ; a Christian, i.e. follower of Christ :- Christian [in ultimate sense: ChIFB]

• G5547 Christos ; anointed, i.e. the Messiah, an epithet of Jesus :- Christ

• G5548 chrio ; to smear or rub with oil, i.e. to consecrate to an office or religious service :- anoint.

<# characters in Isaiah. # Books in Bible >

I brought up all of that to make the case that being profitable ^{for good} is an ideal to which we should all aspire, and is in harmony with being people of God. It's the love of money, as an end in itself, to put oneself ~~both~~ above others, that is the root of all evil. But using money as a tool for good is completely in harmony with God's purposes.

In a Moara context, "H4242 to buy; price, payment, wages; -gain, hire, sold, worth..." calls to mind the notion of intergalactic commerce and business operations, which will be possible via the IT and tp.

Following that (H4242,3) is a set of def's that begin "2 [] mahl-" along the lines of malady / disease, sickness, infirmity. (H4244-5, 8-4251). I see several applications in this context. (A) Along with our commerce with our 10⁴² E.T. friends will be exchanges of healing modalities; tools for maintaining health; quality foods, and drinks, and vitamins, and minerals, etc...; sharing of gifts of healing. (B) On a Moara level, perhaps this relates to the Moara "body" being subject to illness, even as our human bodies are thus vulnerable; and our getting to a point of ^{enduring} wholeness will be a long-range objective.

Tucked within that "mahl-" set ^{are} two def's that seem to add insight to what the Moara body will entail. One is, as discussed above, "H4246 a dance; -

company, dances, dancing." The word "company" evokes the question of, "How many other "Moana" beings might be in existence?" comes to mind. To draw an analogy, I see each of e.g. the present 8-8 billion people on earth having gone through zillions of lifetimes, ever progressing (e.g. as plants, insects, fish, animals, birds, humans...). I would imagine that a similar principle will hold true of the Moana personages. There is no end to an infinite universe from which to draw these.

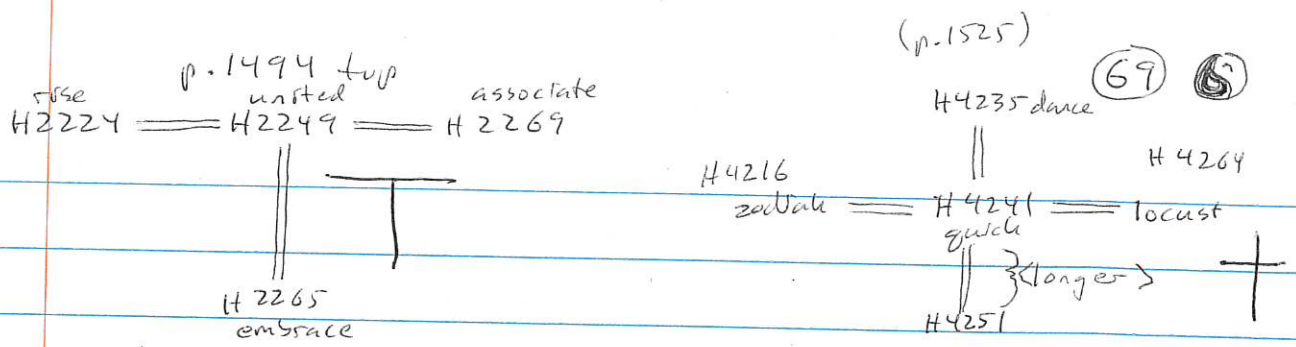
The second def. sandwiched within the "nabil" set is "H4247 a cavern:--cave". Puzzling over its relevance, I looked up "Cave" in WDT to see its vicinity defs. "Caveman" stood out. In other words, we'll be in the early stages of development on that level.

Realize that in drawing parallels to what we're familiar with now is relative. It's almost like an ant trying to relate what it's like to be human. The ^{Moana} Moana existence will be far beyond what we can presently relate to.

<2/23/24>

(8.8) ↓ NT Def. G4241

Last night, as I was doing my prayer before bed, it occurred to me that the horizontal ties we see ^{around} H2249 ("King (& Queen) of Heaven") and H4241 ["Bringing the King (& Queen) of Heaven to Earth"] create a "T" & "f" shape - for Tudor!



Now, let's look at the defs surrounding G4241, on p. 1663, which is the ASCII sum of "stepping forward". Def. G4241 itself has strong, direct relevance to the ASCII sum string, "Bringing the King (& Queen) of Heaven to Earth".

- G4241 prepō; to tower up (be conspicuous), i.e. to be suitable or proper (it is fit or right) :- become, comely.

Here are some MWET expositions of those meanings that relate to the ASCII sum string, "tower l:v syn.

- surge, arise, ascend, rise, elevate, elevate; conspicuous l:adj: likely to attract attention; syn. • bold, brilliant, dramatic, eye-catching, noticeable, prominent, remarkable, showy, striking; suitable l:adj: having the required skills for an acceptable level of performance; meeting the requirements of a purpose...; proper l:adj: being in agreement with the truth... or a standard; syn. • befitting, correct, respectable; • on-target, right, spot-on; • punctilious; • appropriate, happy, meet; • distinguishing, peculiar; Fit l:v to be in agreement on every point; to change (something) so as to make it suitable for a new use or situation (Mollenian); syn. • suit;

• compost, correspond, harmonize <AFB>; 3: adj. being in state of fitness for some experience or action <Millennium launch>; right in something to which one has a just claim <Shiloh: whose right it is>; the practice of giving to others what is their due; syn. • equity, fair, shake, justice; 2: adj. being in agreement with the truth...; syn. • authentic, veracious; • bona fide, genuine; • decent, ethical, good, honorable, moral, right-minded, righteous, true, upright, virtuous <AFB>; 5: adv. | right now | at the present time; without delay <"In a Few Days">; 7: adj. | right-minded conforming to a high standard of morality or virtue <AFB> "

Just before G₄₂₄₁ is a set of four def's (G_{4235, 6, 9, 4240}) that mean "meek(ness)/humility". This fits Jesus statement that the meek inherit the earth. Humility is a crucial attribute of the people of God, esp. the Ch^rFB. Pride is the great stumbling block to Zion and righteousness. It blinds a person from things they need to know and do to be righteous.

Now, let's start, sequentially, from another, earlier point in the vicinity of G₄₂₄₁.

• G₄₂₂₅ :- a certain place [In the spirit of Moana 10⁴⁹ E.T. friends, this earth, in particular, as an advanced-soul planet]

- G4226 same as G4225; place, at what locality [here]
- G4227 ~~is~~ modest [AF 13]...
- G4228 :- footstool... [Isa 66:1 "The heaven is my throne, the earth is my footstool" - Re: God's incarnation (and we're all called to be Immanuel)]
- G4229 a deed; an affair :- business, matter, thing, work [Fondly one's life calling and embracing it all in, ~~sync~~ for good, syncing up with God; is a fundamental component of bringing heaven to earth.]
- G4230^{pragma;} a transaction, i.e. negotiation :- affair [networking with our 10⁴⁹ ET friends]
- G4231 pragmateuomai; a transaction, i.e. negotiation :- affair [Mutually-beneficial, win-win, intergalactically]
- G4232 praetorium; the praetorium or governor's courtroom :- (common, judgment) hall (of judgment), palace, praetorium [We're going to revamp the judicial system. (Isa. 11:3, 4a "with righteousness shall he judge the poor ~~of~~ and reprove with equity for the meek <above> of the earth.") See my 1/20/2023 editorial, "Reform Judicial System, H6666".]
- G4233 praktor; a practitioner, i.e. an official collector [M-W-C-T "collector" is as in admirer, connoisseur^u (relates to Ps. 118:22 b "is become the head stone of the corner")]:- officer [ChaffB body = Good Shepherd - The collective/wise mind, all in touch/synced up with the divine.]
- G4234 praxis; practice, i.e. an act; a function :- deed, office, work [I prefer doing things extempo-

rareously, based on tools/methods developed over time. I'm hoping a good portion of the Chaffos will do the same in their own way, getting "in the zone," tapping into heavenly wisdom/ability/talents/gifts. It seems the more I "practice" a particular piece to get it right, the more my gift is suppressed and the performance loses its magic. "Go with your gift," is a slogan I see being beloved in the Millennium.]

<2/24>

<*> This morning, as I was reflecting on this, I realized that the Lord has given me an unusual challenge. The volunteers / Pres. Pitt has ~~is~~ it so that starting in 8 days, I will ~~be~~ be ~~acc~~ playing the piano for congregational hymn singing in worship ^{service} once a month for Testimony Meeting. So I'll have an entire month ~~to~~ to practice. The challenge will be to stay in "extemporaneous" magic mode and not revert to left-brained-analytical-memorized mode. As I've been practicing over the past week (3x) (~20 min. each time), things have been improving. 220 is a challenging piece with complicated chord changes that I would not have been able to do well without practice.]

- G 4235 gentle, i.e. humble: -meek [When I perform music, I see it as a showcase of God's gifts, to bring heaven to earth, not a spotlight on me as a person. The glory goes to God.]

- G4236 gentleness, humility: - meekness. [In the context of music, as a metaphor comparable to other gifts, regarding the word "gentleness," I would use the synonym "tranquility" (Shuloh) to describe how I feel when I am "in the zone" with my gift, performing beautifully/majically. It truly brings heaven to earth.]
- G4237 (a leek, and so an onion {having various layers of increasing tenderness, going from outer to inner; perhaps, in the context of humility and gentleness, relating to vulnerability - daring greatly, as Brené Brown coined it} patch); a garden-plot {bringing heaven to earth will include restoring Earth to its paradissacal grandeur}, i.e. (by implication of regular {repeating} beds) a row (repeated ... to indicate an arrangement {organization}): - in ranks ["Ranks," in a Millennial context, might be better compared to the pedals of a rose, which, though comprised of many layers, are part of a ~~who~~ gorgeous whole, etc. each playing a role as one.]
- G4238 prassō } to "practoce" [e.g. "vocation" of the full spectrum/variety in the body of Christ], i.e. perform repeatedly [pretty much all professions require performing tasks over and over, which results in ever-increasing skill, until it becomes second nature.] or habitually; to execute, accomplish [with excellence]; spec. to collect (dues) [The laborer is worthy of his hire (Luke 10:7)], fare [M-W-C-T "2: v to move forward

along a course".] (personally) :- commit [M-W-C-T
 "commit to carry through (as a process) to completion (all-in, synced up); to obligate by prior agreement (foreordination)", deeds [righteous], do [good], exact [M-W-C-T "i:adj. being in agreement with the truth or... a standard" (same meaning as given for an above word)], keep [commandments / intuition (synced up)], require [all-in, synced up] = ChFFB; also AF B compliance], use arts [right-brain gifts will also abound].

• G4239 mild, i.e. humble :- meek [will be a Hallmark attribute of leaders in the Millennium]

• G4240 mildness, i.e. humility :- meekness

↓ • G4241 [above] prepō

< * 2/25 > • G4242 presbeia (*); seniority [Ancient of Days]; (status of elder), i.e. to be suitable [Remember, the def. just after "G2424 Jesus" is "G2425... sufficient" or proper [Here's that other word with the same meaning in M-W-C-T "proper i:adj. being in agreement with the truth or a fact or a standard" (ChFFB)], i.e. an embassy (ambassador) [e.g. our interactions with other planets] :- ambassage, message [we certainly have a message to share, which will go forth as part of the launch of the s.c. / Millennium]

• G4243 presbeuō; to be a senior, i.e. act as a representative (fig. preacher) :- bear ambassador [ditto].

DEs G4243-4251 continue along these lines

"In a Few Days" = 1067

(9) P. 1067 Strong's '07 & "In a Few Days"

Many of the entries on p. 1067 of Str.'07 are strong antonyms to the "In a Few Days" string and its context of the full envelope title. e.g. "Sma slow (ly); Sluggard; Slumber (...); Small (...); Smell (...); Smite" The obvious ant. of "slow (ly)" would be "quich (ly)", erg. "in a few days". An ant. of "sluggard" would be "all-in, sync'd up". An ant. of "slug" "slumber" would be "awake" / "vigilant". An ant. of "small" would be "huge / massive / important / grand / consequential". Remember, "smell" is the meaning of H 887, which also conveys the meaning of "sex offender", which Jesus' (888) atonement is able to cover/heal. "Smite" is an antonym of evoking the r.c. to avert rock bottom collapse.

(8) ↓ OT Def. H1067 & "In a Few Days"

"H 1067 the eldest daughter :- firstborn" put a female angle on the ChoffB consistent with the "(& Queen)" position of the context title. The marchold being born is the coming forth of

The "first" portion of "firstborn" is consistent with the expedited notion of "in a few days."

the kingdom of heaven on earth, with the emergence of the ChaffB being a major part of this. So in our context, the "in a few days" is referring to (A) the speed with which Tudor gets aboard / embraces this paradigm and gets to an all-in, synced state; which (B) launches the seven key events to launch the r.c. / Millennium. †

Several other def.s in this vicinity also include the word "firstborn": H1060, 2, 9, 1074. Several others include similar meanings: "H1061 first-fruits; 1063 (ditto); 1064 primogeniture; H1073 (ditto).

In this same range, another oft-repeating meaning is "to weep" † H1056-9; 1065, 6, 8. In our context, the antonym would of rejoicing would be the relevant concept.

(9.6) ↓ G1067 & "In a Few Days"

The birthing of the marchall marchold motif is also found in vicinity of NT def. G1067. Four prior is:

- G1064 gaster; the stomach; the matrix :- belly, with child, womb...
- G1051 gala; milk milk

Def. G1067 itself is an exact antonym to

the word "heaven" which is what is being born on earth rapidly via this scenario/paradigm I present.

- G1067 genna; valley of (the son of) Hinnom; gehenna (or Ge-Hinnom), a valley of Jerusalem, used (Fogwatsvely) as a name for the place (or state) of everlasting punishment :- hell.

The juxtaposed def. "G1068 :- Gethsemane" ties to the atonement of Jesus by which all of this is made possible, breaking the chains of hell for all who repent.

Then after G1067 (one digit off) is "G1077 birthday," where 10 = 5 + 5 (May 5), '77 is Tudor's birthday.

Going the other direction is this set, tying to the 7th of the seven key events of the launch timeline:

- G1060 to wed (of either sex) :- marry (a wife)
- G1061 to espouse (a daughter to a husband) :- give in marriage.
- G1062 ^{gamos;} nuptials :- marriage, wedding

<2/26>

Before that set, tying to the Millennial peace led by this Shiloh advent, is "G1055 galene; tranquility :- calm. "G1056 Galilee" and "G1057 Galileean" have a similar meaning.

Going in the other direction, following "G1068

Gethsemane^u is a set of def's that seem to depict the sentiment that will accompany the miraculous emergence of the Millennial reign of peace "In a Few Days."

- G1069 a [G] a neighbor; a friend...
- G1070 to laugh (as a sign of satisfaction)
- G1071 laughter (as a mark of gratification)
- G1072 to fill entirely: - fill, (be) full
- G1073 to swell out, i.e. be full...

M-W-C-T provides these relevant meanings for "Fill 1: v to do what is required by the terms of [e.g. r.c. evokes mercy to avert judgement]; syn. - answer, complete, comply (with), fulfill, meet, redeem, satisfy; 3: n. | Fill-in a person or thing that takes the place of another [Ezk. 21:26 "exalt him that is low (shulh, vs. 27), and abase him that is high^u"]."

→ G1074

This next def. ties strongly to the notion of the emergence of the Millennial reign:

- G1074 genea; a generation; an age (the period or the person): - age, generation, nation [kingdom of Heaven on Earth], time ["In a Few Days"].

Thus begins a set of def's with the "ger-" prefix relating to emergence/birth that span to G1085 genos; "kon" :- born, country (man), diversity, generation, kind, hundred, nation, offspring, stock.^u

Following that is a short set that parallels the (Ancest of Days) "elder" set of G4242-7 after 4241 ("Bringing the King (& Queen) down of Heaven to Earth" = 4241) above.

- G1082 ^{gerousia;} the eldership, i.e. the Jewish Sanhedrin :- senate.
- G1088 ^{gerous geron;} aged :- old

Going the other direction, ^{to 20} before G1067, ~~twenty~~ we see this:

- G1047 יא צא gaza; a treasure
- G1047 יא צא Gaza :- Gaza

I see this as both an acronym of how Gaza is presently faring as well as a future view of how it will fare ~~in the future~~ once they embrace the r.c. M-W-C-T defines "treasure" as an asset that brings praise or renown; someone or something unusually desirable; syn. "crown, jewel, glory, honor, trophy..." This might seem repugnant to many today, when we see the Liberal Marxists standing in alliance with the Palestinians — because the favor anyone also wanting to bring an end to America and Israel. But these Palestinians are capable of repentance and coming into alignment with goodness and greatness. In WDT, def the def. just after the insertion point of "Gaza" is "gaze v. To look steadily or intently at something in admiration or wonder..." God's ways are much higher than man's.

"#K&QoFHzE" = 633

Also, on 2/6, I came up with a hashtag to accompany this packet to Tudor and this envelope ^{with} ~~title~~ title, "Bringing the King (& Queen) dom of Heaven to Earth". The hashtag uniquely summarizes the envelope title, hence the synopsis of the envelope contents that ^{are} ~~is~~ ⁺ 3/4" thick.

(8.8) P. 633 Strong's '07 & "#K&QoFHzE"

- Lands [King (& Queen) dom... on Earth]
- Lanes [Envelope address / location]. Cites just one reference: "Lk 14:21 the streets and l. of the city, and bring" <...ing the K&QoFHzE>]
- Language(s) [hashtag / code]
- Languish (...) [art. all-in, synced up]
- Lanterns [Light]
- Lap [M-w-c-T "lap 4:2 | lap (up) to receive or accept gladly or readily" - (Ps. 118:22 b "B become the head stone of the corner")]
- Large [(A) Global) (B) linked up with 10¹⁹ ~~is~~ E.T. friends (people on planets like ours)]
- Lasciviousness [art. healed sex offender]
- Last. [(A) Millennial reign endures 1000 years; (B) The first shall be last, and the last shall be first, e.g. Adam & Eve become Ancient of Days / Messiah, again second

time advert; (C) M-W-C-T "last" n. adj. Following all others of the same kind (key players/Messiaic) in order or time; serving to put an end to all debate or questioning (Isa. 41:21); of the greatest or highest degree or quantity; syn. - closing (of the millennia of wickedness), concluding, final, latest, latter (days), ultimate; • absolute, clear, conclusive, deciding, decisive, definitive; • consummate, max, utmost, paramount, supreme, ultimate, utmost, uttermost; 3:n. last name (Allan, all-in); 5:n. | last minute the last possible time when something can be done (nick of time)"]

- Late [(A) art. just in time; (B) M-W-C-T "late 3:phrase" of late not long ago" - will hold true once this is under way, e.g. once this hashtag is being utilized]
- Lately [M-W-C-T "l:adv. not long ago" ditto ↑]
- Later [Re: translation to other languages via the II; II makes hashtags obsolete, as such concept associations are done auto automatically via the IIⁿ with relevance]
- Latter [(A) The Church of Jesus Christ of Latter-day Saints" - woman that brings forth the man-child & relates to the macrocosmic bride; (B) latter-day / end times calamities averted]

<2/27>

(9.6) ↑ OT Def. H633 & "#K&QoFHZE"

One of the primary outcomes I'm looking for in Tudor embracing my paradigm is for her to boldly publish / endorse it, so that people finally pay attention to it and it stops being hidden. That is how the None to One switch is activated, changing the planet's trajectory from going off a cliff to ~~so~~ and smashing to rock bottom, to going straight to the kingdom of heaven on earth instead, by evolving the r.c. That light-switch element is depicted in "H633 :-decree." Even generically-speaking, a hashtag could be considered a "one-word" (ish) decree, loosely-speaking.

I say "loosely-speaking" because there is a component of the word "decree" that relates to authority that doesn't apply generally to hashtags. M-W-C-T "decree" is "a statement of what to do that must be obeyed by those concerned; an order publicly issued by an authority." As stepping into the HMITF role, Tudor would have that authority supporting her. However, the "must" here would not be a matter of tyrannical mandate but of a choice to the effect: "If you don't repent, then you will be subject to destruction, and/or captivity."

There are many def.s prior to H633,

including the def.s immediately before it, that relate to captivity. Several of them include the word "prison(er)". I've known of this for many years because the 6/22 (622) day I went to / came to prison is in this vicinity. Several other def.s relate to destruction. Interspersed are def.s that relate to the remedy of repentance, including the word "gather" which ties to the "come unto me" admonition / invitation, e.g. in a key r.c. verse, 2 Ne. 28:32, about this advert ("again the second time" is mentioned in the next verse, 29:1).

"32 Wo be unto the Gentiles [including LDS, according to B&M title page], saith the Lord God of Hosts! For notwithstanding I shall lengthen out mine arm unto them from day to day, they will deny me: nevertheless, I will be merciful unto them, saith the Lord God, if they will repent and come unto me; for mine arm is lengthened out all the day long, saith the Lord God of Hosts."

- H610 [is the first / omega def. on this page 1470 (one digit away from 1480 = "Father in Heaven")] anointed [Messiah], i.e. an oil flask :- pot [chalice - combined conveys "HMITF" as a yōn / yōng match to "Father in Heaven"]
- H611 hurt :- mischief [destruction if no repentance]
- H612 a bond (esp. manacles of a prisoner) :- band, prison.

- H613 :- band, imprisonment.
- H614 gathered
- H615 bound, i.e. a captive :- prisoner...
- H616 :- prisoner
- H617 prisoner
- H618 a storehouse... [Preppers getting ready]
- H622 [6/22] imprisonment] to gather [come unto me], to receive, take away, i.e. remove [From society, to prison] (destroy, leave behind ["lock 'em up, and throw away the key"], put up [incarcerate], restore [r.c. is what I advocate] :- assemble [ch&FB], bring [K&Q.FHZE], Fetch [seeking HMI&F], gather (in, together, up again [the second time]), get him [me, in this case], lose [they think they've won - "stone which the builders refused"], put all together [My decoding the AB code that brings all this into clarity/evidence, per Isa. 41:21], receive [Tudor, of my materials], be rearward [Isa. 52:12 "the Lord God of Israel <H3478 he shall rule as God :- Israel> will be your rearward"], surely [God's purposes will be fulfilled (Isa-55:10,11)], take [my take/paradigm], take away [theophany, to from prison (1 Ne-11:1)], take up [(A) ↗, (B) S.V.], withdraw [ant. step up, all-in]...
- H623 of H622; collected [The M-W-C-T meanings, juxtaposed with H622 above, relates to the last half of Ps. 118:22 : "collected bricks as in admirer; syn.

- admirer, devotee, enthusiast, fan, maver, adherent, convert, disciple, follower, votary, advocate, apostle, backer, champion, evangelist, exponent, friend, promoter, proponent, supporter, zealot, booster, well-wisher...^u Certainly beats indifference and disregard, which have been the norm thus far.]
- H624⁵ of H622; collected [Play on words, M-W-CT^u:adj. free from emotional or mental agitation^u - Shiloh peace, tranquility], i.e. a collection [M-W-CT^u:n. a number of things considered as a unit^u - e.g. Ch@FB] (of offerings [all-in, synced up]): - threshold [M-W-CT^u:n. an interval of time just before the onset of something] < K&Q@HZE >; the point at which something begins; syn. - brink, cusp, edge, verge; • beginning, birth, commencement, dawn, day one, get-go, inception, launch, nascence, onset, start...]
- H626 a collection of people [Ch@FB cascading in] :- together [body of Christ]
- H627 [6/27/2024 was my board of pardons hearing date]; see Blog, 6/4, "My 6/27 BOP Hearing Date in Alphabetics" a collection of (learned) men :- assembly
- H628 gathered up together, i.e. a promiscuous assemblage (of people) [wickedness of the world is increasing, putting us on the brink of rock bottom collapse] :- multistude [Note, this def.'s juxtaposition with my 6/27 BOP hearing relates to my charge of being a sex offender. The BOP took no weight to my having repented.]

[FWIW, the word "mixt" occurs once in the Bible. The entry appears on p. 752 Str:07 / 2 = 376, the ASCII sum of "HMITF" - who, unlike the BOP, will value my repentance.]

- H629 diligently [all-in, synced up - enables:] :- fast, forthwith, speed, speedily ["-In a Few Days"]
- H631 to yoke or hitch [wedding is 7th key event]; to faster in any sense, to join in battle [r.c. removes the power of Satan in a very short period of time from the planet, by end of acceptable year of the Lord] :- bond fast, hold, prison(er), put in bonds, tie [A) my imprisonment; (B) society is on the brink of reign of the beast imprisonment]; make ready [By evoking r.c. we avert reign of beast], prepare...
- H632 an obligation [foreordination] or vow [wedding is 7th key event] (of abstinence) [until wedding]: bonding, bond [averted captivity by evoking r.c.].
- ↓ • H633 [above] :- decree

The next two defs are proper nouns for which meanings are not given. But the second is a well-known name that has strong relevance to the HMITF role: "H635 Esther." She played an intercessory role by stepping forward at a crucial time on behalf of her people, at the risk of her own life. She was raised up "for such a time as this."

<2/28>

(87)

↑ H650 & Parent's House Address

An unusual thing occurs in this H633 ("#K&Q&HZE") vicinity. While most all of the def's leading up to it from H610-33, there seems to be an almost complete lack of strong relevance after H633 other than "H635 Esther" following shortly after H633.

However, there is noteworthy relevance surrounding H650, which is my parent's house number in Fountain Green, UT about two hours south of here in prison. 650 is 17 away from 633. Going 17 the other way is "H616 --prisoner." Following my separation /divorce from Cheri in 2014, I was staying with my parents when I was arrested on 2/22/2016. Def. H650 derives "From H622", the 6/22 date I went to prison. (Prior to that, I was in Utah County Jail, awaiting sentencing.)

H650 was one of the first things I looked up in the Spring of 201996 when I discovered the Alphabetics phenomenon. I was the one, in 1992, to recommend that location to my parents to move to from Boulder, CO. It's ~~su~~ situated in a dried-up bed of a stream that runs by the road going up to the Spring that waters the town and valley. They created a large diversionary canal to go around the solar home they ^{designed and} built (wonderful home). The road is named

"Big Springs Rd." So you can imagine what I thought when I first looked up H650 in 2016

- H650 from H622 [6/22] containing [The home uses the "berm" effect, insulating below the frost line, so it's tied to the constant temperature of the ground], i.e. a tube [For the solar air conditioner, there are two glass (lined with dark^{paint} to attract the thermal rays of the sun)^{towers} to heat the air, to pull the hot air out of the house.} towers Then, there is a ~~40-foot~~ ~ 218-inch diam. tube that runs 40 feet through the ground, with intake from a vegetative mound, to cool the incoming air. That intake goes to the room ~~my~~ I stayed in. So "tube" relates directly to me in a very literal sense.]; a bed of a stream; ... or valley... [Big Spring ~~water~~ waters valley]; a strong thing [D&C 85:7 "one mighty and strong" is a prophecy of this advent, including Chif FB role] or a hero: - brook, channel, mighty [OMS], river [prior to tapping the spring, the flow was substantial] ~~text~~, scale [It was ~~eat~~ scaled down to a trickle after being harnessed for culinary and irrigation], stream, strong prece. [This def. is one of the strongest AB ties I've found, A 10.]

This also ties in to # R&Q of H2E inasmuch as my parent's support has played a major

role in the success of my quest, even though they do it believe my paradigm, and stay away from any direct support, e.g. never posting my writings.

A def. five away, H645, includes the word "time" - AllansTIME.com, the site I built and maintained for my dad, per his & having been designated the nation's timekeeper ‡

The def. two prior to H650 provides commentary on how much my paradigm / mission have come into focus while in prison, compared to when I was living with my parents.

It also means, 'here, now, where?' relating to the location and present timing.

• H648 from the same as H651 (in the sense of weakness) [I was not ready-to-go back there]; unripe :- not grown up.

Living with parents is not a mark of adult maturity, sociologically, though I see it in hindsight as having been foreordained. (That doesn't excuse it as the best thing) From an optimal human perspective.)

Three defs following H650 continue along these lines.

• H651 to set as the sun; dusky :- very dark [planet on brink of destruction]

• H652 dusk:- darkness, obscurity, privacy. [Though I wanted wide distribution of my material, it received barely a trickle of traffic.]

- H 653 duskiness; Frq. misfortune [we all have this. The test is what we do about it — that we don't let it define us.]; concretely concealment [Isa. 49:2 "In the shadow of his hand hath he hid me..."] :- dark (ness), gloominess, thick [we'll be saved in the nick of time.]
- H 654 judge [repentants averts destruction because mercy meets the demands of justice]
- H 655 to revolve; a turn [society turns from wickedness, willfully, in the s.c. scenario], i.e. season

~~launching~~ The window of time to avert destruction is ~~at~~ closing, but still open ~~for 2 seasons~~ [M-W-C-T] "v: n. | season as in span; syn. - epoch, era <Millennium pending>...; 2: v to bring to a proper or desired state of fitness <all-in, synced up>; to make able to withstand physical hardship, strain or exposure <Ch of FBI govt of Syria will empower and protect us>"] :- fitly [M-W-C-T "v: adj. | fit meeting the requirements of a purpose or situation; being in a state of readiness fitness for some experience or action; capable of or suitable for being used for a particular purpose <e.g. this mission>"]

<2/29>

The next def. is one I've referenced quite often (~4-6x/year). 656 is the ~~Ass~~ gematria sum of "Messiah" in Heb. or Gr. (I don't remember which).

Def. H656 presents a strong antonym to Messiah, especially the "all-in, synced up" prerequisite to becoming a joint heir of Christ.

- H656 apes [Play on words (transliteration, ~~is~~ apes), calls to mind the godless approach to evolution that views mankind as a mere function of chance and survival of the fittest, with no divine influence.]; to disappear, i.e. cease ["G666 (anti-Christ) a being away :- absence"] :- be clean gone, ~~be clean gone~~ be at an end, be brought to nought [Isa. 49:4], Fail. [ant. succeed]
- H657 from H656; cessation, i.e. an end (especially of the earth) [r.c. averts this]; no further, also (like H6466 (has 666 embedd)) the ankle, as being the extremity of the leg or foot :- but [r.c. / if], howbeit, less than nothing, nevertheless [2 Ne. 28:32 "...nevertheless, I will be merciful unto them... if they repent and come unto me..."], no, nowhere, none [None to answer" results in rock-bottom collapse], not any, notwithstanding [2 Ne. 28:32 "...notwithstanding I shall lengthen out mine arm unto them from day to day, they will deny me..."], thing of nought [Isa. 49:4], without cause [ant. my r.c. cause]...

(9.8) ↓ G633 & "#K&QoFHZE"

NT def. G633 ties super strongly to the 2 Chron. 7:14 Prayer Event as the sixth, and most

important / transformational of the seven key events of the Millennium launch, evoking the r.e. on a societal level in fulfillment of Isa. 66:8 & Zech. 3:9 — a nation [USA of HZE] being born [again] in one day.

I see that event occurring at the LDS Conference Center of The Church of Jesus Christ of Latter-day Saints in SLC, zip code 84150. G633 has essentially the same meaning as G637, which cites G4150, which I've elaborated on recently. Remember, def.s G4142-4 and 4150 all tie to water, as in the womb-contained fetus; while def.s G4151-7 have to do with breath, as in the newly-emerged baby taking its first breath and now breathing on its own, independent of the mother. And symbolically, this ^{depicts} symbolizes how the Church / mother does the baptism of water, while the baptism of Fire and of the Holy Ghost comes from God.

The def.s before and after G637 (which is essentially the same as G633) not only convey the meanings of the G4150 vicinity set, but it specifically cites them.

- G633 appears to form G575 and G3538 [contains] a transposition of 385, the Utah telephone area code overlay for 801. Synchronistically, three hours

ago, my blood sugar measured 15:27 385.]

to wash off (one's own hands, symbolically):—wash
 [[Baptism by immersion (G4150 points to this more
 literally)]]

- G636 *apopleō* from G575 and G4126; to set sail
 :- sail away ["G4142 a boat...; G4143 a sailor, i.e.
 vessel :- show (ing); G4144 from 4126 a sail, i.e. navigation
 :- course, sailing, voyage"]
- G637 *apoplyno* from G575 and G4150; to rinse off
 :- wash [Baptism]
- G638 *opopnigō* from G575 and G4155; to stifle (by
 drowning or overgrowth):—choke [ant. mother
 dandling the newborn child on her knee. (Isa.
 66:11 & 16), in contrast to 66:6]]

The def. just after G633 [~~#K&Q&F&H&Z&E~~]
 ties strongly to H656 ["Messiah" gematria sum: "fail"]
 antonym set above.

- G634 *apopinto*; to fall off:—fall

The def. after this is also an antonym to
~~#K&Q&F&H&Z&E~~. It^{also} reflects how some people (e.g. my
 parents, siblings, and ^{some} LDS volunteers and fellow inmates)
 perceive my outside-the-box paradigm. The best ant.
 to G635 is the II and its fulfillment of e.g. 2 Ne.
 30:16-18.

- G635 *apoplanaō* from G575 and G4105 [transposition
 of ~~#~~ {S}4150]; to lead astray [ant. guide to truth];

to stray [art. : all-in, synced up] (From [to] truth)
 :- err [art. get it right], seduce [art. r.c. scenario
 enters to righteousness].

The def before G 633 is

- G 632 to appropriation [Mw-CT "1: v to give out (some-thing) to appropriate individuals" - relates to the various incoming (cascading in) ChaffB members playing their roles in the body of Christ. "Find a need and fill it" will be a driving value early on.], i.e. bestow [MwCT "1: v to provide with living quarters (specifically, after I'm t'p'd for the theophany, prior to our wedding a few weeks later, I'll need a place to stay. I see Tudor providing that via her contacts.) ; 2: v | bestow (on or upon) as in cover, confer (on) (relates to the keys we'll be given for this mission (D&C 113:5,6 & JST-Luke 3:10 & Ezh. 2(25-27))>] :- give [MwCT "1: v to bring before the public in performance or exhibition (e.g. Tudor's bring my material to public notice ; launching the r.c.) ; 3: v | give away to make known (something abstract) through outward signs (e.g. my articulating these AB discoveries >"]

Continuing in reverse sequence?

- G 631 to scrape away :- wipe off [3 Ne. 2(21) Those who don't hearken to the Moses-like servant will be cut off from among the people. The r.c. eventually brings everyone in.]

<3/2>

95

- G630 to free fully [(A) me, from prison, (B) society from Satan's power as r.c. unfolds], i.e. relieve, release [from prison], dismiss (depart) [from prison], pardon [offense (forgiver)], specifically divorce [baton pass]:- (let) depart [baton pass], dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty [(A) me, from prison, (B) baton pass, (C) society, from Satan's power]

- G629 ransom in full, i.e. (Fog.) riddance [of sin], or (succ.) Christian salvation:- deliverance; redemption [r.c.]

- G628 to wash fully [G633], i.e. have remitted:- wash (away)

- * G627 [6/27 BOP Hearing] ^{apologia from the same as G626;} a plea ("apology"):- answer (for self), clearing of self, defense [~~My~~ My BOP packet (see 5/25 & 6/4/2023 Blog posts) made a case for why my sentence should be terminated, for my immediate release. (I was rendered a 15 year re-hearing by them disregarding my points.)]

- G626 apologeomai; to give an account (legal plea) of oneself, i.e. exculpate (self):- answer (for self), make defense, excuse (self), speak for self.

- G623 active participle of H622 and the base of G3639

- G622 [369 = "HFITF" ASCIT] ^[6/22 anniversary of going to prison] to destroy fully [ant. r.c.] ^{averts this} (to perish, or lose) [ant. victory/success of r.c.] :- destroy [ant. r.c.], die [ant. Job 33:25; Ps. 118:17,18] lose [ant. win], mar [Isa. 52:14 - reputational in r.c.], perish [ant. prevail].

a destroyer (i.e. Satan)
 r.c. to avert destruction
 ant. God evites
 Apollyon.

Now, going the other direction from G633 (#K&Q&HZE), G639 [369="HFIDF"] is an antonym, "to have no way out [ant. r.c.], i.e. be at a loss (mentally) [ant. hope in Christ] :- (stand in) doubt [ant. Faith in God], be perplexed [ant. astonished at work of the Lord being made bare]. The next def. has similar meaning.

I've often cited def. G642, which is the ASCII sum of "corona", which I looked up on 3/12/2020. P.642 str.07 has heading "Leftest - Leprosy" - which depicts its use by the Marxist to promote their agenda. P.642 B.D.13 includes entries "Far, Fear", which also relates to the Satan's ^{Sully} agenda to instill Fear. NT def. "G642 to bereave wholly [people couldn't go to church, visit family, see family in hospital, go to funerals], i.e. (fsg.) separate (from intercourse) [social distancing] :- take [freedom dissolved]. In our present context, this ties directly to the 2 Chron. 7:14 Prayer Event. The last thing mentioned on the verse prior, giving a context timing-wise, "13... IF I send pestilence among my people;"

<3/3>

- ↓ G650 & Parent's' House Address

Most of these definitions are antonyms that depict the Ps. 118:22 a phrase: "The stone which the builders refused" the proceeds that

K&Q=FHZE phase that flips these from rejection to acceptance/embracing.

- G646 *apostasía*; defection from the truth ("apostasy") [^{while living w/ my parents at 650 W - Big Springs Rd.,} I was excommunicated from the Mormon church in 1993 for "apostasy," because I was saying the Church's apostasy was on a parallel with the Jew's apostasy at the time of Jesus] } □
 :- falling away [is prophesied in 2 Thes. 2:3], forsake
- G647 *apostasion*; something separative [When I was separated from Cheri in the Spring of 2014, I went to live with my parents at 650 W. ...], i.e. (spec.) divorce [we signed our divorce agreement in Oct. 2014] :- (writing of) divorcement ["H3748: divorcement..." spelling opens the same as "H3747 :- Cherith"].
- G648 *apostagazō* :- uncover [It was while I was staying at my parents' house (650 W.) that I let it be known to them and a few friends that I saw AB pointing to my role as being HFITF.]
- G649 *apostellō* ["apostle"]; set apart, i.e. send out (on a mission) [This is a fair depiction of my mind set, which continues to this day.] :- put in, send (away, forth, out), set (at liberty).
- ↓ • G650 [W. Big Springs Rd.] *apostereō* ["ster" is my nickname] (to deprive [*]) [M-w-c-t "to remove from a position of prominence or power (as a throne)" - Relates to how my letting it be known what role I see for } □

(* 3/4)

myself resulted in a loss of respect for the work I had previously done with (A) the American Study Group — waking people to the conspiracy per statements of modern LDS leaders; (B) my book, The Vision of All: Our Past, Present, and Future, as Foretold in B&M History. The loss of regard held especially true for my dad & mom.; to despoil [MWCOT "l:v to strip of... value" - dsto]; - defraud [MWCOT "l:v to rob by the use of trickery or threats" - is an exaggerated perspective of how some people viewed my work on a spiritual level: "trickery" or deception, even though I'm deriving my paradigm from the scriptures.], destitute [MWCOT "l:adj. lacking money or material possessions" - certainly relates to my status at that time (as well as now, compared to non-inmates).], kept back by fraud [I think it is fair to re^{word}word this as the LDS Church keeping me (and my dad) back from becoming apostles for the Church because they've despoiled the principles of freedom they're supposed to be supporting. I looked up "Fraud" in Str. '07. It's on p. 396 (3695 "HFITF" before "Fee Free(...)."]

- G651 apostolē from G649; commission, i.e. (spec.) apostolate :- apostleship [see prev. comment]
- G652 apostolos; a delegate, spec. an ambassador of the Gospel [In ~1994, while living with

my parents (650 w...), I wrote a book, A Mighty Charge For a New World that shows consistency in the OT, NT, B, FM, D&C, P&P in setting forth the principles of the gospel, the doctrine of Christ. I didn't polish & publish it except to make it available from Greater Things.com > Books (available via Archive.org, pre 2/22/16 arrest). When I served my mission to Japan, I focused on the doctrine of Christ in my personal scripture studies.];

officially a commissioner of Christ ("apostle") (with miraculous powers) [e.g. once, when a forest fire was approaching my parents' house from the mountains to the SW, in 2014, I raised my arm to a square and commanded in the name of Jesus Christ that the clouds north of it go and extinguish the fire. I also have a limited gift of healing (resku-like)].

:- apostle, messenger [I fit the description given in ^{e.g.} D&C 133:71 "my servants... sent unto you..."], he that is sent.

- G 653 apostomatizō; to speak off-hand [is how I prefer to present] (dictate) [I don't. I prefer to let truth stand on its own weight, not because of who I am.], i.e. to catechize (in an invidious manner) [Relates to the questioning I was subjected to in my excommunication hearing] :- provoke to speak [ditto].

• G654 apostrophō; to turn away or back [The ecclesiastical leaders see me as having turned from (orthodoxy), when actually, the Church has departed from scriptural ideals.] :- bring again, pervert, turn away (from).

• G655 to detest utterly :- abhor [Isa. 66:5 →]

• G656 [ap^osynagōgos; Grematria sum of "Messiah" in Hebrew or Greek] excommunicated :- (put out of the synagogue(s). [Jn. 16:22])

• G657 to say adieu (by departing or dismissing) [I was living at 650 w. when I was arrested (drove to Provo - false pretenses by agent)]; for. to renounce [My parents don't renounce me to my face, but clearly do elsewhere - to an extent. They know me to be a good person and do^{usually} stand up for me as such.] :- bid farewell, forsake, take leave, send away. [My arrest, and all of its ramifications, is the hardest thing my parents have had to endure, especially the reputational hit that has come to them as a result. Similar holds true of many of my family and close friends.]

Isa. 66:5 "Hear the word of the Lord, ye that tremble (respect) at his word (G652); You-brother that hated you (G655), that cast you out (G654) for my name's sake (G656), said, Let the Lord be glorified (G650); but he shall appear to your joy (G658), and they shall be ashamed. (if they don't repent)"

[pending theophany]

• G658 to complete entirely [My paradigm coming to Frustration - in a few days], i.e. consummate [The seventh key event is the wedding. G658 derives from G575 and G5055 (5 relates to ♀).] :- Finish [r.c. coming to Frustration; Millennium launch]

(9) P. 633 Bible (2 Chron. 36:5b-21a) & #K&Q of HZE

Page 633 of the Bible contains a strong antonym to K&Q of HZE. The applicable segment of 2 Chron. 36's chapter heading reads:

"Nebuchadnezzar overruns Judah and makes Zedekiah king - Zedekiah rebels, the people reject the prophets, and the Chaldeans burn the temple and destroy Jerusalem"

Verses 15 elaborates on a portion of that and ties to what we saw above in the set of def's above around G650 that I tied to Isa. 66:5 and D&C 133:71.

"15 And the Lord of their Fathers sent to them [G652] by his messengers [G652], rising up sometimes [2 Ne. 28:32 Lords arm is extended all the day long], and sending [G652]; because he had compassion [2 Ne. 28:32 mercy of repent] on his people, and on his dwelling place [Immanuel]:

16 But they mocked the messengers of God [G654, 655], and misused his prophets [G656], until [if no r.c.] the wrath of the Lord arose against his people, till there was no remedy. [remedy = r.c.]"

At the end of the page is this verse that has strong parallels to Isa. 64:9-12, which is a prophecy about what happens to SLC if we don't evoke the r.c.

" [2 Chron. 36:] 19 And they burnt the house of God [In the r.c., the Conf. Center is the venue for the 2 Chron. 7:1 & Isa. 66:8 & Zech. 3:29 baptism of fire event - much better than this scenario.], great and small, and the treasures of the house of the, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire.

20 And them that had escaped from the sword carried he away to Babylon, where they were servants..."

Compare that to this end-times prophecy in Isa. 64:9-12 that depicts a non-r.c. scenario.

"9 Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful house [temple], where our fathers praised thee is burned up with fire: and all our pleasant things are laid waste."

To appreciate the significance of this prophecy,

be in mind that in the LDS world, the temple is the pinnacle of their world and worship — sometimes even taking second place to Jesus in how much it's emphasized.

