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60th B-day) in AB and Tonight's Pending Theophany with Tudor

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Nov. 30, 2023 (My 60th B-day) 7:41 pm

Awaiting the 9:25 pm theophany, I thought I'd look up 60 in AB to see what resonance it might have with the pending theophany.

P. 60 WDT

As usual, the first place I turned to was WDT, p. 60. There's quite strong resonance. Only a few def.s don't seem to relate (I'd not mention them).

- aspire ... to strive towards something that is higher
 (A) exceedingly high mountain; (B) fulfill or c. guest
- ass [^{tip} from the toilet stall, for privacy]
- assay to try [^{↓ Tudor}]; to attempt [going for it - for years]; to evaluate [gathered evidences for years]
- assemblage A collection of ... people [Trso: Jesus, Tudor, me]
- assemble to come together [via tip] as a group
- assert To agree to something [sync up]
- assert To ~~assert~~ ^{declare} or state positively [e.g. my piece earlier today, and the ones written the days prior, building up to this]; to maintain [holding firm on the conclusion / outcome to materialize]
- assertion the act of affirming [Affirmations, directed by the Spirit / intuition / God / higher self in league w/ God; we sure to eventually materialize if pursued without giving up.]
- assess To fix or assign a value to something [e.g. my relevance scoring system. This particular episode: Tudor as HMITS to join me for this theophany launch of

③

OT def. 460 means "lamentation = mourning," M-W-C give antonyms for lamentation as "exultation, rejoicing," which fits very well. I'd rate that an 8.5. M-W-C adds these meanings under the antonyms for "mourning" 2 "cheering, laughing, smiling," which also fit very well. Also: "delighting, exulting (in), glorying (in), joying [Job 33:26], rejoicing (in)." I think that bumps this to a 9 in relevance.

<9:49> I just put my ear buds in (UNRS) when an ad said "Tudor Dixon and more" coming to at the investor summit in FL. I've emerged from the toilet stall, where I was waiting to be told to be with Tudor and Jesus. I'd wait longer there, but others may need to use the toilet.

Along with thinking of the humor of trying from a person toilet stall to an exceedingly high mountain to be with Jesus & Tudor, a grin came to my face at the thought of Tudor being late (^{stereo} archetypal woman attribute).

Yes, this is frustrating, but I'm going to stay up until midnight in case there is a reason for this to theophany for to occur later than 9:25 pm. Yes, my confidence is flagging, as this is looking to be yet another dry run flight simulator practice.

Continuing the 60 AB study; NT def. 660 means "relating to the marketplace [why Tudor is delayed?]; i.e. to purchase forensic [MWC "belonging to, used in, or suitable ... to public discussion and debate; argumentative, rhetorical (simulator?); relating to or dealing with the application of scientific knowledge to legal problems; 2 an argumentative exercise (flight simulator); the art or study of argumentative discourse] (times) [9:25]; 11/30], vulgar [MWC "ostentation or excessive in expenditure

or display: pretentious < M-w-c "exaggerated importance, worth, or stature" - is what the naysayers accuse me of > :- baser sort [vs Satan's negative chatter: "who do you think you are, M-w-c ant- "high, high-minded, honorable, lofty, noble, straight, upright, venerable, virtuous."]; low [m-w-c "ant: advanced, high; grand, great, high, high-born, lofty, noble; blissful, buoyed, cheerful, cheery, delighted, glad (dared), happy, joyful, jubilant, sunny, upbeat; acute, lofty; mighty, powerful, stalwart, strong; polished; dear, deluxe, precious, premium, valuable; utmost, uppermost [^{exceedingly}high mountain]; adequate, enough, sufficient; alive, living, guided; low-^{grade} ant. ^[sterling] excellent, fine, first-class, first-rate, high-grade, superior, top-notch."

I'd rate that def's (antonyms) as 9 as well.

P. 60 T.G.'13 ~~has~~ opens with the entry (conclusion) "Church", which relates to launching the ChofFB today <10:27> } ditto "Church Organization". "Circumcision" ^{see} and "Circle" seem irrelevant. I'd rate this page a 7 in relevance.

P. 60 Index '13 opens with "Cord see Band" [prison], "Corn" ties to the wheat metaphor. "Cornerstone" ties to the Hebrew Eber, where "Ab" is "father" and "ber" is "son" - Father, son = stone, of Ps. 118-22 "Correspondence" relates to the articles I'm writing for this guest, sending them to Tudor. "Corrupt (ion)" relates to D&C 93:21 "Whoso forsaketh his sons." I'd rate this page a 7.5.

P. 60 B&F M opens "chosen the good part", which certainly fits, "according to the words of the prophets" - relates to how I'm tying this guest to the script w/ra A&B. The next verse is 2Ne 3:1, which ties directly to birthday, "Thou wast born..." Verse 5 relates to the vision of all, saying Joseph, who was sold into Egypt "I only saw our day. And he obtained a promise of the Lord that out of the fruit of his loins the Lord God would raise up

<Andat> ->

(5)

a righteous Branch into the house of Israel; not the Messiah, but a branch which was to be broken off, nevertheless to be remembered in the covenants of the Lord that the Messiah should be made manifest unto them in the latter days, in the spirit of power, unto bringing of them out of darkness unto light - yea, out of hidden darkness and out of captivity unto Freedom [bringing from prison]

He then speaks of Joseph Smith, the choice seer who would be compared like unto Moses, (which also applies to this advent).

I'd rate that page a 9.5 in relevance.

Page 60 of the Bible spans Gen. 37:27b-39:26-22a, which covers nearly the entire 39th chapter, whose chapter heading reads:

"Joseph, prospered by the Lord, becomes ruler of Potiphar's house - He resists the advances of Potiphar's wife, is falsely accused, and is cast into prison - The keeper of the prison commits the prison's affairs into Joseph's hands."

That has strong ties to p. 60 BuFM above, speaking of Joseph. My incarceration is facing deliverance by tp; and it involves a righteous marriage realignment, not a sinful liaison, which Joseph fled. So that's an antonym (#'m in prison for a sexual offense...). Also, as an antonym of Joseph, the prison staff has mostly just been annoyed by my oddities, compared to other inmates. I'd rate this page a 9 in resonance.

Perhaps my theophany has been postponed long enough for me to write these amazing points of relevance.

P. 60 OX4 seems barely applicable. The opening string, from the end of the "balance" def., relating to it

now being 11:13 pm, and still no theophany has occurred. It's 1:13 am Tudor's time. "in an uncertain state. on balance when everything is taken into account" [I'd still like to think this could yet happen tonight]

"balance of power" relates to the yin/yang equality I'll have with HM&TF / Tudor.

"bald" is partially true, as I'm thinking to near nothing on the very top; but I don't see the resonance / purpose of that tree.

"balderdash nonsense" relates to people's perception of my quest.

~~bale²~~ "bale² Basil" indirectly ties to the idea of me typing out of here.

"balk" would relate as an antonym: [m-w-c "advance, cultivate, encourage, forward, foster, further, motivate, promote; balk at out. accept, agree (to), approve," which is required from Tudor for this to materialize.

"ball² have a ball informal have a very good time" relates to my sentiment about this event.

"ballistic relating to the flight through the air" - is not how to work, as there is no kinetic component. It involves going from point A to B instantly with no transverse time or crossing.

"balloon" going high, relates to the high mountain.

I'd rate this page as 8. Initially, I was thinking it to be more like a 2.

Now, I'm going to put this in an envelope to Tudor and pray for it to be laid to her. It's 11:28 - 32 mins left of the day. I don't have a way for it to be put in the mail box until midnight when the guard comes around for top-of-the-hour check.

Edw. X review done @ 11:43 pm.