

## Kingdom of Heaven to Start Emerging Days from Now?

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On 9/5, after finishing my re-write of the "I Have Surnamed Thee... (Isa. 45:4)" <sup>piece,</sup> I thought to look up 9/30 & 10/01 (upcoming LDS General Conference) in AB (930 & 1001) to see if there might be any hints at something significant occurring, relevant to my paradigm. It seems there is, as if it could immediately follow a 9/29 2 Chron 7:14 Prayer Event - Fulfilling Isa. 66:8 "Shall the earth be made to bring forth in one day? or shall a nation be born at once?" If that were true, then the r.c.-activating of the II would occur approximately two weeks prior, on 9/15. 9/15 in AB seems quite resonant with that. Two days after that would be the beginning of tipping key Marxist conspirators to a parallel planet to be on the receiving end of a society that has collapsed - something they've been trying to do to our planet/society. 9/17 in AB is consistent with that notion.

I have to say that I have a hard time believing these things will actually unfold in this way - so soon, just a few days from now. That does not seem plausible. I don't see a ♀/HMITIF candidate poised to get to

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the "all-in, synced up" status by 9/15. I could be wrong. I certainly have been wrong before in guessing future events using AB.

But given how strong these ties are, I feel obliged to go ahead and report on what I found. Consider this a "probable future" scenario.

### 930 & 1001 in AB

<sup>we some highlights of</sup>  
Here's what I found looking up the numbers of the upcoming General Conference.

Page 1001 of Str.'07 is filled with the "Saying" entry, which includes def. H560, the ASCII sum of "all in". "Saying" has obvious relevance to all general conferences, while "all in" <sup>is</sup> a theme of my work.

P. 930 Str.'07 seems to point to the D&C 113:5,6 <sup>& 1 Cor. 15:24</sup> (of Isa. 11:10,11) & JST-Luke 3:8, 9<sup>A</sup> transfer of keys to the Father "in the day that he shall come." The last couple of sets of entries on p. 930 call to mind the solemn assembly sustaining voting by the raising of hands. The first set of entries sets the context of what is being voted on: "Reigned, est, eth, ing; Reject (ed, eth); Rejoice."

Giving the electromagnetic logistics of the sound system, both in the PA system of the auditorium as well as of the Internet/TV systems world wide, elaborating on "Saying" NT def. G1001 means "to heave the lead [back & forth]: -sound." This def. was from ~2k years before the invention of speaker systems.

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In my scenario, by this time, the II will have been activated, making physical audio systems unnecessary. Everyone will be able to "hear," in their minds, with perfect fidelity.

Relating to the magnificent size and grandeur of the Conference Center, OT def. H1001 means "palace".  
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OT def. <sup>G</sup>930 "a torturer: - tormenter" calls to mind the dichotomy prophesied in Zeph. 3:17-20

17 The Lord thy God in the midst of thee [literally, in this context] is mighty [a strong (D&C 85:7,8)]; he will save [from societal collapse], he will rejoice [p. 930 Str: '07] over thee with joy; he will rest in his love, he will joy over thee with singing [I've got several ready to perform, that I've composed, that will suit this setting ("Message of Gladness"; \*Isa 52 first half; 2 Ne 32:3)].

18 I will gather them [the outcasts/excommunicated for alleged "apostasy" (Jer. 23:1-6; Bk. 34:1-16; 1 Ne. 21:1; Isa. 66:5...)] that are sorrowful for the solemn assembly [not allowed to participate in sustaining vote process], who are of thee [former members], to whom the reproach of <sup>st</sup> ["apostates" are not treated well<sup>3</sup>]; "G656 (gematria sum of Messiah (in Gr? Heb?)) > excommunicated<sup>6</sup>"] was a burden [e.g. Isa. 53:3].

19 Behold, at that time I will undo all that afflict thee [e.g. 7/22 blog post "Start Giving Global Conspir-

ators Justice Via Tip to Karma Planets"; I exposés  
 (2 Ne. 30:17 "there is no work of darkness save it shall be  
 manifest in the light...")]; and I will save her that  
 halteth [Christ will], and gather her that was driven  
 out [e.g. outcasts/excommunicated for "apostasy"];  
 and I will get them praise and fame in every land  
 where they have been put to shame..."

The turning turning back of captivity in vs. 20 is consistent  
 with the evoking of the r.c. Similarly, in vs. 21 of  
 H 930 in the OT, H 928 means "panic, destruction; -  
 terror, trouble," which we avert by evoking the r.c.

Consistent with my <sup>take</sup> ~~split~~ on General Conference and  
 doing the 2 chor. 7:14 Prayer Event (on 9/29?) in which  
 we (via Trump prayer) confess our collective sins to  
 God and ask for forgiveness, here's the closing verse on  
 p. 930 of the Bible, which is Isa. 58:1

"Cry aloud, spare not, lift up thy voice like a  
trumpet, and shew my people their transgression,  
 and the house of Jacob their sins."

The first column ends with this relevant string, "... Prepare  
 the way, take up the stumbling block [Isa. 66:4 "I will  
 choose their delusions, and will bring their fears upon them;  
 because when I called, none did answer"] out of the way  
 of my people." (57:14)  
on this page

57:15-19<sup>n</sup> is the reference I often cite as a  
 prophecy about my heart healing from my addiction  
 (also applies to others who will seek it). In the context

of this setting in order of the Church of God, the "I will heal him" (57:18, 19) string here is unique to here and 3 Ne. 21:10 about the maced (reputation) servant like Moses who is healed.

Also consistent with the notion of general conference, p-1001 of the Bible (spans Jer. 41:13a-42:12a) includes these phrases:

- 42:3 "That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do." (said in context of beseeching Jeremiah to pray for the people)
- 42:1 "and all the people from the least even to the greatest came near"
- 42:4 "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the Lord your God according to your words; and it shall come to pass, that whatsoever thing the Lord shall answer you, I will declare it unto you; I will keep nothing back from you." [contrast the present *modus operandi* depicted in Isa. 56:10-12 "his watchmen are blind..." §; Hel. 13:24-29 Flattering prophets; Jer 23:11-38 prophets that prophesy lies...]
- 42:5 "people say they will do "all things for the which the Lord thy God shall send thee to us."
- 45:6 "in we will obey the voice of the Lord our God... that it may be well with us, when we obey the voice of the Lord our God."

The last three verses relate to the r.c., where the Lord changes his mind about destruction,

telling the repentant people that he will save them and deliver them, shewing mercy. The "then they were glad" string in ~~the~~ 41:13 <sup>near</sup> the opening of the page relates to my "Message of Gladness" anthem, that I'd love to perform in this setting.

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I'd rate p.1001 of the Bible a 9.5 in relevance to what could take place in the 10/01 general conference.

I'd give p.1001 WDT a similar rating, as it has many very relevant thesaurus entries. Germane to the notion of a transfer of keys (eg. D&C 113:5,6) to the Father is the <sup>opening</sup> entry, "Succession." The notion of finally seeing my vision come into reality is captured in the set "succeed, success(ful)."

This coming out of nowhere, seemingly, as far as public awareness is concerned, is touched on in the entry, "sudden."

The brevity of content, relative to what could be said, is found in the entries "succinct, summary." The admonishing, instructive, revelatory nature of the conference is found in the entries, "succor; suffer (ant.) overcome; suffering [from sin, wickedness] (ant.) relief, comfort, acceptable [year of the Lord (Isa. 61:2; Luke 4:19)]; <sup>suggestion;</sup> sullen (syn) fretful, dismal, sad, (ant) pleasant, joyous, merry; summon (syn) involve, call, invite; sundry (syn.) misc."

There are also several entries that depict the setting: "suit [white shirts, ties]; summit (syn.) peak, top, head [Ps. 118:22] head stone of the corner], zenith, crown, pinnacle; superannuated (syn.) old, archaic [ancient of days], aged, elderly; [Job 33:25]; superb (syn.) splendid, wonderful, extraordinary,

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marvelous [Ps. 118:23]; supercilious (ant.) meek, lowly; superficial (ant.) thorough, deep, profound.

Another applicable entry is "sufficient," which is one of the meanings of the two def.s that come just after "G 2424 Jesus." Some other meanings of # G 2425 that parallel this context include, "(to arrive); competent (as if coming in season), i.e. ample or fit (in character): -able, enough, good, great, meet, worthy..." [Applies to all who trust in the Lord.]

I sated p. 930 WDT a 9 in relevance - not quite as high as p. 1001 above. P. 930 opens with the "L," which is the Roman numeral for 50, which is the address (50 E. North Temple) of the Church headquarters. Perhaps the most significant entry for this context is "labor," relating to the birthing of the manchild / kingdom of heaven on earth (JST-Rev. 17:3,7), ~~Isa. 66~~ says tribulation (Isa. 66:7) because we evoke the r.c. What enables this to unfold (r.c.) is by stepping forward to accept the HMITF role, all-in, synced up. That's touched on in the entries "lady (syn.) matron, woman, dame; lass (syn.) maiden, damsel; last (ant.) first [N→O]; lag [ant. hasten]; ladle [chalice ♀]; lacking (ant.) sufficient; lack [ant. all-in, synced up]; lackey [M-W-C "ant. master, mistress"]; lame (ant.) vigorous, convincing, plausible, robust, agile, sound; languid (ant.) forceful, strong, vigorous; languish (ant.) revive, rejuvenate, refresh, renew; lapse [M-W-C "ant. continuance" (do what you came here to do)]; lariat (syn.) lasso, rope [gather]; lasso [won over]." Many of those also relate to the macrocosm bride, as many of the Church members will become

ChofFB.

Relating to the setting of this general conference are the entries, "large (syn.) great, colossal, massive, grand, immense, enormous, huge; lantern (syn.) torch, light; lament (ant.) celebrate, rejoice [p. 930 ~~Str~~'07]; lackluster [ant. brilliance, vitality (m-w-c)]; ~~lackey~~ lackey (syn.) yesmen, flatterer ["Follow the prophet"] [ChofFB is antonym of this - would that all the Lord's people were Christs]; label (syn.) mark, tag, stamp, sticker, ticket [event sign-up - most likely is all already full]; ~~lapse~~ landmark (syn.) keystone, monument, cornerstone [Ps. 118:22]; lamentable [m-w-c "ant. delight, exult (in), glory (in), joy, rejoice (in)"]<sup>u</sup>.

## 929 in AB

Seeing these points in relation to 930 and 1001, it occurred to me that if that kind of resonance occurs for the notion of this coming 9/30 and 10/01 gen. conf., then the Friday, 9/29 prior to this would be the likely time for the 2 Chron. 7:14 Prayer Event at that Conference Center.

Page 929 of the Bible, which spans Isa. 56: 25 - 57: 6a, ties strongly to the notion of the Prayer Event, which I discuss on pp. 213-248<sup>u</sup> in N→O. The facing page is even more relevant, but looking at the other instances of 928 doesn't seem to point to 9/28 being as likely the day the Prayer Event will take place. Rather, this seems like an instance of p. 928 ang-



menting the facing page as is so often seen in AB.

On p. 929, Isa. 56: 7 seems the most relevant to the Prayer Event.

" 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer... for mine house shall be called an house of prayer for all people.

8 The Lord God which gathereth the outcasts of Issaiah saith, Yet will I gather others [~400 million] to him, beside those [17 million] that are gathered unto him."

Verses 9-12 are perhaps the most hard-hitting contradictions to the key point where the Church is out of order saying,

"The Lord will never permit me ~~any~~ [Wilford Woodruff] or any other man who stands as President of this Church to lead you astray. It is not in the programme... It is not in the mind of God. If I were to attempt that, the Lord would remove me out of my place, and so He will any other man who attempts to lead the children of men astray..." (Official Declaration 1)

This "follow the prophet" mantra is idolatry and completely non-scriptural, Isa. 56: 9-12 being one of the better articulations<sup>prophecies</sup> of church leaders not living up to their charge as watchmen. I've long believed and said that this is one of the most important

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things that needs to be set straight. The other is the need for the Saints to stand for freedom and against the Marxist conspiracy, which ~~is~~ seeks to establish the Kingdom of Satan on earth. That's the aspect the Church leaders are asleep/negligent on that allows them <sup>(conspirators)</sup> to prevail - unless we evoke the r.c. 57:1, 2 depict the remnant who have prepped and survive the collapse - if we don't evoke the r.c. To illustrate the Church's willful ignorance about the fittingness of 56:9-12 to them, the footnote for 9 ~~is~~ says, "Here begins a short rebuke to the wicked of the time (vv. 9-12)," letting themselves off the hook - and illustrating "His watchmen are blind..."

The key verse of relevance to the r.c. on the facing page is 55:7

"7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon."

The verse before that hints at God's incarnation:

"6 Seek ye the Lord while he may be found, call upon him while he is near:"

Verse 3 ties my involvement in the Prayer Event at the conference center

"3 Incline your ear, and come unto me [2 Ne. 28:32, the Gentiles who deny the Lord are urged to repent and come unto him (r.c.)]: hear, and your soul shall live [in contrast to the up-until-now

none-to-answer stance (Isa. 66:4) that poses so-  
ciety for destruction]; and I will make an everlast-  
ing covenant with you, even the sure mercies of  
David [SDA].<sup>^</sup> [sterling David Allan (all-in)]  
[and all the ChofFB]

4 Behold, I have given him<sup>^</sup> for a witness [including  
watchman role] to the people, a leader and [joint-  
with ChofFB] commander to the people.<sup>^</sup>

That points to the D&C 113:5,6 transfer of keys ~~to~~ to the  
Father (JST-Luke 3:8).

Speaking of keys, that entry is on p. 929 WOT,  
as are "king, kingdom, kingly" as well as "khan (syn.)  
master, czar, kaiser, padishah, caesar" (a freedom-based  
and knightly variant).<sup>^</sup> Tying to the notion of HMITF in this, the entry  
just before "key" is "Kettle (syn.) pot, vessel, receptacle, re-  
ceiver" [chalice / ♀].

Tying to the notion of the Prayer Event are the  
entries, "Keynote; Kichoff [of (A) the kingdom of heaven  
on earth, (B) the acceptable year of the Lord];<sup>^</sup> Kismet  
(syn.) fate, fortune, destiny; Knack (syn.) cleverness, readi-  
ness, deftness, ingenuity, skill, talent, adroitness; Knit  
(syn.) unite, join [LDS, ChofFB]; Knob (syn.) doorknob,  
[Rev. 3:20 "I stand at the door and knock"]; Knock; knock-  
out (syn.) stunning, overpowering, stupefying, overwhelming  
[Patecost]; Know (syn.) perceive, comprehend, recognize, under-  
stand, discern, ascertain, identify, be aware [veil lifted to  
a certain extent; Alma 34 "your knowledge is perfect in that

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thing"]; knowing (syn.) smart, wise, clever, sagacious, shrewd [Isa. 50:4 "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season..."]; knowledge (able); kooky (syn.) odd, wild, weird [my paradigm<sup>compared</sup> to the status quo (Moses 6:38)]; kosher (syn.) permitted, okay, fit, proper [in harmony with scriptures and the Spirit of God]; kowtow (syn.) kneel, bow [Eph. 3:14, 15 "I bow as father, alpha bet - alpha bet"]; kudos (syn.) acclaim, praise, approbation, approval, applause, cheer, credit, honor.

Page 929 of Str.'07 has the entries "Reign(ed)", relating to the Dan. 2 kingdom coming forth, to fill the whole earth (not just church).

Like G930, NT def. G929 means "torment" relating to what the r.c. averts. Looking up "torment" in ~~W~~ M-W-C gives the antonym meanings, "heaven, paradise," consistent with what I said above about this Prayer Event launching/initiating the kingdom of heaven on earth.

As another antonym, OT def. H929 includes the meaning, "(to be mute)". For me, that calls to mind NT def. G1993 [year I was excommunicated] to put something over the mouth, i.e. to silence: -stop mouths." My keynoting this event would certainly reverse that.

915 in AB

In N→O, I say that I see the 2 Chron. 7:14 Prayer Event (9/29?) occurring a couple

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of weeks after ♀ & I activate the III, which launches / starts the acceptable year of the Lord.

In the present timeline, that would correspond to 9/15 - one week from today

Sept. 15 is a date of strong personal relevance to me. It's the anniversary of the day I signed my divorce agreement with Cheri in 2014. The antonym of that would be the ♀ who accepts my invite for her to serve as HMITF stepping forward, all-in, synced up, which activates the III. I've long been aware of the synchrony of OT def. H915 which derives from "H914 to divide (separate, distinguish [HMITF], differ [Cheri calls my paradigm "crazy talk"], select [Isa. 49:7 "and he shall choose thee" :18 "as a bride"], etc. :- make difference [Cheri is content to be status quo], divide asunder, make separation, separate self, sever (out, utterly)."

I've long noted how the word "cleave" is a good example of an antonym word meaning both utter separation and pure fidelity. You can see that H914 conveys both extremes.

NT def. G915 means "a foreigner." This relates to how (A) I barely know Tā, if she ends up being the one who steps forward; (B) if it's not her, then it's someone I don't know about. (to activate the III on 9/15?)

Page 915 of Str.'07 has includes the entry, Queen, which certainly relates to this scenario. "Ques-

tion(ed)" relates to the "ask, and you shall receive" nature of the II. "Quench" [M-W-C "(syn) extinguish; (ant.) fire, ignite, inflame, kindle, light"] relates both to (A) my divorce from Cheri and (B) HMITF stepping forward all-in, synced up, to activate the II and commence the s.c. Quake relates to the global shift that this would initiate.

P. 915 of the Bible spans Isa. 44:16-45:2a. Verses 18, 19 of 44 are antonyms of the Urim and Thummim capability of the II.

"18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

"19 And none considereth in his heart, neither is there knowledge nor understanding..."

Contrast that to the II wording in 2 Ne. 30:16-18

"16 Wherefore, the things of all nations shall be made known; yea, all things shall be made known unto the children of men..."

The s.c. is addressed in vs. 22 "I have blot- ted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto me; for I have redeemed thee."

Vs. 25 relates to how the II will expose evil as mentioned above. My vindication in this unfolding "that confirmeth the word of his servant" will be an

precedented.

## 917 in AB

I recently added a new feature to the timeline in my 7/22 blog post mentioned above, "Start Giving Global Conspirators Justice Via Trip to Karma ~~Planets~~ Planets" where I set forth a schedule for teleporting the key Marxist Conspirators of the planet to parallel planets that have crashed so they can be on the receiving end of what they've been trying to have happen here, and we'll be able to watch them <sup>via the II</sup> in reality TV manner (except better, more real, ~~and~~ honest, AF 13 filter to blur/bleep bad stuff) as they struggle to survive. They'll be given the choice to (A) repent, (B) Flip the planet to good. If they try and get in with the conspirators on that planet, then they'll be ~~tr'd~~ <sup>tr'd</sup> to ~~apt~~ a different planet, pre-historic, in the middle of a jungle where they're on the menu, with just a knife to defend themselves.

In that article, I <sup>errision that I'll</sup> start that process a couple of days after tripping from prison when I activate the II with HMIF. In this present calendar-tied timeline, that would start on ~9/17.

NT def. "Or 917 heavily :- dull" would be an antonym of the global attention this would garner. M-W-C gives these ant-s for "dull": "cutting, edgy, honed, keen; • absorbing, engaging, engrossing, gripping, interesting,

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intsiguing, involving, riveting; • clear; • lustrous;  
• brainy, brilliant, clever, hyperintelligent, keen, nimble,  
quick-witted, supersmart; • resounding, roaring, thunder-  
ing; • active."

OT def. "H 917 servile" relates to the Ezk. 21:  
25-27 Sushoh prophecy: "exalt him that is low, and abase him  
that is high." These so-called "global elite" are tpid into  
conditions they're trying to bring about here for the  
"cannon fodder" "low-lifes," to be on the receiving  
end of that.

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The first verse on p. 917 of the Bible ~~is~~ has this  
wording that is consistent with <sup>this</sup> ~~the~~ notion. ~~of~~

"18 For thus saith the Lord that created the heavens  
[with its ~~his~~ zillions of earth-like planets (Isa. 7:30)];  
God himself that formed the earth [s] and made it; he  
that established it [including the script we audition for  
and follow] (we agree on the script together)], he creat-  
ed it not in vain [Isa. 55:11 "my word... shall not return unto  
me void, but it shall accomplish that which I please, and it  
shall prosper..."], he formed it to be inhabited [including  
by tpid ~~questes~~ guests from a parallel planet  $\ddot{\cup}$  - which we  
wrote into the script]..."

46:4 on this page is applicable to the Marxist conspir-  
ators to be tpid to these parallel planets to (A) be on the receiving  
end, (B) repent, (C) flip that planet to God/good. Most all of them,  
e.g. Biden, Soros, Gates, are elderly and typically would not do



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well in<sup>a</sup> survival circumstance, not able to compete with younger, more better-prepared people.

"4 And even to your old age I am he; and even to hoar hairs will I carry you [if you trust in God], and will deliver you [if you repent and trust in God]."

I see the next verse to be consistent with the "Ye are Gods" destiny we're called to. In particular, the D&C 88:107 version comes to mind. "the saints<sup>[Chap #83]</sup> shall be filled with his glory, and receive their inheritance and be made equal with him."

"46:5 To whom will ye liken me, and make me equal, and compare me, that we may be like?"

A major plank of the Marxist is Diversity, Equity, and Inclusion. The fruit of their plan is that everyone (lay people) are made equally poor/enslaved. God's will is to elevate everyone who will to step into their full potential, all-in, synced up, accessing all the wisdom and power of God. And all this while yet mortal. This is driven home in D&C 130:1

"When the Saviour shall appear we shall see him as he is. We shall see that he is a man like ourselves."

This is the pep talk these repentant conspirators will be charged with sharing on those parallel planets. Yes, D&C 130:5 would seem, on the surface to contradict this notion. "There are no angels who minister to this earth but those who<sup>do</sup> belong or have belonged to it." But all these parallel earths fit together into that classification.

Page 917 of WOT opens with a set of entries

that by themselves, as a set, peg this page close to a rare 10 in relevance to the present notion of tying the key conspirators to parallel planets to receive what they intended to dish out here.

- immediate (syn.) present, instant [tp], instantaneous...
- immediately (syn.) now [a week from today?], presently, forthwith, promptly [tp]...
- immense (syn.) [global impact / transformation here and at the destination planets] enormous, gigantic, huge, colossal, great, vast...
- immensity (syn.) hugeness, enormousness, vastness [ditto]
- immigration (syn.) settlement, colonization [there], (ant.) exodus, emigration [from here]
- imminent (syn.) nigh [9/17?], impending, approaching, menacing, threatening. (ant.) afar [elsewhere in universe], distant, improbable [God can do this], remote
- immoderate<sup>ion</sup> [WOT def. p. 416 "Exceeding normal bounds" (usually, we're confined to this planet. This also relates to the Marxists' godless disregard of Western / Biblical values, to demoralize a people to become enslaved to them.)] intemperance...
- immoral (syn.) sinful, wicked, corrupt, bad, indecent, profligate, unprincipled, dissolute [= Marxist conspirators & their agenda] (ant.) pure, [is a key meaning of sterling], high-minded, chaste, virtuous, noble [AF 13 will be basis of ChIFB gift use].
- immortal (syn.) deathless [since most of these conspirators are older, they'll not have much time to repent and flip the destination planet to good. But given this word, in

(while "pure" might seem a bit uncharacteristic most of the time, "sterling silver" being 92.5% silver, which is the cut-off for an A, makes it more achievable)

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this context, I can't help but think that the repentant of them will have their life extended prior to their becoming ChofFB (all-in, synced up) at which point they'll receive the <sup>Full</sup> Job 33:25 Fountain of youth renewal.]

- **immune** [Ditto for their susceptibility to disease on the destination planet - if they're repentant. The destination planet will be protected from any viruses, bacteria, chemicals the conspirators might have on them at the time of their tp.]
- **immutable** (syn.) constant, faithful, invariant, persistent, unchanging, unalterable, continual, perpetual, unwavering. [(A) While these conspirators are being tp'd elsewhere and observed, here on this planet, we'll have the ISI (Immutable Sterling Instrument) to become our monetary standard instead of the fiat currencies, petrol dollar, BRICS yuan, rubble etc headed to the CBDC mark of the beast that the conspirators had intended. (B) As the conspirators repent, they'll become stallwarts in the Faith.]
- **impact** [This scenario would have huge impact here and on the destination planets.]
- **impair** (syn.) [The destruction and captivity they were trying to bring here] harm, injure, spoil, deface, destroy, hurt, damage. (ant.) [their task on the destination planets:] repair, mend, ameliorate, enhance, benefit.
- **impart** (syn.) convey, disclose, inform, tell, reveal, transmit, notify, confer, communicate, relate. [(A) Via the II, we'll be able to observe all of the sagas as they unfold. (B) We'll (ChofFB) be able to tp in and communicate with them and report on

the progress of some of the other reformed conspirators.

(c) On ~~an~~ occasion, they'll be able to address us.]

- **impartial** (syn.) unbiased, just, honest, reasonable, equitable.

(ant.) Fraudulent, dishonorable, partial [(A) We'll remedy the two-tiered system of justice here that is due to the conspirators <sup>nearly completely</sup> taking over the justice system. (See my 1/20/23 editorial, "Reform Judicial System, H 6666.") (B) The reformed conspirators will have the task of doing the same on the destination planets.]

- **impasse / impede** [The conspirators excel in cover-up and opposing good] (syn.) hamper, hinder, thwart, encumber, interrupt, clog, delay, obstruct, block, restrain. (Ant.) assist, promote, help, advance, further [will be their task on the destination planets].

- **impel** [tyranny they've been unfolding] (syn.) enforce, coerce, force, constrain. (Ant.) [freedom:] induce, prevent, convince, persuade.

- **impending** [tyranny tyranny, if we don't repent]

- **impenetrable** [Is how many patriots might construe the Marxist conspirators — not going to change] (syn.) rigid, tough, harsh, strict, unfeeling, cruel, severe, firm... (ant.) [But given the right incentives and consequences, they're likely to come forth with the needed broken heart and contrite spirit to repent.]  
soft, simple, gentle, tender, fluid, lenient, easy, effortless.

- **imperative** [(A) The conspirators have a charge to willfully (1) repent, (2) flip the planet to good. (B) Our planet has an imperative to bring the conspirators to justice so Satan has no more

power over the hearts of men.] critical, important, necessary, serious, urgent, crucial, pressing, impelling...

- **imperceptible** [As long as they don't repent, they'll blend in with everyone else struggling to survive in a collapsed civilization on the parallel planets.] (syn.) invisible, indiscernable. [But if they repent and embrace the task to flip that planet to good, they'll be very visible.] (ant.) seen, evident, visible, perceptible.
- **imperfection** [With Jesus Christ, anyone can become a new creature, including these most evil conspirators.] (syn.) flaw, shortcoming, vice, defect, blemish, failure, mistake, fault, error. (ant.) correctness, perfection, completeness.
- **imperial** [If they don't repent, they'll have no protection.] (syn.) jeopardize, risk, endanger, hazard. (ant.) guard, insure [But if they repent, they'll be protected, perhaps even getting the protective karmic shield over before they are all-in, synced up to become ChofFB.] (p. 139, 140 M→O)]
- **impersonal** [ant. This will bring global close scrutiny to each of these key conspirator's lives, both in the present as well as their past deeds, which the III will bring into the light. (2 Ne. 30:17)]
- **impersonate** [Actually, while at first the tip'd conspirator might be seen as a <sup>convincing</sup> impersonator of the person they parallel on that planet, it won't take long to convince them of who they really are, if they are clever, even though it will be a hard sell at first.]
- **impertinence** [All of these synonyms are likely to apply as the reformed conspirator makes his/her case.] (syn.) impudence, presumption, sauciness, effrontery, audacity,

rudeness, assurance, boldness, insolence. (ant.) politeness, diffidence, subservency [won't be so easy, but will be far more effective.]

Ditto for this last entry on the page:

- impetuous (syn.) rash, heedless, quick, hasty, careless, ...  
(ant.) cautious, reasoning, careful, thoughtful, calculating.

Back on p. 917 of the Bible, I meant to mention at the top that this was where I turned "randomly" to on 8/22 when Tā came back on my radar. I elaborate on these pages (916, 917) in my 9/15 piece, "I Have Surnamed Thee... (Isa. 45:4)". This synchrony points to Tā being the one who will step forth all-in, synced up on 9/15, if this presently ~~is~~ timeline ends up materializing.

Now, let's look at p. 915 WDT to consider some relevance of that page to the notion of activating the II on 9/15. Most significantly, near the top of the second column (of two) is where the "I" section of the Thesaurus begins — as in II — Infinite Interface. The first I entry listed is "idea (syn.) conception, image, concept, notion, thought, impression [intuition-driven]...", all of which relate to the II. "Thought" is one of the meanings given for NT def. G1380 — the ASCII sum of "activate the II". Given that the II ~~is~~ content is relayed directly to the mind and is controlled with mind com.

minds, the word "thought" is super relevant.

Speaking of 1380 ("activate the II"), remember these entries from p. 1380 of Str. '07, which is in the "Appendix of Pronouns, Prepositions, Common Words, Etc." (Alphabetically, "II" inserts on that page.): "I; IF; In."

"I'm In" is a synonym of "all in." "IF" relates to the conditionality of the r.c. That's one of the few AB destinations I've scored a 10.

Now, back to p. 917 WDT. Not only does it also have the "I" in it, and the II concepts of "idea, image, thought," but the entry just prior to "I" relates to "if": "hypothetical (syn.) conjectural, speculative, theoretical. (ant.) actual." That also relates to this 9/15, 9/17, 9/29, 9/30, 10/01 probable future timeline I'm considering in this present piece.

Ditto the entry before that: "hypothesis (syn.) law, theory, supposition, theoretical conjecture. (ant.) proof, fact, certainty."

This present hypothetical timeline, drawing from AB, is one of the strongest examples of AB relevance and insight that I've ever <sup>encountered</sup> encountered. I would consider the results closer to the "proof" end of the spectrum.

The entry just after "idea" relates to HM ITF, who I've been seeking to find all these years (someone willing to step forward, all-in, synced up). "ideal (syn.) supreme, visionary, perfect, exemplary, utopian [kingdom of heaven to earth]."

Next, after the variant, "idealistic (syn.) extravagant, dreamy, fantastic, fanciful, imaginative, picturesque..." comes "identify (syn.) recollect [from pre-earth?], apprehend [did a little, or Tā  $\frac{2}{3}$ -enough], perceive, remember, confess, acknowledge, [sur]name, describe, classify. (ant.)" That seems to point to Tā being the one who steps forward, all-in.

Fittingly to me, the next entry, after the variant, "identity (syn.) uniqueness, personality, character, individuality" [she's been able to witness me first hand, and vice versa], is "ideology (syn.) credo, principles, belief." Synchronistically, I'm presently in the midst of composing a piece, "Let's Create a <sup>Prioritized</sup> List of Core Principles," commenced 8/16. I was essentially done with the first draft, listing (unprioritized) 129 principles, which I was starting into the process of prioritizing ~~when~~ and editing when Tā came back on my radar on. This tie means a lot to me. That in-process article has been sitting open on my bed (work space) this whole time (when I'm not sleeping).

&lt;9/10&gt;

Similar to how p. 917 WOT opens with "immediate", p. 915 opens with "hurried (syn.) rushed, hasty, swift..." **hurry** (syn.) quicken, speed, rush, accelerate, hasten [Isa. 60:22 "the Lord will h. it in his time"], race, urge, move, expedite"; Followed later by "hurtle (syn.) charge, rush, lunge." ≠

≠ and hustle.

Again tying to Tā, the entry just after "hurry" is "hurt," which is the main meaning of H611 — the ASCII sum of "Grohar", Tā's surname. The antonym embodies the



medic profession, WOT gives these antonyms: "improvement, repair, compliment [⑤], help [meet-on the same level], praise [N→O], benefit." And for 'hurtful' its ~~syno~~ ant.s are, "remedial, beneficial, good, salutary." (WOT)

The page ends with "idolize (syn.) revere, worship, adore." I see that ~~a~~ to be appropriate with activating the II.

The antonyms of the entries leading up to that seem relevant to the "all-in, synced up" prerequisite.

- idiot (ant.) philosopher, genius, scholar, sage.
- idiotic (ant.) prudent, wise, sagacious, judicious, sane, intelligent, bright, brilliant, smart.
- idle (ant.) occupied, working, employed [in this effort], busy, active, industrious, engaged.

The entry just before those, "ideom (syn.) language, speech, vernacular [AB], tongue," along with those, calls to mind Isa. 50:4 "The Lord God hath given me the tongue of the learned."

It's given in the context of :3 "when I came, was there no man? when I called, was there none to answer." Remember, NT def. Gr 611 ["Gochar" ASCII] is translated "answer." Those verses are cited on p. 69 [⑥] of the BofM.

Back to 9/17 (trping commences of conspirators to parallel planets), let's consider some of the entries on p. 917 Str.'07 for relevance. "Raca" (Gr 4469) means "O empty one, i.e. thou worthless (as a term of utter vilification)." That's the classic derogatory chatter that demons whisper in our ears.

It's also how the Marxists portray MAGd patriots. It's projection, being how they deem themselves in their walk with Satan, from which they want redemption but are ~~stuck~~ stuck, here, because of their oaths. This top scenario pulls them out of that.

"Race" relates to the favorite tool of the Marxists to divide and conquer. "Rage" relates to the great division they are fostering. We know that contention is of the devil (e.g. 3 Mc. 11:29). "Rags" relates to the societal collapse they've been trying to impose here, and which they'll be subjected to on the parallel planets. "Raiment" likewise relates. "Rain" relates to their being subjected to the elements. "Rail" relates to (A) their anger against the Lord's people; (B) M-W-C "third rail (syn) hot button, flash point, powder keg, time bomb, tinderbox, volcano" relating to our being on the brink thanks to them; (C) going off the rail, being derailed by ~~trying to~~ being tipped to the parallel planet.

### After-Word

I've been at a juncture like this many times before: Laying out a probable future timeline. This is the most solid one yet. I'd love it if it materializes this time, but I trust the Lord's timing and would be okay if this turns out to be yet another flight simulator practice run. The world certainly is teetering on the brink like never before. I'd love it ~~if~~ this we

can continue pushing back the collapse to rock bottom. One thing I'm not seeing<sup>presently</sup> is sufficient righteous awakening and repenting/revival to counteract the downward trend. It seems the evil powers are looking to push some kind of black swan event to topple us.

As for me,<sup>for the next few days,</sup> I'm going to be focusing on 9/15 as a probable time day for the II to be activated. It's possible that Mary could get this write-up, scan it to PDF, and get it up on the site so ♀ (Ta?) can read it and go all in on 9/15 to activate the II. I plan to especially focus on the two minutes <sup>(90 seconds)</sup> before the top and bottom of the hour when RAV TV goes on commercial break. I'll start ~ 8am after the morning insulin & breakfast is out of the way. I'll "look" at a "II screen" on the wall by my bed, imagine ♀ looking at her "II screen" frame of reference where she's at, doing the same. Once both of us are in sync, in faith, prayerfully, that I see the II activating, and we'll actually see each other, 3D, eye to eye, as described on pp 184, 185 M→Q.

I plan to be fasting, too, probably for several days, probably starting tomorrow. As a T1 diabetic, I'll need to have something to keep from going low on occasion, so it's more like a starvation diet, not a true fast. And I stay hydrated with water. See you soon?

