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"two steps ahead" = 1404 in AB

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I thought to look up this ASCII sum while composing the "Teleportation - Coming Soon / Quickly" letter to Emily Calandrelli this afternoon. I cited to her the quote I after cite:

"He who is one step ahead is a genius;
he who is two steps ahead is a crackpot."

- Rabbi Shlomo Riskin

I then went directly to pointing out that the ASCII sum of "Emily" = 512, and NT def. 6512 derives from the first (61) and last (65624) definition in the NT lexicon. ☺ That's me: going straight to the fire hydrant treatment.

It turns out that 1404 in AB toes in super strongly to my paradigm.

P.1404 Bible (Acts 21:25b-22:3a)

Page 1404 of the LDS Bible (KJV) depicts Paul's stirring things up as a radical, two-steps-ahead activist, and what happened as a result.

- 21:27 "...the Jews, ...when they saw [Paul] in the temple, stirred [my nick name? Ster] up all the people, and laid hands on him."
- :28 "Crying out, Men of Israel, help: This is the man, that teacheth all men every where, against

the people, and the law, and this place ["heretic" / "apostate"]...

- :30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the ~~use~~ temple [e.g. excommunication for "apostasy"]: and forthwith the doors were shut
- :31 And as they went about to kill him [I've had at least three attempts on my life, with staff complicity, here in prison], tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.
- :32 who immediately took soldiers and centurions, and ran down unto them [Jewish leaders in uproar]: and when they [~~Romans~~^{Jews?}] saw the chief captain and the and the soldiers [Romans], they [Jews] left beating of ~~Paul~~ Paul.
- :33 Then the chief captain came near, and took him [Paul], and commanded him to be bound with two chains; and demanded [to know] who he was, and what he had done.
- :34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
- :35 And when he ^[Paul] came upon the stairs, so it was, that he was borne [up] of the soldiers for the violence of the people.

- : 36 For the multitude of the people followed after, crying, Away with him.
- : 38 [the chief captain (vs. 37) asked] Art not thou ... which ... madest an uproar ... ?

Paul then asks "to speak unto the people" (vs. 39), which is allowed (chapter 22) "when there was made a great silence" (21:40).

The Greek and Hebrew tongues / languages are highlighted (21:37, 40), which in our context calls to mind the AB studies I do from the OT (Heb.) and NT (Gr.) definitions — which studies elicit quite a response (similar controversy).

22:1 has Paul opening with the beseechment, "hear ye my defense which I make unto you," which is what I've been seeking, ^(per Isa. 41:21) but there is "none to answer" (41:26).

P. 1404 Strong's '07

That ~~not~~ "none to answer" sentiment is reflected on p. 1404 of Str.'07, which is in the Appendix of Pronouns, Prepositions, Common Words, Etc. It's entries are, "Our (s, selves); Out" — we're out / not interested, out out. Rejecting my "Ye are Gods" invite is anti-Christ. (outs becoming a joint heir of Christ).

OT Def. H1404

OT def. H1404 ties super strongly to the notion of HMITF, which is a key theme of my work - finding my partner who will step forward to embrace this paradigm.

- H1404 Feminine of H1376 [376 = "HMITF" ASCII]; mistress: - lady
 - H1375 (to be convex); a goblet; the calyx of a flower: - house, cup, pot [chalice]
 - H1376 from H1396 [369 = "HFITF" ASCII]; a master: - lord [e.g. "HMITF" (= 376)]
 - H1377 Feminine of H1376; a mistress: - queen.
- H1403 man of God [G]

This notion of HFITF/HMITF is the most "two steps ahead" of everything I discuss. It's the primary reason while there is still "none to answer."

NT Def. G1404

NT def. G1404 relates to my boldness (for decades) in calling out / exposing evil. In my "two steps ahead" ^(repentance clause of prophecy) r.c. scenarios, we avert the Biblical cataclysms and captivity by fostering sufficient repentance of society to no longer deserve those consequences, thanks to the mercy that Jesus' atonement makes available on conditions of repentance. That holds true for

individuals as well as nations/society. In the s.c. scenario, the reign of the beast (Dan. 7, Rev. 13) and other ~~end~~ end-of-days atrocities don't materialize but are averted because of sufficient repentance, and we go straight to the kingdom of heaven on earth without crashing to rock bottom collapse first. In the span of a year, Satan's power is dissolved from the earth. Hence, the dragons spoken of in Rev. 12, 13, 16:13, 20:2 never materializes.

- G1404 drakon ... (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): - dragon
- G1405 akin to the base of G1404 (through the idea of capturing); to grasp, i.e. (fig.) entrap :- take likewise, leading up to this, def-s G1396-1402 all have to do with servitude/bondage. Juxtaposed to "G1405 entrap" is "G1406 a drachma or (silver) coin (as handled) [hard currency vs. fiat currency - that is the basis of the reign of the beast] :- piece (of silver)." Sterling silver and other hard commodities will be the backing of Millennial commerce. (IST = Immutably Sterling Instrument.)

