

Distributed God

To: The Epoch Times Editorials

CC: Kari Lake

by Sterling D. Allan, 225033

Jan. 27, 2022

First, let me say that I share the common beliefs about the attributes of God, such as all-powerful, all-knowing, loving, merciful, kind, just, glorified, perfect, wise, creator, Prince of Peace, etc. Also, I see God as being intimately involved in each of our lives — loving, guiding, inspiring, reprimanding, protecting — continually, including when we're asleep. Yes, of course, the extent of God's guidance is a function of our (*) level of receptiveness.

While we might not yet know exactly how God is able to pull this off, we know that he (& she) does it very well — depending on our receptivity. (I include a feminine component in God based e.g. on Gen. 1:27 that says "God created man in his own image... male and female.")

Since God is all-powerful and all-knowing, it's easy to imagine even the most otherwise ridiculous scenarios. The most common example of this is the belief that there is one singular being playing the role of God, ruling over the entire Universe; playing this role of guiding, reprimanding, protecting of everyone, individually.

Let's put some numbers on this. The average galaxy has around 100,000,000,000 (10^{11}) stars. What can

(2)

be seen with the Hubble telescope approximates 2 trillion (2×10^{12}) galaxies. Multiplying these, we get around 10^{23} stars. You scale that to the size of a grain of sand, and toss that in the Sahara desert; then multiply that by the size of the 2 trillion galaxies within the realm of what Hubble can see; then scale that to the size of a grain of sand; etc. There is no end to infinite.

Here's a scripture from The Church of Jesus Christ of Latter-day Saints, brought forth by Joseph Smith, that relates to this subject.

"... Were it possible that man could number the particles [e.g. grains of sand], yea, millions of earths like this, it would not be a beginning to the number of thy creations..." (Moses 7:30)

The math on that implies multiplying the number of particles on earth times millions. (<1/6 insert> To approximate this, there are 4 billion grains of sand in one cubic foot. So, to visualize 300 billion - the number of stars in our galaxy - that would be like a pile of sand one foot deep, ten feet long, by 7.5 feet wide each grain of sand corresponding to one star. There are $\approx 3.75 \times 10^{22}$ cubic feet in the earth, which comes to 1.5×10^{32} "particles" (grains of sand size) in the earth. Then you multiply that by "millions" (10^6), which comes to at least 10^{38} , which would not be a beginning of the number - of God's creations.

(3)

In my 8/20 editorial, "Zillions of E.T.s," I say that I see the number of beings/people like us in the universe being 10^{49} . To give you an idea of the size of this number, there are 10^{29} atoms in one cubic foot of flesh. 10^{49} would be roughly the number of atoms in a chunk of flesh $1/100$ th the size of the earth. (end $1/6$ insert)

To think that there is just one being, managing all of that, individually, for the entire universe seems to me to be even more simplistic and unrealistic than the child thinking there is one Santa delivering presents to all the kids on earth at midnight - around 20k visits per second, if all kids are distributed evenly among all time zones, given the full 60 minutes per time zone.

There's a Biblical teaching - supported by quite a few OT & NT references - that man's ultimate destiny is to become God. (See my 8/20 editorial, "We're All Called to Be Immanuel"; and my 11/30 editorial, "H3478² ~~W~~ ⁷ ~~U~~ ² yisra'el; He Will Rule As God: - Israel.") I summarize this in the statement, "God became a man, so man can become God" (Dec. 25, 2022 letter to Kari Lake).

The corollary is that what we call "God" is comprised of a body of beings functioning as such in oneness. I see this being what is behind Jesus' prayer to the Father, "that they [disciples]

(4)

may be one, even as we are one" (John 17:23). In the spirit of that oneness, it's safe to say that all beings functioning in the capacity of "Gai" are all-in, synced up with that oneness.

In talking about "Distributed God," let me first illustrate the meaning of "distributed" in the profession of energy. Centralized energy is what we've been used to for decades. It features huge power plants, such as a 5 gigawatt nuclear plant able to supply electricity for 2-5 million homes, each with multiple occupants. They use the grid to supply that electricity far & wide.

The other end of the spectrum is made possible with the free energy technologies that harness the inexhaustible, ubiquitous wheelwork of nature. Imagine a device that fits in your electric vehicle that keeps the batteries topped off, so you never have to stop to recharge. Or a similar device that keeps your house powered, without needing to be connected to the grid. A cell phone or laptop that doesn't have to be plugged in to be recharged. All these are going to be available soon. These are distributed energy solutions. Rather than being reliant on a central grid, they provide energy at the point of need.

Applying that principle to the subject of God, like many people, I believe that every one of us have our own guardian angel contingent, occur-

(5)

ped continuously by at least one angel that watches over us, guides us, inspires us, reprimands us, protects us. Sound familiar? They work in league with God and are able to tap into all power, all knowledge, all positive attributes on our behalf. They, essentially, for all intents and purposes, serve as God for us.

Now, for a punchline. I believe that the primary being/entity serving in our guardian angel contingent is our own unveiled spirit — our "higher self." Who else would be more invested in our success?

Who would know us better? Who would love us more?

This is in line with the scriptural proclamation, "Ye are Gods" (Isa. 41:23; Ps. 82:6; John 10:34).

We're being personally overseen by our own unveiled spirit that is in league with God, serving as God for us. It's our task to get all-in, synced up with that, which (A) makes us Church of the First-born (ChofFB) / joint heirs of Christ; and (B) is equal with God (D&C 88:107); aka God incarnate; aka Immanuel.

<1/7 insert> Speaking of names of God, the OT word most frequently translated "God" (79% of instances) is H430, Elohim. The "im" suffix, in Hebrew, is plural, and would best translated "Gods."

<end of 1/7 insert>

We get so awed with the Santa-like notion of a singular being serving as God for the entire uni-

verse that the notion of us becoming God incarnate seems completely untenable. Let me share a joke a fellow inmate friend (Mark Peterson) told me, which puts this in perspective - and is super deep as a metaphor.

"There are three kinds of people in the world: those who believe in Santa Clause, those who don't believe in Santa, and those who are Santa."

Time to grow up. (')

Appendix A-1, "Church of the Firstborn Mission Statement" of my book None to One: Evoking the Repentance Clause of Prophecy, available from IndCom-ing.com itemizes the gifts of the Spirit that the Church will have access to as joint heirs of Christ, in the flesh. It's God incarnate stuff - distributed.

<6/4/23>

Those gifts of the Spirit are consistent with Jesus saying in John 14:12,

"12... He that believeth on me, the works that I do shall he do also; and greater works than these shall he do..."

Briefly, those gifts include Infinite Interface (II - "two") urim and thummim capability (see my 8/29 editorial, "We'll Never Know" = Not So); teleportation (see my 8/27 editorial, "Teleportation as a Bending Gift of the Spirit"); telekinesis (see p. (133) None to One); shared life review (p. (135) N -> O); karmic shield (p. (137) N -> O); and the Job 33:25 Fountain of

youth (p. 140) N → U) for those who want to live through the Millennium (which most will, I think). The usage of these gifts is governed by the dFCS Filter (Article of Faith 13, "We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men..." - compare Philip. 4:8).

To put some numbers to this Rev. 5:10, 11, speaking of those who are made "kings and priests" to "reign on the earth," says "the number of them was ten thousand times ten thousand, and thousands of thousands." From this and input, I see there being 125 million ChofFB at the launch of the Millennium - many more to follow. These all are joint heirs of Christ, made equal with Cain (D&C 85:107), serving as one body of Christ, each playing their unique role, harmoniously.

Also right out of the gate, once the body begins to come forth (birth of the "man child" of Isa. 66:7 & JST-Rev. 12:3, 7), I see there being 25 million ChofFB within the first month, as an initial cascade in the opening of the "acceptable year of the Lord" that culminates with the above-mentioned 125 mil. ChofFB. That quick launch will be because there are already around 25 mil. who are very close to being all-in, synced up. They just need a slight adjustment to qualify as ChofFB.

I mention this so you can realize the
magnitude of the number of us on this planet who are
poised to become joint heirs of Christ, stepping in-
to their God incarnate potential, tapped into all know-
ledge, all power, etc. at the beginning of the mil-
lennium. 125 mil. is one out of every 64 people on
this earth with 8 billion people. ⁴FWIW, each sec-
tion here in Utah State Prison has 64 inmates. I don't
think that's a coincidence, but is consistent with di-
vine design. So, in my present environment, that comes
to one person per section, on average, becoming "God
with us" — Immanuel. Distributed God in our midst.

"I will walk among you and be your God,
and you shall be my people." (Lev. 26:12.)

Sterling D. Allan

ITadComing.com

#DistributedGod