

(Part 2:) "January 1, 2024; 9:25 AM Mountain"
in Alphabetic

by Sterling D. Allan, 228033

To: Tudor Dixon

Dec. 31, 2023 8:52 am - Jan. 1, 2024 6:44 am

I just mailed off the first 24 pages of this piece to Tudor, and did a Hel. 10:5 prayer that it would be tid to her attention (e.g. if she's in church) so she can begin reading it ASAP, believing, with AB evidence, that ~~is is~~ this is consistent with God's will.

2445 = "January 1, 2024; 9:25 AM Mountain"

(10) ↓ OT Def. H 2445 & the ^{9:25 am} 1st Theophany (H ~~2351~~ 2351-2454)

On this one, I'm going to go way back, 94 def's before H2445 and hit some great sets of relevance on the way to H2445, starting with H2351 which is the word translated "street" in Isa. 42:2 "He shall not cry, nor lift up, nor cause his voice to be heard in the street." — not because he (me) doesn't try, but because the "none to answer" problem keeps has kept my words from going into public awareness — until now, that Tudor is stepping forward to bring them endorse them, causing them to come into public awareness in power.

H2351 means "outside" and the next def. H2352 means "the cell of a prison"; so in AB, Isa. 42:2 can be rendered "his voice shall not be heard outside of the

cell of a prison" - until Tudor steps forward in preparation for the Jan. 1, 2024. 9:25 AM Mountain Leoparchy (is set forth in this present series of def's.

- H 2358 white [is on p. 1267 & str. '07 = "9:25 AM Mountain ASCIT"]

- H 2359⁶⁰ Chari [~ Cheri, my ex who calls this kind of stuff "crazy talk"]

- H 2363 [1963 my birth year] - 2367 hasty, haster [this present time-line scenery of 1/1-28 for the seven key events that launch the kingdom of heaven on earth]

- H 2368, 9 from H 2856; a signet-ring :- seal, signet [engagement] - H 2856-8 seal, signet

- H 2859-61 marriage, wedding, espousal

- H 2370-85 gaze, H 2371 God has seen [Tudor & me see Jesus and vice versa]; H 2372 have a vision of [all]; 2375 see; H 2376 sight, vision; H 2380 striking appearance, revelation, vision; H 2381 seen of God [ditto 2371]; H 2382 Jah has seen [ditto]; H 2385 a flash of lightning [Tudor metaphor]

- H 2386 to enclose; a hog (perhaps as penned) [metaphor of my present imprisonment from which I'm tired for the theophany]

- H 2387 protected [The "I protect" mantra ^{that was} ~~was~~ ^{to me} revealed a around Thanksgiving 2018, has empowered me ~~powerful~~ to profoundly diminish, incrementally my addiction owing ten degrees, to essentially zero now.]

- H 2388-96 be strong, conquer, prevail, strengthened

- H 2397 [antonym, relates to my yet being in prison despite my powerfully arguing for a termination of my sentence at the 6/27 BOP hearing] a ring for the nose :- bracelet, chain, hood

- H 2398-2403 sinful criminal repeats

- H2406 wheat
- H2410 to dig out; explorer [my studies in prison]
- H2413 to stop [LDS church & society & Satan think they have silenced me, stopping my voice. "A 1993 < year I was excommunicated for "apostasy " (projection on their part) > to put something over the mouth, i.e. (Fig.) to silence: - stop mouth." is now being remedied by Tudor stepping forward to endorse my work with the weight of her public credibility among the patriot saint types.]
- H2414 to seize as a prisoner: - catch [ditto ↑]
- H2415 :- rod [I will smite the earth with the rod of my mouth. (e.g. JST-Rev. 12:3; 1 Ne. 11:25 & 15:23 "iron rod is the word of God") }
Compare Isa. 49:4-6.]
- H2416-25 alive, quickened [living true to life mission has brought me to life in prison.]
- (H2420 [is an exception to the "live" meaning in this range, ties to my efforts along the lines of Prov. 25:2 "It is the glory of God to conceal a thing: but the honor of kings is to search out a matter."] a puzzle :- dark [hidden] saying, dark sentence [in code, AB inverted], dark speech, hard question, proverb, riddle. [= hsd & go seek w/ God] [The defs immediately before & after H2445 (the Jan 1 9225 string) are "H2444 dark [hidden; light shines in darkness]" and "H2446 darkness of Jah" < God's riddle >.])
- H2426 an army [Satan v. God, behind the] --- wall [of prison]
- H2427 a throe (esp. of childbirth): - pain, pang, sorrow [In the r.c. the birthing of the man child / Kingdom of heaven on earth is w/o the wrenching Racking pangs, similar to how my sister, Marie, had her forth/final < thus far > child w/o pain using meditation, candles, birthing tub, music of Mercy etc. This is prophesied in Isa 66:7. ¶ The 6678 r.c. is required for that scenario, which ↓

commences with the U/I theophany]

- H 2428, 9 a force, virtue, valor, strength :- able, might, power, valiant, virtuous, worthy, worthily [all relate to Tudor stepping forward]
- H 2430, 2 Fortress [2432 = "the earth is my footstool" (Asc 11) (Isa. 66:1) ~~re~~ re- Immanuel coming to earth: Presently - or until the last few days, Tudor has been shielded shielded by associates who have kept my material from her, but tip has bypassed ~~to~~ their fortress.]
- H 2433 beat+beauty :- comely [= Tudor. M-W-C "comely leads very pleasing to look at; syn. aesthetic, attractive, beautiful, beautiful, bunny, cute, dropdead, fair, fetching, good-looking, gorgeous, knockout, lovely, pretty, ravishing, seemly, sightly, stunning; well-favored..."]
- H 2434 a wall [me in prison]
- H 2435 the (outer) wall side :- outward, utter without [Tudor, on the outside, has not communicated with me - yet]
- H 2436 to enclose; the bosoms [a hug, in the theophany as pending (tomorrow).]
- H 2437 in the sense of splendor [theophany]
- H 2438 of H 2361 (whiteness) [p. 1267 Str:07, relating in this context to the D&C 8:321 "forsake his sins" condition of having a theophany]
- H 2439, 40 to hurry :- make haste - ~ quickly :- soon [1/1-28]
- H 2441 the mouth (as the organ of speech, ~~faste~~ [A] lead-up articles from me, responding to (B) hearing Tudor on 11/24 goldenrod-phone; (C) communications at theophany; (D) our being H&F&HM&TF through the Millennium], ~~faste~~ [faste {supping (Rev-3:20), and kissing [if Aaron has given permission]}]... }

• H2442 to adhere to [accept all-in, synced up], to await: - long [year, both of us], wait [a few hours, now]...

• H2443 a hook [probably from the start, for Tudor; seeing the goodness of my words / cause / paradigm, similar to her's] (as adhering) [all-in, soon, if not already <10:42am>]

• H2444 [see H2420 above, p. 27]

↑ • H2445 ^{from} ~~the same as~~ H2447 corresponding to H2449; wise, i.e. a Magian: - wise [M-W-C "Magian i.e. a person skilled in using supernatural forces" <(A) tip; (B) ChoffB gifts of the spirit, including tip, II, th... activated with the theophany; (C) my using AB wisdom, and the ~~wis~~ inspired wisdom of the ages it miraculously holds, ~~into~~ holder in plain sight for so long, without notice by others - until now, by Tudor bringing it to their attention, endorsing my work. > "wise i.e. adj. having or showing deep understanding and intelligent application of knowledge; having inside <inspired access to God's following intuitive guidance> information; suitable for bringing about a desired result <r.c., 7 key events, kingdom of heaven on earth> under the circumstances, <me in prison, Tudor a MAGIA celebrity in ME>; syn. - discerning <relating to Tudor & me:> discerning, insightful, perceptive, prudent, sagacious, sage; - <logistics of my scenario:> advisable, desirable, expedient, judicious, politic, prudent, tactical; - <both of us: & this scenario:> arch, audacious, bold, brazen, cocksure, fresh, nervy; 2: v | wize (up) to give information to <me, to Tudor>; to come to an awareness of <Tudor, of my work & her foreordained mission>; 7: adj | worldly-wise having <both of us> having a wide and refined

Knowledge of the world especially from personal experience
 <Immanuel down here playing in the sandbox with the kids>;
 9: phrase | in no wise ~~not~~ in { "none to answer" sentiment
 (that Tudor resolves) } not in any degree, way, or under any
 condition; syn. - never, no, none, nothing, no way, nowise;
 10: adj. | penny-wise <contrasts the hitherto scarcity
 mentality that confines giving to the needy and turns to the govt.
 / state, which gives far less efficiently / lovingly / effectively and
 propagates dependance rather than lifting to / emboldening to independ-
 ence; versus the abundance of the millerium where we give
 generously so there are no needy because they're all elevated to
 fill their unique God-calling in life > syn. - cheap, mean,
 miserly, penny-pinching, stingy, tight (fisted), frugal, ~~so~~ scrimp-
 ing, thrifty ---; <vs. > ant. - bountiful, charitable, freehanded,
 generous, liberal, munificent, openhanded, unselfish, extravagant,
 lavish <Isa. 64:4>"]

• H 2446 [see H 2420 above, p. 27] darkness [brightness of
 theophany] of Jah [Jesus, Tudor & me]

• H 2447 to be dark; in a good sense, brilliant [M-W-C "brilliance
 v:n. the quality or state of having or giving off light; im-
 pressiveness of beauty on a large scale <planetary (& 10⁴⁹
 E.T. friends) -wide >; syn. - brightness, dazzle, effulgence,
 illumination, lightness, luminance, luster, radiance, refulgence,
 splendor; - augustness, gloriousness, glory, gorgeousness,
 grandeur, grandness, magnificence, majesty, nobility, re-
 splendence, splendoredness, splendiferousness <what a word >,
 splendor, stateliness, stupendousness, sublimeness, superbness"]
 (as [not] stimulated by wine)

• H 2448 Flash (of the eyes)

- H 2449-54 wise, wisdom, skilful [relates to our wisdom coming away from the theophany. The last string of this set of related defs is: "every wise woman," trying to Tudor / HMITE inspiring the women (and men) of the world to emulate her.]

(10) ↓ NT Def- G2445 & the 1/1; 9:25 on Theophany (G2424-2454)

- G2424 Jesus of Heb origin H 3091 [means Jehovah-saved]; Jesus (i.e. Jehoshua) [Theophany: Father & Mother & Son]
- G2425 (to arrive) [at exceedingly high mountain]; competent (as if coming in season) [1/1, in the nick of time], i.e. ample (in amount) [the 7 key events will solidly launch the kingdom of heaven on earth] or fit (in character) [Tudor & me, to pull this off] :- able, content [is how I ~~feel~~ feel about Tudor and this timeline], enough, good, great, large [massive], long (while) [I've been pursuing this], many [ChFFB? 125 by end of acceptable year], meet [1/1; (B) = equal], much [has gone into this - and that's an understatement], security [will be not needed, thanks to protective karmic shield we'll be given as ChFFB], worth [all in, synced up].
- G2426 ability [through Jesus / God] :- sufficiency [we've got this]
- G2427 to enable, i.e. qualify [through trust in God and Jesus atonement] :- make able (meet)
- G2428 (the idea of approaching for a favor) [at Theophany (A) activate ChFFB gifts; (B) vision of all; (C) healing, full; (D) instruction; (E) full magnitude of Act. 10: 4-7 key of David - and for it to be given to all ChFFB; (F) tips on carrying out 7 key events beyond what AB has provided...]; entreaty :- supplication.
- G2429 dampness :- moisture [tears / weeping of joy / fulfillment]

- G2430 image-like [shared life Review experience, bringing
Moro. 7:48 = 1 Jn. 3:1-3; D&C 130:1 We shall see him as he is;
when he shall appear we shall be like him - will apply to all ChiffB]
- G2431 propitious or merry ("holiarious") [It won't all be serious],
i.e. prompt [at the same time, MWC "prompt ~~and~~ 3:adj
done, carried out, or given without delay; ~~having~~ <Tudor> hav-
ing or showing the ability to respond without delay or hesitation;
syn. immediate, punctual, speedy, timely; • alacritous, alert,
expeditious, quick, ready, willing"] or willing :- cheerful
[not begrudging].
- G2432 alacrity [M-W-C "i.e. cheerful readiness to do some-
thing] :- cheerfulness [Ant. Cheri was not at all] - or not so matter]
- G2433-6 [have to do with the intercessory nature of this
mission (advent; putting our own reputation at the altar on
behalf of the cause - the fate of humanity hanging in the
balance. Jesus' atonement make repentance; but Tudor's and
my carrying out ~~and~~ accomplishing this s.c. mission saves
humanity as a body from going over the cliff into the kingdom
of hell on earth reign of the beast.]
- G2433 to conciliate, i.e. to atone for (sin) [Jesus], or be
propitious [also Tudor & me] :- be merciful [s.c. 2 Ne. 28-32],
make reconciliation for.
- G2434 atonement [Jesus], i.e. an expiator [also Tudor & me] :-
propitious.
- G2435 an expiatory (place or thing) [we are], i.e. an atoning victim
[all three of us], or (spec.) the lid of the Ark [points to all three
of us] (on the Temple) :- mercysent, propitiation.
- G2436 cheerful (as attractive) [points to Tudor in particular], i.e.
propitious; adverbally (by Hebrew) God [all three of us - and the

ChofFB, who likewise play such a role in their own way] be gracious, ^{i.e.} (in averting some calamity) [that wording applies specifically /esp. to the r.c. being evoked] for be it :- be it far [avert i "H516 thou must not destroy"; H516 mother"], merciful.

- G2437 [?] (of uncertain derivation)
- G2437-41 [have to do with apparel, which is of little concern to me, I hope Tudor won't fuss too much about this. She's plenty gorgeous. If she overdoes it, it will emphasize my humble person garb - like we don't belong together. I suppose I could change into something better, but this is not a big deal for me. That said, I would love it if I did have something I loved - that fit my personality.]
- G2442 (a yearning) to long for :- be affectionately desirous. [I've been yearning for the materialization of this r.c., often with tears (~1/month, at least, on average) since Aug. 11, 2014; increasingly over time. Tears last night. (of joyful anticipation)]
- G2443 in order that (denoting the purpose or the result) [evoking the r.c. to go straight to the kingdom of heaven on earth - a much higher path] :- albeit [M-W-C "I: conj. in spite of the fact [that the Gentiles /Mormons/ Christians have derided me (2 Me. 28:32) they are still invited /urged to repent to merest mercy], because [John 3:16 | 2 Me. 33:12 "I pray the Father in the name of Christ that many of us, if not all, may be saved in his kingdom at that great and last day."], to the intent (that) ... [this def. cites G 1483 1438 which is a transposition, one digit removed of 1484 = "Heavenly Mother".] It also cites G 3588 - ^{embedding} ~~a transposition~~ of the 358 overlay of Utah's 8vi.]
- G2444 for what reason?, i.e. why? [ditto]. Also calls

"H1963 (my birth year) how" - How pulls this off.]

↓. G2445 of Hebrew origin (H3305 [means "beautiful" pointing to Tudor, in particular, in this theophany. Remember how well M-W-C's thesaurus entry for this word fit Tudor in yesterday's portion of this writing, having > 100 praising names along the lines of the first two strings gives: "very pleasing to look at; of the very best kind." While I'm, of course, looking forward to Jesus, I must say that seeing Tudor in person in the theophany will even more wonderful to me because it means someone has finally stepped forward to play this role with me, who wants to do this role with me as my partner through the Millennium. I'll be spending most of my time with her henceforth. So, for G2445 to highlight her for "January 1, 2024; 9:25 AM Mountain" = 2445 is very fitting.]

• G2446 of Hebr. origin (H3383); Jordan [means "descender"]

• G2447-54 [This set of def.s all relate to Jews / Judah, which in the context of "descender" (G2446) points to Tudor being of Jewish lineage, per (A) D&C 113:5,6 root of Jesse & originator, vs a having been Adam & Eve, hence "root"; Jesse having been David's father & (B) Gen. 49:10 Shiloh.

- G2448 Judah; - G2449 Judea; G2450 "Judaize";

- G2451 Jewish; - G2452 as do the Jews; - G2453 Judean;

- G2454 "Judaism"

Abbreviate: 1443 = "Jan. 1, 2024; 9:25 AM MST"

(9.5) ↓ OT Def. H1443 & 1/1 9:25 AM Theophany (H1431-56)
Consistent with the notion of me being from prison

For the Theophany, defs. H1445-53 all have to do with a wall [e.g. of a prison, which are irrelevant to tp.

- ↓ - H1443 to wall in or around :- close up, fence up [razor wire], hedge, inclose, make up a wall [The ~~new~~ prison was completed last June 2022], mason, repairer [there have been many problems with the new ^{prison} building. One entire housing unit (B3, next door) settled, causing a break in the plumbing that would be super expensive to fix. I think the tally for the completed prison was around 2 billion.]
- H1444 a circumvallation [M-W-C "to surround by or as if by a rampart"; "rampart a protective barrier"] :- wall
- H1453 a double wall.

The next def. right after / juxtaposed with that set of "wall" defs, ~~starting~~ that start with H1443, the ask ASCII sum of the present string of study; is "H1454 this" - the meaning of "H1977 :- this", which is the year Tudor was born. Remember how super relevant this is to Tudor and this paradigm. Look at def. G2445 (the ASCII sum of the previous string we were looking at) meanings for "beautiful" including, "of the very best kind". (That's from the Thesaurus. In looking it up again, this time in the M-W-C Dictionary, one of the meanings is "generally pleasing: excellent <sterling>," trying to ^{a main} meaning of my name.) Remember that a M-W-C thes. meaning for "this" is verbatim to that, "2: phrase: out of this world | of the very best kind." That creates a ~~pr~~ root-like link between these.

The def. just after that ties to the "I will heal him" promise of Isa. 57:15-19 & 3 Me. 21:10 regarding the prophet like Moses. I see this occurring during the theophany. H1455, that includes the word "heal" is consistent with. H1456 derives from it. " :- a cwe."

I need to point out that in the space before H1443 on 3/4/19, I wrote that the string, "25 million Chaffin" = 1443. That's the number of Chaffin I see attending our wedding on the last of the 2 key events, the first being the theophany.

The def. immediately before H1443 (the strong use ASCI sum) is

- H1442 to hach [M-W-C "to deal with (something) usually skillfully or efficiently; to put up with (something painful or difficult"] with words [is what I do], i.e. revile [is how I'm perceived] :- blaspheme, reproach [stone which the builders refused]
- H1438-41 [before that is a set of four defs that have to with being cut down, i.e. desolation, which is what the r.c. is designed to avert.]
- H1431-7 [before that is a set of defs with the meaning "great". 1431, the first of these, is the ASCI sum of "greater-things" (5/20/20)]
 - H1431 -- to be (make) large (in various senses, as in body, mind, estate or honor...) :- advance, exceed, excellent (sterling), be great (verbatim), become great, do great things (string verbatim), give great, make great, wax great, be greater, become to great estate, increased, magnify, magnifical, promote, tower...
 - H1436 Jah has become great
 - H1437 I have made great.

(9.8) NT Def. G1443 & 1/1 9:25 AM Theophany

Def. G1443, Eber, is the word from which "Hebrew" is derived. It cites OT def. H5677 ":- Eber, Heber" and derives from H5676, which means, "a region across," which in our context of the theophany relates to tring across/despite space between us and an exceedingly high mountain on and another also-gorgeous planet. Its Bible translations^{/meanings} include ":- beyond, over, passage, quarter, other side, this side, straight..."

It derives from "H5674 'abar; to crossover; used very widely of any transition [teleportation, r.c. evoking] :- alterate [tudor

12/13/17
 9:47 am
 OOPS, I inadvertently started
 on the back side of this page.
 This time, rather than try and save
 paper, maintain organization, I'm going
 to just skip this page.

From Aaron, but not as associates. I hope / expect that we'll remain good friends.], alter [s.c.], beyond [ewth], bring over, bring through, carry over, overcome, come on, come over, conduct (over), convey

[top] } over, deliver, enter, go beyond, go forth, go on, go over, go through, cause to pass (through), give passage, make^(to) pass, overpass, pass along, pass beyond, pass on, pass out, pass over, pass through, (cause to) ^{make} proclaim [A] Tudor's doing this is what brings this about; (B) theophany conversations / disclosures; (c) ministry henceforth]^q make proclamation, perish [avert], provoke to anger [Satan], put away [satan], rage [satan], remove [satan], send over [top karma 1/4], set apart [annointed by Jesus?], shave [in AM before theophany], cause to sound [^(A) act public 1/3; (B) heads up 1/2], make sound [^(A)], speedily [1/1-28], sweet smelling [A] ant. H 887 thanks to ^{my} repentance; (B) ^{aromas} can convey to mind], take ["take this man / woman to be your husband / wife" 1/28], take away [baton pass], transgress [ant. holy], translate [^(A) transfiguration; (B) ^(A) 's absoly to], turn away [satan], wayfaring man [no longer lonely], be wrath [ant. Shiloh].

Wow, that one def. has massive resonance. Bear in mind that the next def., ^{Hebraikos} 1444^A from H 1443; Hebrew of the Jewish language :- Hebrew " derives from that word that is so relevant to the Jan 1 9:25 AM MST theophany that ^{illustrates} launches the sever events that launch the Millennium. So, it's safe to say that the entire Hebrew Bible (OT) — and by extension the NT as well (as BLD's scripture) points to this. Ditto 1445-7 that ^(Aramic) all have to do with Hebrew / the Jewish ^A tongue / language.

Above the next def, 1448, I wrote on 8/1/17 that 1448 is the A s c t sum (involved by its being written there) of

"heaven on earth"

11448 to make near [(A) to; (B) soon, (C) fast], i.e. approach [ditto] :- be at hand [summary sentence of scriptures = Matt. 4:17]

16 The people which sat in darkness saw great light: and to them which sat in the region and shadow of death light is springing up.

Summary sentence

17 (41) From that time Jesus began to preach, and to say, ^{1448 ASCII} Report: For the kingdom of heaven is at hand. <11448>

18 (41) And Jesus walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea for they were fishers.

19 And he said unto them, Follow me, and I will make you fishers of men."

Thus commenced Jesus ministry; and likewise will begin tudor's and my ministry for 1,000 years (Isa. 54:5) Except it will be ChofFB ~~can~~ cascading in by becoming "all-in, synced up." Joint heirs of Christ/Messiah. Remember, I discovered that vs. 17 is the summary sentence of the scriptures when I was a teen, prior to ~~the~~ my senior year in H.S. [Like "Hebrew", this tie is huge.], come (draw) near [(A) to; (B) ChofFB cascading in, per 2Me. 28:32 "come unto me"/follow me], be (come, draw) nigh [ditto].

<11451 is ditto, very similar to 11448>

11449^{engrapho;} to "engrave", i.e. inscribe [(A) Jews inscribing OT in Hebrew, testifying of these things vsa A+B ~~and~~ code, ditto NT § (B) (Isa. 48:3; ^{17,8} Eccl. 3:12; Isa. 46:9,10; 44:7,8; 41:26-23,26); (B) my writings] :- wrote (in) [the margins, is how I'm able to make so many of these AB associations] [The It will make it easy for you to make "notations" next to

things you want to note about what you read / see / hear, easy to access later with simple mind query.]

Def. G1450 has 4150 transposed in it, which is the [8]4150 2nd code of LDS Church headquarters of The Church of Jesus Christ of Latter-day Saints, presently in apostasy as the Jews were in Jesus' day — on a chiasmic parallel with them (Rom. 11:25-33). That's where I see the 2 Chron 7:14 Prayer Event taking place on ^{Sat} 1/13 — if we can get them on board with this in time. I'm pretty fed up with their rejection / blindness. But 2 Mo. 28:32 shows unending patience with them notwithstanding their denying the Lord — as long as the r.c. is still an option, which it still is (on the very brink). G1450 means, "a bondsman," which they are poised to be to the MWD that they've failed to oppose / exposed, allowing it to get above us, poised to spring the trap of total bondage / ~~the~~ reign of the beast, thanks in large part to their ~~own~~ blindness / complicity. In that context, G1451 relates to their being on the brink of that captivity: "G1451 (to squeeze or throttle); near (lit. or fig. of place or time) :- at hand, near, nigh (at hand, unto), ready [^(A) for destruction, (B) for r.c. — when will they choose?]. As to "G1452 nearer."

G1452 presents the remedy for their apostate slumber, per Isa 52:1 "Awake, awake, put on thy strength [CROSS], o Zion..."

G1452 (through the idea of collecting one's faculties) i to waken, i.e. rouse (lit. from sleep, from sitting or lying [all as well in 2nd Mo. (2 Mo 28:21, 24, 25)]); from disease, from death; or fig. from obscurity, ^[excommunicated / marginalized] inactivity, ~~isolation~~, non-existence) :- awake, ^{loft} (up), ^{rasse} (again, up), rear up,

arise, rise (again, up), stand, take up.

After the acceptable year of the Lord, when we're tied up to the S.V. for the Second Coming of Jesus in glory, (1 Thes 4:16), those who have died in the Lord will be resurrected. This will include Tudor's ^{late} dad. "A 1454 a resurgence (From death):- resurrection."

On the earlier side of A 1443 (1/1 event sum) are three consecutive def's tied to the "perfection-^{completion} meaning, "seven":

<1/1 an>

(9.5) ↓ P. 1443 Strong's '07 & 1/1 9225 AM Theophany

Page 1443 of Str: 07 falls in the "Appendix of Pronouns, Propositions, Common Words, Etc." The facing page, 1442 has the entries "Up; Upon", which tie to the exceedingly high mountain, then, a little more than half way through p. 1443 starts the entry, "Us", pointing to Tudor & me in the Theophany case, meeting up with Jesus.

