

Premier Scripture Syllogism

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March 15-18, 2023

Today (3/15), I prayed (Hel. 10:5 & D&C 46:30,31) to come to know what the syllogism of my mission and of the scriptures is. WOT defines:

• **syllogism** *n.* An argument with a major premise, a minor premise and a conclusion that is logically drawn from the premises.

M-W's Collegiate Dictionary gives the simple example, "(as in 'every virtue is laudable; kindness is a virtue; therefore kindness is laudable')."

That WOT def. has been floating in my attention for a few days. It's the second def. on p. 925 Ox4, which number conveys my full name. M-W defines sterling silver: 925 parts silver, 75 parts copper. My dad, David Allan (my middle & last name) was born 9/25. The last half of p. 925 Ox4 overlaps the first half of p. 701 (ASCII sum of the hypothetical "Tā Allan") WOT. BTW, p. 925 WOT overlaps the last half of p. 228 (my offender # 228033) T. G. '13 as well as p. 550 (my P.O. Box # at CUFC in Gunnison, UT) Str. '07.

As I set out on this quest (to come to know what the syllogism [of the scriptures and my mission] is) this morning, 5:51 am (could have been 550) as a Hel. 10:5 request, confident it was the will of the Lord for me to know this, I thought of the 37 "Key Points of My New

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World Proposals" (Feb. 1-6, 2023 Blog Post) and felt a bit overwhelmed at the thought of selecting just one of those, or a distillation of several of them. But I replaced that sentiment of incapability with faith that God wanted me to get this figured out.

Diving deep on the definition, I looked up the meanings of argue, deductive, deduction, conclusion, premise; and I also considered vicinity defs for AB commentary / insight.

At 10:28 am, I composed a GOST (Guided Opening of Scripture Text) query, "Q. Please guide me to a page set that addresses the conclusion of my work." And immediately, intuitively, I was given, "Ye are Gods (Isa. 41:23)"; "We're All Called to Be Immanuel" and the value of finding and fulfilling one's life calling.

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P. 963 ("Ye are Gods") WDT

Around noon (3/15), I tabulated the ASCII sum of "Ye are Gods" = 963. Fittingly, that's a transposition of the ASCII sum of "HFITF" = 369.

Page 963 of WDT is loaded with relevance to this string, citing many meanings resonant with divine attributes that anyone should emulate - including some not-usually-associated-with-divine attributes that show that God incarnation does not need to be ever-staic. Here are some samples. The page starts with:

• pious (SYN.) devout, religious, spiritual, consecrated, divine,

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hallowed, holy, saintly, sacred, reverent.

(ANT.) worldly, sacrilegious, evil, secular, profane...

• pit [scripturally a synonym for prison, where I presently am]

-pitch (SYN.) establish... [kingdom of heaven on earth]

-pitiable (SYN.) poignant, touching, moving, affecting...

• pity (SYN.) sympathy [p. 701 "Tā Allāh"], commiseration, condolence, compassion, charity [1 Cor. 13], mercy.

-pivotal (SYN.) crucial, critical, essential, central [important]

-place (SYN.) arrange, plot [D&C 85:7], space [S.V.]
[intergalactic colonization (Jer. 49:36)]

• placid (SYN.) pacific, serene, tranquil, calm, imper-
terbable, composed, peaceful, quiet, still, undisturbed,
unruffled. [Shiloh]

<3/17> • plague (SYN.) [opposition/persecution] hound, pester,
worry, harass, annoy, persecute, torment, vex, afflict,
badger, torture, epidemic, trouble [(A) receiving end,
e.g. cancel culture, 16 prisoners; (B) avert societal rock
bottom by evoking r.c.]

• plain (SYN.) candid, simple, smooth, clear, evident,
sincere, unpretentious, distinct, absolute, visible,
open, frank, undecorated, ordinary, unembellished,
unadorned [no airs]...

• plan (SYN.) design, purpose, sketch, devise, invent, contrive,
intend, draw, create, scheme, method, procedure...

• plastic (SYN.) pliable, moldable, supple, flexible...

• platform (SYN.) stage, pulpit. [Spread word]

• plausible (SYN.) likely, practical, credible, feasible,
possible [w/ God, all things are], probable.

• play (SYN.) entertainment, amusement, pastime, sport, game, fun, diversion, recreation, show, performance, drama, theatrical. [the arts]

• playful (SYN.) sportive, frolicsome, frisky.

• plea (SYN.) invocation, request, appeal, entreaty, supplication, petition... [ask/receive]

• plead (SYN.) beseech, defend, rejoin, supplicate, discuss, ask, implore, argue, entreat... [None to answer]

• pleasant (SYN.) agreeable, welcome, suitable, charming, pleasing, amiable, gratifying, acceptable, pleasurable, enjoyable, affable, mild, friendly.

• please (SYN.) satisfy, suffice, fulfill, content, appease, gratify, satiate, compensate, remunerate [including financial benefit to build God's kingdom]

• pleasing (SYN.) luscious, melodious, sugary, delightful, agreeable, honeyed, mellifluous, enjoyable, welcome, pleasing, charming

• pleasure (SYN.) felicity, delight, amusement, enjoyment, gratification, happiness, joy, satisfaction, gladness, well-being.

• pledge (SYN.) promise, statement, assertion, declaration, assurance, agreement, oath.

• plentiful (SYN.) ample, profuse, replete, bountiful, abundant, plenteous, luxurious, fullness, fruitful, copious.

• plenty (SYN.) fruitfulness, bounty, fullness, abundance

Thus ends p. 963 WDT, "Ye are Gods".

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963 ("Ye are Gods") Misc.

Synchronistically, before knowing 963 = "Ye are Gods" (ASCII), on 2/24, I thought to look up the transpositions of 376 ("HMITE") and 369 ("HFITE") in Str:07 page numbers. Here are some highlights:

- P. 936 Str:07 [relating to evoking the r.c.] "Repent (ance, ed, est, eth, ing, ings); Repetitions [r.c. & "Ye are Gods" & HF&HMITE are replete themes in the scriptures]; Replenish [healing instead of destruction by evoking the r.c.]; Repliest [N→O; answering]; Report (ed) [posting/publishing as a crucial part of going all-in]; Reproach [not worrying about the reproach of men]."

The ASCII sum of "embracing" = 936.

- P. 369 "Fire H 801 [the baptism of fire and of the Holy Ghost mighty change of heart 2 Chron. 7:14 Prayer Event in SLC, Utah/801]; Free (-Born, d, dom, by, man, woman) [standing up for -vs. NWO/ Marxist conspirators' reign of the beast]; Friend [♀ / ChofFB]"
- P. 376 "Flesh" [HMITE]; "Flee (ing, th)" [depart from Babylon/repent]
- P. 367 "Finding Finest Finger Finished" [6]
- PP. 673, 693 "Lord" [HM & HFITE]
- P. 639 "Learned, Learning [Isa. 50:4 = 2 Ne. 7:4 "The Lord God hath given me the tongue of the learned"]; Least [Matt. 25:40, 45]; Leave, Leaving [Compare "Flee" p. 376 (above); Alma 8:24 on p. 228 <228033 = my offender number >]

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• P. 763 "Moses" [Deut. 18:15-19; Acts 3:22,23; 7:27; 1 Ne. 22:20-21; 3 Ne. 20:23; D&C 133:63; JS-H 1:40 - first = Moses; again first = Jesus Christ; second = Joseph Smith; again second = me & HMITF]

• P. 736 "[Wo]men H 376 ["man, him, he, husband, none, one, ... Compare H 802 <↑ 801 = UT / collective bride>]

• P. 963 "Said" [Declare, Thus saith the Lord, "Whosoever will hearken to my voice" / "tongue" (compare p. 639 "learned"); pen is mightier than sword (Alma 31:5; Isa. 41:2)]

• P. 637 "Lay (edst, est, eth, ing) [Ox4 "lay" 1. put down gently or carefully 2. put something down and set it in <order for> position for use. 3 assign or place 4. (lay something before) present information or evidence to someone <Isa. 41:21> 5. produce an egg from inside the body... lay² 1. not belonging to the clergy 2. not having particular professional qualifications or expert knowledge. lay³ a short lyric or narrative poem intended to be sung (e.g. my 2 Ne. 32:3 and Jer. 31:33, 34 songs). lay⁴ past of lie' 3. be found"]

BTW, note that "963" is in the year I was born: 1963.

Some other 369/963... instances include: "H 3069 YHVH God"; "Great H 1396; H 3966"; "Father G 3962"; "Patriarch G 3966"; "G 3969 Father's life: - petrobas"; "Infinite [Interface] H 369 + H 7093"; "H 3996 Coming";

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"Network H7639 (also 376)"; "G3962 Parents"; "H1369
Mighty"; "G3965 Family"; "G693 of silver."

When I looked up p. 963 ("Ye are Gods" ASCII),
I noted that I had previously tabulated the ASCII sum
of "Intuition" = 963. This is consistent with our in-
tuitive self, which is our connection to God, along with
going all-in with our unique calling in life, is how we
become joint heirs of Christ, aka Church of the Firstborn.

I also tallied the lower case version of the
string "ye are gods" = 1027 (is how it appears in
Isa. 41:23). Worth mention is def. H1827 in Str:07
has a typo, referencing itself "see H1827." I
tend to view such "mistakes" as a way God has of
spotlighting things. The most likely intended cross
reference is "H7410 high. See H1827." That's harmo-
nious with the ^{Sky Verue} S.V.-relevant verse, Isa. 57:15

"For thus saith the high and lofty One that
inhabiteth eternity, whose name is Holy; I
dwell in the high and holy place, with him
[her] also that is of a contrite and humble spir-
it..."

NT def. G1027 means "thunder" which ties to the
Native American adoptive name, "Silver Thunder" I was giv-
en by Lakota Sioux, Carl Wain in ~1997. Synergistical-
ly, two away from OT def. H963 is "H965 Flash of
lightning." H963 itself means "disesteem: -contempt"
—something I would guess most all ChofFB cardv-

dates can relate to, per Isa. 53:3.

"3 He is despised and rejected of men; a man of sorrow, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not."

It's what is at the root of the "none to answer" problem epitomized by myself going unheard for so long, as I bring this understanding forward. The rejection is not based on merit but on prejudice, for my arguments have plenty of value.

Premises

At 8:30pm of 3/15, when I began this quest to come to know the key syllogism of the scriptures and of my mission, I wrote:

"Premise: A major theme of the scriptures is that we're all called to be Immanuel (Isa. 41:23 & Ps. 82:6 & John 10:34; Philip. 2:5&6 & Gen. 1:27; 1 Jn. 3:2 ≈ Moro. 7:48; Rom. 8:16,17 & Gal. 4:7; Eph. 4:13 & D&C 88:107; 3 Ne. 27:27), which is achieved by getting all-in with one's unique calling in life and synced up with intuitive guidance from God (Eph. 4:1; Hel. 10:4-7; N→D elaborates thematically on what this entails).

Premise: AB shows (A) The scriptures to be inspired of God, (B) key themes of the great and marvelous work of the Father, (C) that the above theme is actually the premier thesis of scriptures.

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Conclusion: The premier divine syllogism conclusion of the scriptures is that "We're all called to be Immanuel." <8:55pm>

<composed 3/17>

Isa. 41:21-23 Ye are Gods

Of the above "ye are gods" related scriptural references, I see Isa. 41:21-23 being perhaps the most significant, setting forth (A) a prophetic time frame of when (& how) this concept matures, (B) how it comes forward (via me & ♀ & ChoFFB), (C) the role of my tools (AB, Chi, Par.) in setting it forth, (D) that it is the culminating thesis of the scriptures.

I've done quite a bit of writing about Isa. <*3/18> 41:21 through 42:9. <*> It includes a direct/verbatim mention of my book title, alternating between the notion of "none" and "one" in vs. 24 ("nothing, nought"), vs. 25 ("one"), vs. 26 ("none" 3x; including, "there is none that heareth your words"), vs. 27 ("one"), vs. 28 ("no man") & vs. 29 ("nothing"). It depicts me, accurately, as a despised person that essentially no one wants anything to do with. Remember that I came up with my None to One book title before realizing the relevance of these verses. The theme, "Ye are Gods" (vs. 23) is replete in my book, and has been a theme of my writing for years.

Here are the time-related string: vs. 22 ("what shall happen"; "and know the latter end of them"; "things for to come"); and vs. 23 ("the things that are to come here-

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after"). But the best pin pointer of timing is the emergence of my work, "that we may know that ye are gods" (vs. 23), and what is required for one to be qualified as such - "all-in, synced up." (e.g. see editorials: 8/20/22 "We're All Called to Be Immanuel"; 12/30/22 "H3478 He Will Rule As God? - Israel"; 1/7/23 "Distributed God":)

Now, let's tie in the Alphabetics code that I discovered in March 1996, as well as the many chiasms and parallels I've uncovered through the years, published at Greater-Things.com (via Archive.org pre 2/22/2016 arrest). I'm hoping the many I uncovered here in jail/prison will be soon available from IIndComing.com. These all utilize ancient scriptural texts and unravel a code within them, put there by God, and the code reveals magnificent clarity on modern events:

But, most importantly, they unveil the fact that we as a society can choose a much better path than the rock-bottom collapse and captivity to which we are headed if we don't sufficiently repent as a society; "yea, do good, or do evil" (vs. 23) points to the choice before us. "That we may be dismayed" wording points to where we're headed if we don't evoke the r.c. The word translated "dismayed" has other meanings that are consistent with evoking the r.c., on the other hand:

• H8159 consider [my proposal], compassionate [seeing I have a good proposal to evoke God's mercy for society by repenting sufficiently], be non-plussed [MW/collegiate:

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"nonplussed l. adj. unsure about what to say, think, or do: perplexed; not bothered, surprised, or impressed by something" (as looking around in [happy] astonishment)... :- look, regard, have respect, spare [from destruction], turn [evolve r.c.]...

Here are the strings from Isa. 41:21-23, 26; 42:24 that describe the AB & Chr. & Par. methodology of fusing inspired ancient scriptural text to bring clarity to modern situations and an alternative to the destruction path depicted by scripture (as a warning)—a rock-bottom collapse we can avert by sufficient societal repentance.

"21 Produce your cause [r.c. option, a central piece of which involves launching the ChofFB / joint heirs of Christ, which entails embracing our own unique God-calling all-in, syncing up with our intuition], saith the Lord; bring forth your strong reasons [I've produced thousands of pages elaborating these things, cranking out ~6pp./day on average, the 7 years I've been incarcerated, culminating in my $N \rightarrow O$ book], saith the King [dom of heaven on earth roll-out] of Jacob.

22 Let them [him/me & ChofFB] bring them [these evidences, including AB, Chr, Par] forth, and [from that] shew us what shall happen [in our day, including this alt-path option]: let them [him/me & ChofFB] shew [from] the former things [ancient scripture],

what they be [unfold via code], that we may consider them [and not ignore/reject, as depicted in vs. 26], and [From that unfolding] know the latter end of them [the unfolded code]; or [in other words] declare [don't ignore, but embrace and boldly publish] us [pending ChofFB] things for to come [to come for a glorious future instead of crashing].

23. Shew [via ditto] the things that are to come hereafter [in the coming days (could be literally days, not months)], that [i.e. the purpose of all the scriptures, from which this is derived] we [in the end times, especially those who are close to becoming ChofFB (e.g. most of you who are reading this now)] may know [sure knowledge, as depicted in Alma 32:26-43, esp. 26, 35; Eth. 4:11; Moro. 10:5] that [here's the culmination summation of the entirety of scriptures] ye are gods... [I cited the last half of this verse above: "...yea, do good (&c.), or do evil (& rock bottom collapse)..."]

26 Who [God, including HM&HFITF & ChofFB — we were all involved in designing this and carrying it out] hath declared from the beginning [via inspired code in the scriptures], that we may know [see comment for "know" above in vs. 23]? and [all of us were involved together in planning all of this] beforehand, that we may say [contrary to human prejudice], He [Sterling David Allan] is

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righteous? [According to MW Collegiate Thesaurus, synonyms for "sterling, *adj.* of the very best kind" include: "awesome, excellent, famous, famous, fantastic, first-class, great, heavenly, high-class, marvelous, number one, righteous, splendid, stellar, superior, terrific, tip-top, unsurpassed, wonderful..."] yea [notwithstanding we were all in on the planning of this on the other side of the veil, we designed it to be so difficult that on this side of the veil in mortality →], there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words. [Until "one" (HMITF) steps up to remedy this problem on behalf of humanity.]

The Ultimate Syllogism

From this, briefly, I posit that the premier divine syllogism conclusion of the scriptures is that we're all called to be Immanuel. (8:55 3/15)

Sterling D. Allan

#UltimateSyllogism

