

Tudor Dixon's Resonance with the HMITF Role

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This article assumes the reader is familiar with my paradigm, e.g. as laid out in the first ~200 pages of my book, None to One: Evoking the Repentance Clause of Prophecy available from ^{my site,} IndComing.org.

I've been aware of Tudor Dixon for about 1.5 years, starting with the coverage she got on Real America's Voice (RAV) TV (~~23-3~~²⁵⁻⁴ here, no longer available as of about three months ago) when she ran for MAGA governor of Michigan. From the beginning, I mulled the notion that she could be a great candidate for HMITF. I didn't pursue it then, because of how happily married she seemed(s)[‡]. She seemed likely ~~for~~ already in an ideal relationship, and both she and her husband would be among the early ChofFB exemplars. I was happy for them. # and my focus was on

Then, ~~two days ago~~ yesterday (11/24), she I heard her during most of her time filling in for the Clay and Buck show in the spot of the late Rush Limbaugh radio. She deeply impressed me with her humor, intelligence, ^{confidence,} bravery, comfort in speaking articulately, quality of tough-subject guests, good rapport with the guest guests and callers, sincerity, ability to tie things together, wisdom. I had the impression that I should look up her name in AB. Keefi Lake at the time.

The first place I turned to was my favorite place to turn, WOT, p. 526, the ASCII sum of Tudor. The first def. I noticed on the page was "Messiah",

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which 100% relates to HMITF, it being an integral part of the "again the second time" advert, Jesus being the first. Relevant to her being on Rush's "golden microphone", close to (immediately before) "Messiah" is "messenger"; and on the facing page is "microphone" with an illustration accompanying it. More significant than that is that "Michigan" also appears on that facing page. Not only ^{does she live} ~~is~~ she there, but she ran for governor, thus has very strong resonance with that word.

In my cover letter to Tudor, regarding the issue that she's married, referring to pp. 143-7 N→O "Righteous Marriage Realignment" section, and noting that her husband will need to be on board with this baton pass, I said,

"In living 1000 years through the Millennium in youth-restored bodies (Job 33:25) we'll want to be with an ideal partner/mate, not just a good match. Ditto him."

I bring that up to highlight the significance of this first def. on p. 527 WDT ~~after~~ after "Methodist" that starts at the bottom of p. 526 ("Tudor"). "Methuselah A Biblical ancestor of Noah who is said to have lived to the age of 969." — the oldest man of the Bible, who we'll surpass in longevity

I see "meteoric" relating to the sudden flash into global awareness that occurs at the launch of this advert; only in this case, it doesn't fade.

You've heard the wise saying, "Turn your mess into your message." Here are a series of def-s near the opening

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of the page: "mess, message, messenger, Messiah, messy." You'll see that conveyed ^{especially} in the pp. 21-44 of $N \rightarrow O$, e.g. with sections "Cognitive Dissonance;" "Most Disgusting Fulfillment." It's hard to conceive of a more opposite manifestation of what we might expect of Heavenly Father incarnate (which almost no one is looking for in the first place) than a pedophile. Absolutely not! Yet this puts as huge a spotlight as can be given of the power of the atonement to forgive, heal completely, as prophesied in many ways, including Isa. 57:15-19 & 3 Ne. 21:10 "I will heal him" [the marred reputation addict]. Using the tools I've learned and incorporated into my life, both from reading and classes and personal revelation, I'm nearly completely healed now. The addiction tug is almost completely gone. As I've overcome such a horrible thing ~~was~~, so can anyone else overcome their sin through Jesus Christ.

This puts new light on Jer. 31:33, 34. There's nothing someone has done that they can't repent of. Joe Biden can fully repent, so ^{can} Hillary Clinton, Obama, Bill Gates, George Soros, Tedros, Zuckerberg, Heravi, etc. - Many, if not all of those performed ~~an~~ ritualistic human sacrifice as part of their initiation.

Given my "messy" paradigm, you can see why "none to answer" has not been resolved yet. What is required to get past that? A genuine belief in the power of Jesus' atonement. Is it real or not? I've experienced it. I know it's real.

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"metagalaxy The universe; the entire system of galaxies" relates to the 10⁷⁹ E.T. Friends notion I discuss in my book, expanding on Moses 7:30, "millions of earths like this would not be a beginning to the number of thy creations," with our planet having ~~incarnated~~ incarnated here some of the most advanced souls] to pull off an optimal iteration. This universe-wide awareness (of beings ~~similar~~ similar to us) is an important thing to weigh for this mission.

That's juxtaposed with "metal, metallurgy" tying to what I say in N-20 about mining meteors ("meteors" also appears on this page) via tp & II. Synchronistically, this morning on Xploration Space (14-1?) she told about how ~~let~~ while international law does not allow ownership of off-earth real-estate, it does allow mineral extraction, which becomes ownable back on earth. Our planet has ~~we have~~ laws already written, ready to go.

A def. on this page that ties strongly to the r.c. theme of this mission is "metamorphosis," starting with the 2 chor 7:14 Prayer Event, with ~400 million participants, Fulfilling Isa. 66:8 & Zech. 3:9. That's a "metaphor," which I use repeatedly in AB to apply words to a given context — "Tudor" = 526 in this case.

In the Messianic context, similar to how OT def. (along with many others) H 1963 [my birth year] means "how" — i.e. I am how God pulls off the great & marvelous work of the Father; near the end of p. 526 (Tudor) is "method."

On the next page, I'm guessing "meticulous. Very precise; careful; concerned with small details" is where Tudor

will be able to relate strongly. I have a gift for thinking logistically — "how," i.e. "method." Of what I know of Tudor, this is something she excels ^{at} as well.

There are quite a variety of def.s on p. 527 that may or may not relate to Tudor. They include: "metis A person of mixed blood, usually of French and Indian ancestry"; "metric ..."; "metro"; "metronome" [I hope she loves music performance as much as I do]; "metropolis A large or capital city of a state, region, or country" [Tudor's address is out of Lansing, the capital]; "mew A hideway; a secret place" [bug out refuge? probably has one]; "mezamezzanine"; "mfg. abbr. Manufacturing"; "mfr abbr. Manufacturer"; "MI abbr. Michigan"; "MIA abbr. Missing in action"; "mice"; "Michelangelo" [~~I was good friends with Raphael Morgado, who I believe is the reincarnated Michelangelo~~]; "Michigan"; "microbe" [example^d in COVID handling.]; "microcircuit; microcomputer; microprocessor"; "microscope; microscopic"; "microsurgery."

[FBI, my undergrad degree was in Medical Microbiology.]

In modern times, most of these words will apply to most any state of the country, but I'm guessing that Tudor, specifically, will be able to relate in a special way.

The OT def.s in vicinity of H526 relate to Tudor's leadership skills on a political/governmental level, which tie to her suitability to oversee the governance of the earth, which will be assisted by the 125 mil. ChofFB at the end of the acceptable year of the Lord at the launch of the Millennium.

- H523, 4 nation, people [H→O]
- H525 a training; skilled, i.e. an architect: — one brought up

(DUP's, correction. I believe he was Leonardo Da Vinci.)

- H 526 same as H 525 ; Amon
- H 527 a throng of people :- multitude
 Many of the defs in vicinity of NT def. G 526 relate as antonyms of the "all-in" prerequisite for becoming HMITF & ChofFB.
- G 524 to grieve out [murmur], i.e. become apathetic [Tudor is anything but apathetic.]
- G 525 to charge away, i.e. release ; remove :- deliver, depart
 [As a fitting antonym to Messiah's all-in, synced up epitome, is "G 666 a being away :- absence ; G 667 to bear off (lit. or relatively) :- bring, carry (away)"]
- G 526 to estrange away, i.e. to be non-participant :- alienate, be alien [ant. embrace]
- G 527 soft :- tender [Notwithstanding her courage and strength, Tudor still has plenty of her nurturing feminine qualities]
- G 528,9 meet ["help meet" has to do with equality - on the same level]

"Tudor Allan" = 1046

Another sum I looked up yesterday was the hypothetical "Tudor Allan". Most significantly, that's similar to how "Mike Johnson" = 1157 = "Nancy Pelosi" as opposites, 1046 is the ASCII sum of "Great Reset", which all MAGA patriots vehemently oppose. It's code for the establishment of Satan's global tyranny on earth, whereas "Tudor Allan" stands for averting that rock-bottom collapse and going straight to the kingdom of heaven on earth, thanks to her stepping forward

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to accept my invitation for her to embrace her role as HMITF through the Millennium, as a type and shadow of millions of others who will embrace their role as Immanuel. "H3478 He shall rule as God:—Israel."

The above set of NT def's in vicinity of Gr 526 (Tudor) also relate to (in a stereotypical way, not per my "Righteous Marriage Realignment" scenario). However, NT def. Gr 1046 ("Tudor Allan") is ultimately concise with its meaning, "house of escape". Escape has a negative connotation that I doubt is fitting. The baton pass is a willful relay. Page 526 of Str:07 is filled with the entry "House," tying verbatim to Gr 1046

NT def. Gr 1046 vicinity def's include portraying the stereotype of a disrupted marriage, as well as a def. that ties us to what's going on in the world at present, captured ~~in~~ in one word, "Gr 1048 Gaza." No meaning is given for Gr 1046 Gadarene, but in this paradigm it relates to the exorcism of Satan from the planet over the acceptable year of the Lord, which is commenced by HMITF stepping forward abba, synced up.

Gr 1045 Gad derives from H1410, which derives from H1464 "to crowd upon, i.e. attack;—invade, overcome." That's the marriage-wrecker stereotype, which this is not. This is a pursuit of greater things for everyone. Hence, the relevance of the def. immediately after 1046: "Gr 1047 gaza; a treasure."

Not too far away are "Gr 1060 marry (a wife)"; "Gr 1061 give in marriage"; "Gr 1062 marriage, wedding"; and prior is "Gr 1041 altar."

Page 1046 of Str.'07 at first glance seems like the opposite of a good marriage with heading (opening-closing) "Shoot-Shouting." But on more careful examination, there's some rich relevance here. First, most of the instances of "Shout (ing)" in the Bible is "for joy" - the opposite of the modern connotation/stereotype. As for "shoot," I think of the meaning of ~~As for~~ springing forth, relating to the sprouting of the kingdom of heaven on earth.

A couple of hours before I began the Tudor Dixon AB studies yesterday, I was doing a collection of some key "righteousness" verses that tie to this mission. For the first time ever, I noticed a feminine pronoun in reference to deity. ~~It~~ As I look back at that now, I notice it also uses the word "branch," which m-w-c includes in the def.

~~Lev~~ 2: nou | shoot | a stem or branch with its leaves and appendages especially when not yet mature [newly emerged]

15 In those days ... will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

16 ... this is the name wherewith she shall be called, The Lord our righteousness

17 ... David shall never want a man to sit upon the throne..." (Jer. 33)

The article I'm preparing will present many refs regarding the righteousness that my paradigm will foster on the earth, e.g. ~~via~~ the AF 13 folder of the I that ~~obsoletes~~ the Internet; the AF 13 compliance for the Teleportation Courier Service (TCS), fostering business

the 2 Chron. 7:14 Prayer Event resulting in ~400 mil. people worldwide who have received a ~~in~~ Database (the mighty change of heart and then go forward to set right-side-up what is up-side-down in their area of speciality)

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adherence to AF13; applying the AF13 filter to AI; the IT's ability to expose all crime thoroughly, including where the perps are presently, and ~~for~~ the ability to tip them to a holding cell, so they no longer get away with crime; but most importantly, the appeal to be righteous so as to be able to benefit from the gifts ^{of the Spirit} available to those who become joint heirs; and the joy and satisfaction that comes from pursuing one's unique mission in life. "When you do what you love, you bring heaven to earth."

A few minutes later, I added this ref. to my collection:

"Rom. 9:28 "he [God] will finish the work, and cut it short in righteousness; because a short work will the Lord make upon the earth."

So that's the ref. that came to mind when I saw the entry "short" on p. 1046, which includes the above ref., of course. Serendipity. (Ties this to Tudor in my chronology of discovery.)

"Shoulder" has at least two Messianic references.

"And the government shall be upon his shoulder" (Isa. 6:9) and Isa. 22:21, 22.

"21. ~~21~~ ... I will commit thy government into his hand...

22 And the key of the house of David will I lay upon his shoulder..."

That appears on p. 888 of the Bible, the gematria sum of Jesus in Greek, who is one with the Father (& Mother).

As another significant antonym, this one tying to the "on/off" switch, the closing entry on the facing page is "shut," whose antonym would be "open."

"Tudor Dixon-Allan" = 1605

Sometimes females retain their maiden name, then hyphenate it with their married name. Given how well-established Tudor is with "Tudor Dixon" (that's her best-known, and well-known name), it's conceivable she might want to go with the hyphenated version. This would accentuate her husband's permission, in the case that ^{this} is his last name. I'd say that what I found on 1605 is stronger than what I found on 1046.

The first thing I noticed/~~to~~ thought, upon seeing that number is that it is a variation ~~of~~/transposition of 1506, the ASCII sum of "Sterling D. Allan".

In the 2013 Bible, p. 1605 extrapolates to p. 11 of the T. G., which includes these high entries, several of which are super-relevant to this paradigm: "Anointed One [Messiah]; Anointing, Anoint; Answer [N-20 resolved]; Antichrist [ant. Messiah intercession averts its rise]" All of those are in sequence. Can you see how I would see the juxtapositioning of "Answer" and "Antichrist" as strong antonyms, and very germane to my paradigm?

Before and after those are several entries that are antonyms of the Shiloh title of our ministry, meaning tranquility, peace. In order, they are: "Anger, Anguish, Anxiety." These are all remedied by this advert.

The last entry on the page, "Apathy" is antonym to "all-in."

Also tucked in the page are two entries that relate to Mary, the mother of Jesus, who I also believe was

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able unto him [and vice versa]: and he [& she] shall see
his face with joy: for he will render unto man his right-
eousness

The next verse expresses a repentant attitude, especially the re-
morse that should accompany it, and ~~cite~~ shows the result in the
next verse of being delivered from the pit — a scriptural syn-
onym for prison. "To bring back his soul from the pit" is the word-
ing in vs. 30. The verse prior to 25 says, "Deliver him from
going down to [or remaining in] the pit: I have found a ran-
som" [e.g. HMITF stepping forward to intercede/vouch for the
goodness of my work]. A few verses before that ^(vs. 18) is yet another
to being preserved from the pit. All of this is certainly consistent
with the notion of me being tip'd from prison in order to have
the theophany.

The "none to answer" remedy is touched on in verse 32,
"If thou hast any thing to say, answer me, for I desire to
justify thee." [evolve the r.c.]

Another way of wording of Rom. 9:28 talking about
the Lord finishing his work by cutting it short in righteous-
ness is that the destructions/captivity are turned away
because we evoke the r.c. It will be "a new earth,
where dwelleth righteousness" (Rom. 9 | Pet. 3:13). And "be-
cause of their righteousness... Satan has no power"
(1 Ne. 22:26).

In concluding his warning about a conspiracy that
"seeketh to overthrow the freedom of all lands, nations, and
counties; and it bringeth to pass the destruction of all
people, for it is built up by the devil, who is the father

(Eth. 8:25)

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of all lies,"[^] Moroni concludes with this r.c. - consistent wording:

"26 Wherefore, I, Moroni, am commanded to write these things that evil may be done away, and that the time may come that Satan may have no power upon the hearts of the children of men, but that they may be persuaded to do good continually, that they may come unto the Fountain of all righteousness and be saved."

My scenario provides that outcome.

This wording from 2 Ne. 30 specifically addresses the benefits that the II will provide, which could commence any day now:

"15 ... For the earth shall be full of the knowledge of the Lord as the waters cover the sea.

16 Wherefore, the things of all nations shall be made known [via the II]; yea, all things shall be made known unto the children of men.

17 There is nothing which is secret save it shall be revealed; there is no work of darkness save it shall be made manifest in the light [they won't be able to get away with their evil any more]; and there is nothing which is sealed upon the earth save it shall be loosed [including the unveiling of the sealed portion of the B&M, including the vision of all by ~~the~~ shown to the brother of Jared / Moroni / Moriantamer].

18 Wherefore, all things which have been revealed unto the children of men shall at that day be revealed;

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and Satan shall have power over the hearts of the children of men no more, for a long time [Millennium]--

Eth. 4:6 gives the timing for this coming forth being when we evoke the r.c.

"6 For the Lord said unto me: They [the ~~was~~ account of the brother of Jared's vision of all (Eth. 3:25,26)] shall not go forth unto the Gentiles until the day they shall repent of their iniquity, and become clean before the Lord.

→ And in that day that they shall exercise faith in me [e.g. as I'm doing in this theophany quest], saith the Lord, even as the brother of Jared did, that they may become sanctified in me, then will I manifest unto them all my revelations, saith Jesus Christ, the Son of God, the Father [& Mother we all one] of the heavens and of the earth, and all things that in them are."

Could this start Nov. 30?

Consistent with the entry "Short" (Rom. 9:28 "cut it short in righteousness") on p. 1046 (Tudor Allan) of Str.'07, here's what I found just now on p. 1130 of Str.'07. The entry set "swift(er, ly)" is consistent with this notion the Lord hastening his work in his time. That relevance is reinforced by the fact that one of the def. #s listed for "swift" is G3691. That's my birth year in reverse = 1963. It also contains the number 369 which is the ASCII sum of "HFITF".

BTW, remember that as an antonym to the reign of the beast that we avert by evoking this r.c., one of the def. #s translated "righteousness" is H6666. (See my 1/20/23 editorial, "Reform Judicial System, H6666")

In Dan. 9:16, the Lord's righteousness is associated with his turning away his fury (upon repentance of the people). Every ~~of~~ ^{twelve} one of the ^{twelve} instances of "saith the Father" in the scriptures occur in the context of presenting the repentance alternative to destruction.

P. 526 (Tudor) T. G. 13 > Tudor

<13:49> Just now, I thought to look up the alphabetical insertion point of "Tudor" in Str. '07. It comes just before the word ^{er} entry "Tumult." I immediately recognized that word as having come up somewhere in what I looked up on Tudor on 11/24. Then it dawned on me. It's p. 526 of T. G. 13, the ASCII sum of "Tudor." So her name inserts alphabetically on the page of the ASCII sum of her name. I've never seen that before. I've seen a few instances close to it, e.g. someone's last name appearing on the page of the ASCII sum of their first name (ndre).

Completely relevant to the r.c. on this page is the entry "Turn see also Repent..." Several entries relate to what we avert/remedy by evoking the r.c.: "Tumult, Tumultuous; Tumble."

"Turtle dove" relates to Tudor's gentle kindness as well as her beauty.

The last entry on the page is "Twain see also Two" with ref.s "Matt. 19:25 they t. shall be one flesh," and "Ephr.

~~2:15~~ ~~for~~ It closes with Alma 14:27 (Hel. 10:28; 3 Ne. 28:19;

<p. 527> 4 Ne. 1:30) walls of the prison were rent in t. " which in my case relates to my pending t'ing out.

There are also a couple of such references under "Tumult":

Hel. 5:27; Morm. 8:24 (Eth. 12:13). The "Tumult" entry also has one such ref.: "2 Cor. 6:5 in imprisonments, in t. ..."

Relating to this mission being so difficult that of a population of 8 billion people, so far, there have been none to answer, the entry that opens the page, spilling from the previous page is "Try, Tried See Also Examine; Prove; Tempt; Test." Its opening ref. is Alma 3:5, which relates very strongly to the r.c.

Student? → "5 And now, as the preaching of the word had a great tendency to lead the people to do that which was just—yea, it had more powerful effect upon the minds of the people than the sword, or anything which had happened unto them—therefore Alma thought it was expedient that they should try the virtue of the word of God."

In the margin of that verse, I have written, "Isa. 49:2 The Lord hath made my mouth like a sharp sword" [but far more effective, without the violence].

FWIW, "Tudor" inserts alphabetically on p. 1204 of Str.'07. Given the possibility of a Nov. 30 theophany commencement, 12/4 could be the ~~four~~ fifth and possibly last day of this particular theophany episode, coming & going throughout. I know, wishful thinking, but there sure is a lot of strong resonance around all this.

Consistent with the idea of trying on to give the Marxist Conspirators a heads up about their being tried to a parallel planet that has hit rock bottom to be on the re-

ceiving end of what they've been trying to do to this planet — unless they repent; the main entry set on p. 1201 [121?] of Str-ID? is "trouble (d, dst, s, st, th, ing)"

More significantly, an entry near the end of the page is "Trow" with just one ref., with def. # G1380, the dscII sum of "activate the II", which would coincide with both HMETF (Tudor) & I having the theophany (series) together. Also consistent with theophany, the closing entry on that page is "True".

Page 1202 entries brings to mind the notion (I presented these in my D&C 93:1 Quest series of recent days) of also trying to give key Patriot Saint Influences a heads up about what's unfolding. "True; Truly; Trump [Pres. plus many like him, MAGA leaders]; Trumpet(s) [heads up - for them to spread the word]; Trust."

Page ~~220~~ 1203 entries relate generally to the continuation of the theophany: "Trust (ed, edst, est, eth, ing, y); Truth." Note that the main def. for # for "Truth" is H517571, a transposition of "H517 mother." Another is H518, one removed from H517.

↕ Dixon

<4:09 pm> I just looked up the alphabetic insertion point of Dixon in Strong's. It ~~appears~~ inserts immediately after "Divorcement" relating super-strongly to what I propose about the righteous marriage realignment as a ~~baton~~ willful baton pass, not the usual divorce scenario. Remember, all this page ties strongly to my ex. (A) The one word in the Bible translated

"divorce," H3748 derives from the word just before it, which Strong transliterates "Cherith," including the unusual spelling of ~~my~~ her common name. ^(B) These entries are on p. 275 of Str07, which is 1/2 of 550, which was (1) Cheri's street number, (2) my PO Box # when I was in CUCF when I looked this up. ^(C) 1/2 is the idea of divorce. "Divide" and "Division" also appear on this page, as does "Divine" — divine divorce. ^(D) We signed our divorce agreement on 9/15/2014. OT def. H915 derives from H914, which number appears under "Divided" on this page. ^(E) "550" is transposed on this page in "Divide(d)" H2505. So, for "Dixon" to insert on this page immediately ~~After~~ after "Divorcement" points to Tudor being the one who will become my new, permanent wife, ideally suited, in contrast to Cheri. This is epitomized in the entry two after > Dixon: "Do." Tudor is full of activation against evil and for goodness. Cheri ^{hasn't been} is not a big doer, though she has many great attributes and does much good.

"Doctrine" or paradigm in my case, is another area where Cheri and I had serious differences. ~~at~~ She called my paradigm and AB tools "crazy talk." To be compatible, ideally, Tudor would embrace my paradigm. Consistent with that, one of the def. #s ~~for~~ translated "doctrine" is H4148 — a transposition of 1484, the ASCII sum of "Heavenly Mother".

