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1/11 "New Moon" Window for Timeline Launch

by Sterling D. Allan, 228033

To: Tudor Dixon

Jan. 4th, 2024

The saga continues. Following the mailing of "AB Resonance with 1/2 (12) Launch Date for Timeline (of 12/25/23)" around 8:30 pm Tuesday (1/2) night, my confidence that the theophany would occur at 9:25 pm was close to 100% based on what I found and reported in that article. With a prayer of faith in my heart, reflecting on all the evidences that led to this point, I went to the toilet stall (for privacy, so as to not be seen to vanish by my fellow podmates when I got ^{teleported} away) and stood, smiling, with my arms in a position similar to the Christus statue at the LDS temple (SLC) visitor center, ready to embrace/hug Tudor and Jesus once I got tp'd to be with them on an exceedingly high mountain (1 Me. 11:1) on another planet.

When nothing happened, I realized this was yet another dry/practice run, and that the testing/refining was continuing. I wondered what would be next—the next window scenario. I prayed to be able to stay faithful to the guest.

I've still received nothing from Tudor by mail since my 11/26 mailing, and many since then—nearly daily. I had the impression that I needed

(in deriving what's next)

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to be open to a diversity of methods of input.[^]

At around 7:30 am yesterday morning (on the morning after the 1/2 9:25 dry run), I had the impression to look up the alphabetic insertion point of "theophany" in the NT Greek lexicon. (φ, phi comes near the end of the Greek alphabet, analogous to the "zee - v" in English.) Here's the insertion vicinity:

- G2316 Θεός theos; a deity; the supreme Divinity: - God...
- G2317 Θεοσεβία theosebia; devoutness, i.e. piety: - godliness.
- G2318 Θεοσεβής theosebēs; reverent of God, i.e. pious: - worshipper of God. [Ps. 118:22 "is become head stone of corner"]
- G2319 Θεοσυγής theostygēs; hateful to God, i.e. impious [?] = hater of God. [Ps. 118:22 "stone which builders refused"]
- G2320 Θεότης theotēs; divinity: - godhead [Father, Mother, Jesus, Holy Ghost] - all part of ^{thos} theophany
- > [< Θεοφάνη theophany - vision ^{in-person meeting with} of [^]God]
- G2321 Θεοφίλος Theophilos; friend of God; - Theophilus
- G2322 Θεραπεία therapeia ["therapy"] [Tutor's B.A. is in Psychology] From G2323; attendance (specifically medical, i.e. cure); fig. and collectively domestics: - healing, household
- G2323 Θεραπεύω therapeuō ^["therapy"] From G2324; to wait upon mentally, i.e. (fig-) to adore (God), or (spec-) to relieve (of disease): - cure, heal, worship.
- G2324 Θεραπών therapōn; a menial attendant (as if cherishing): - servant [in religious sense, as Jesus admonished]

I then looked up the similar range of def. #s in the OT lexicon.

- H2314: - enter a privy chamber [e.g. me going to privacy of toilet stall to ~~do the~~ be available to be tid'd out ^{being} w/o [^]noticed.]

- H2315 an apartment: - chamber, bed chamber, inner chamber, innermost part, inward part, within... [(A) ditto H2314, expanded by the layout of our dorm having the four bunk beds adjacent to the restroom area; (B) After the theophany, I'm going to need a place to stay prior to our wedding.]
- H2316 chamber [ditto above]
- H2317 [transposition of "H1732 David"]
- H2318 to be new; to rebuild: - renew, repair
- H2319 new: - fresh, new thing [Name of 12/25 blog piece: "New Year's Timeline for New World Launch" - which is still the sequence I'm using / seeing as set forth]
- H2320 the new moon; by implication a month... [(A) Does this point to the new moon as signalling when the theophany launches the timeline? (B) Where Cher's maiden name is "Moon", the term "new moon", ~~few~~ for me, conveys the notion of my new wife/bride. And with the theophany being when HMIF/Tudor steps forward all-in, synced up to accept my snafu, "new moon" is a great metaphor.]
- [> Theophany in Greek between G 2320, 2321]
- H2321 same as H2320
- H2322³ new
- H2324 to show: - shew [vision of All]

I then went to the C.O. (guard at station) to ask him to look up on Google when the "new moon" will be in January. "The 11th," he replied, within a few seconds. 1/11 - 11. Back in ~1992 when I was doing the American Study Group ^{while living} in Provo, I received

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a visit from three guys I'd never seen before, nor since (that I know of). It's the one time I can't help but wonder if they were the Three Nephites who Jesus said would live until he came again — like John the Beloved. They told me that "111" was "a number of God." I have, since then, found several things that seem to confirm that. It also lines up with 1 Ne. 11:1 about the theophany of Nephi that parallels what could happen to me, being t'p'd from prison to an exceedingly high mountain.

I spent the day looking up the AB resonance of various instances of 111. They are not ^{usually} immediately obvious, but do have notable ties, some more than others. It's certainly not my favorite set of AB ties, which is a downer for me. I would expect something super-relevant for something so significant as the theophany that launches the Millennial reign/kingdom of heaven on earth.

Here are recent 111-ish readings from my glucometer (the angels can ^(A) manipulate the read-out within the margin of error, (B) prompt me ~~on~~ (inadvertently) on the timing of when I check my blood). 11/26 14:34 111 (the day I ^(A) started another fast for theophany, (B) sent my first letter to Tudor); 21:11 96 [6]. The most recent 111 before that was on 9/24 10:02 111; ~~11~~ Continuing with the recent tally: 12³/4 4:44 228 [offender # 228033]; 12/24 11/21 222 [working on timeline piece]; 12/29 12:11 60; 12/26^{21:51} 111; 1/3 2:55 332 [~333, night before last, prior to "111" coming on my radar. I remembered (saw) it as "333"].

G 886 Without Hands

Speaking of vicinity, another variant of III is 888, the gematria sum of Jesus in Greek, which I've elaborated on extensively. Remember, G 888 means "useless, unprofitable," which is how Jesus was construed to be by the Jews, while the opposite was true, in an ultimate sense. Remember that G 888 is an exact antonym[†] of the very last/omega (ties to God/divinity) def. in the Bible. This is in harmony with III being tied to God, as well.

Before making this association (G 886 adjoining 888) yesterday morning, I received the impression that I should tie in the "without hands" wording of Dan. 2 to my timeline scenario launch of the kingdom of heaven on earth. It doesn't ~~impact~~ involve armies, weapons,[^] governing body, tools (physical), or any methods one might normally associate with the emergence of a kingdom.

At the time, I didn't remember the def. # that has that "without hands" wording, so I turned to Strong's, and immediately remembered when I saw my highlighting of "G 886."

- G 886 from G1 and G 5499; not manufactured, i.e. not artificial [sterling includes the meaning of genuine/sincere - to discern with light/sun]: - made without (not made with) hands.

Per what we see frequently in AOB, the def. just before the ~~G 5499~~ G 5499 def. depicts my work of writing ~~thousand~~ thousands of pages in my own hand/permanence, available from IndComing.org - not the "with hands" that someone would usually associate with estab.

- Wishing a kingdom,
 G5498 ^{chirographon;} something handwritten ("chirograph"), i.e. a manuscript :- handwriting.

Es. This is consistent / harmonious with this text from p. 1480 ("Father in Heaven" = 1480 ASC II) of the Bible?

"11 Ye see how large a letter I have written unto you with mine own hand. [I've been cranking out around 12-16 pages a day on average since Tudar came on my radar on 11/24.]

"12 ... ~~with~~ in the flesh...

EPHESIANS 1

2 ... From God our Father...

3 ... the God and Father of our Lord Jesus Christ ... in heaven...

Remember, the prison address here is 1480 M.

The page opens, "6 Let him that is taught in the word communicate unto him that teacheth all good things..." (Gal. 6.)

The pen is mightier than the sword.

That said, there are ~~as~~ also key elements of my timeline scenario derived from the AB code that don't involve hands.

- Teleportation (tp): (A) of Tudar & me to have theophany; (B) tp'ing in to key leaders (Marxist conspirators, Terrorists, AA Patriot Saints Influencers) for heads up; (C) tp'ing non-repentant conspirators & terrorists to parallel planet to be on receiving end of what they've seen

trying to bring here; (E) ^(E) trying to another planet for
our wedding, along with ~25 mil. Chaffers by then. ⑦

- III (Infinite Interface) activation / tool - conveys directly to the mind of the user, without hardware, power requirement, signal availability. Plays a major role in the whole roll-out timeline.
- The 2 Chron. 7:14 Prayer Event - transformation of ~400 mil. people to then go forth to turn right-side-up ~~with~~ what is up-side-down

I don't think anyone would argue that my timeline scenario does not fit the "without hands" depiction. They might say its "unrealistic", but that actually reinforces the "without hands" depiction.

III (1/11 Launch)

(9) "Brethren" P. III Strong's '07 & Theophany Launch of Timeline

The entry "Brethren" fills p. III of Str:07. This calls to mind Isa. 66:5, which ^{reference} appears near the middle of the page, and which I cite quite often - probably around 100 times in the last eight years, ^{while} incarcerated. It relates directly to the theophany.

"5 Hear the word of the Lord [Gal. 6:6 cited above, "Let him that is taught in the word..."], ye that tremble at [respect] his word; Your Brethren that hated you, that cast you out for my name's sake [e.g. (A) my '93 excom.; (B) banned from all LDS property worldwide for ^{fabricated} "incident" Oct. 2014; (C) kicked out of chapel 6x here in prison for ridiculous stuff -

(D) trying hostages to safety;
trying righteous celebrity
prisoners to freedom;

and I'm certainly not the only one thus treated, as prophesied in (1 Ne. 22:1; Jer. 23; Eze. 34; Zeph. 3:18-20) said, Let the Lord be glorified [they give lip service, saying talking as if they're God's leaders, but omitting needed emphasis, especially relating to the Marxist conspirators prophesied of very clearly in the scriptures (e.g. Eze. 8:25)]; but he [the Lord, Jesus] shall appear to your joy [theophany, Job 33:26 "he shall see his face with joy"; Hos. 10:12 "it is time to seek the Lord, till he come and reign righteousness upon you" - p. 1130 Bible], and they [Brethren] shall be ashamed.

[Pres. Nelson will be one of the "key Marxists" (because he ^{has allowed} allows them to succeed by not speaking out against them and is therefore complicit in ^{their} rise in a profound way - we (saints) could have stopped them) we'll (Tudor & I will) be giving a heads up to on day 2 of the timeline ^{to urge them to} ~~if they don't~~ repent.]

Isa. 66:6 [is another 111 variant, trying to arm of flesh], the next verse, is about the setting in order. (D&C 85:7, 8; ~~Math~~ 64:35-40; 113:5, 6; JST-Luke 3:8, 9; Mal. 3:1...)]

(9.7) NT Def. Hill & Theophany Launch of Timeline

Speaking of p. 1130 of the Bible cited above, which is my 11/30 birth month/day, remember, NT def. 1130, "be naked" is how I arrived here - like everyone else; and OT def. H1130 "son of Hadad" is a play on words, putting words in my Father's mouth, "Hey dad! (Heavenly Father & Adam) - which he does not acknowledge yet. I bring that up to show the significance to me

: for he will render unto man his righteousness

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and this mission of "H111 Hadad," citing H 2301 which gives the meaning of "fierce," which is a direct antonym of me and this Shiloh/Trangul mission/calling.

The adjoining ^{proper name} def. ^H112 "Iddo" is a play on words "I do," which relates to the all-in, synched ~~up~~ stature of Tudor that enables the theophany to take place, as she fully embraces her role as HMITF at my side.

The def. before it is "H110 disciplined of God." In looking up "disciplined" in M-W-C-T, a meaning that jumps out as relevant to this situation of Tudor believing in repentance and forgiveness and healing, and thus being able to not get hung up on my having been a sex offender, is "disciplined" v: adj. as in controlled, restrained; as in celibate, chaste. That has been a huge issue for most all females I've approached, I would imagine.

Other relevant defs in this vicinity include:

- H104 an epistle (as carried by a state courier or postman) :- letter [this is exactly as it is worded in Strong's '07]
[Relates to my volume of correspondence/articles, per the Gal. 6:11 ref. cited above from p. 1480]
- H106 ~~from~~ (in the sense of grasping); the clenched hand :- fist
[Relates to (A) receipt of mail, (B) receipt of tip'd letters/articles (hopefully)]
- H107 ^{feminine of H104} an epistle :- letter [ditto H104]
- H108 (in the sense of enveloping [play on words: envelope - a modern word related to the volume I've been producing, nearly one a day, 10-16 pp on average each: "enveloping" is a humorous term/verb - AB can be funny]); a fog [for at least a year, I've been referring to the "I will choose their delusions" phrase in Isa. 66:4, in the context of "none to answer." Between the

lines, I see this pointing to Tudor's acceptance of my material resulting in the lifting of that mental fog that has been obscuring people's vision. And in this present context, this points to V/U being when that transition occurs/commerces.

:- vapor [M-W-C-T gives a meaning for this that I hope is not an accurate description of me, but, rather, depicts how some people construe me. I'm just seeking to be true to describing what I'm finding in A/B. "vapor"
 li: v to praise or express pride in one's own possessions, qualities, or accomplishments often to excess;
 syn. • boast, brag, bull, crow, gasconade, swagger, vaunt.

Synchronistically, about a hour ago, I received a letter from my friend David Shouser, who I've not heard from for about half a year. (I used to call him about once every week or two to get updates on how Mary was progressing with getting my site up.) But I was disappointed with the letter he wrote to the BOP about me. After reading my book (N→O) when it first went online early in 2022, his sentiment about my book is as depicted in the "vapor" def. above.

], mist [The art.s given by M-W-C-T for this word are strong synonyms with descriptors we've seen previously for the theophany:
 "mist 2: v. to make dark, dim, or indistinct art.
 • brighten, illuminate, illumine, light (up), lighten."

• H109 to languish [M-W-C-T "l: v to lose bodily strength or vigor", relates to the extensive fasting I've been doing during this theophany quest, losing muscle mass.]:-
 grieve [(A) relates to my sadness for the ^{downward} "direction" the planet is headed, be gratefully held back by the ef-

forts of millions of patriot saints around the world.

(B) The M-W-C-T ant. is consistent with the theophany that marks the launch of the r.c. path: "2: v grieve (for) syn. ant. • delight, exult (in), glory (in), joy, rejoice (in)" - see citation above of Job 33:26 & Isa. 66:5

- H110-2 [elaborated above]
- H113 (to rule); sovereign, i.e. controller (human or divine) = - lord, master, owner. Compare names beginning with "Adoni" [HF & HM & Jesus in theophany]
- H114 powerful } [Isa. 52:13 - triumph of marred servant]
- H115 (eminence) }
- H116 then (of time): - now, that time, then [1/11 in this context]
- H117 wide or large [massive impact of seven key events]; fig. powerful: - excellent [sterling], famous [Tudor], gallant [M-W-C-T "gallant" i: adj. feeling or displaying no fear by temperament; ... a dignified and generous nature (Tudor & me); syn. • brave, dauntless, greathearted, heroic, intrepid, lionhearted, undaunted, valiant; • chivalrous, magnanimous, noble; • august, epic, glorious, grand, imperial, magnificent, majestic, massive, monumental, royal, splendid, stately...]; 2: n. a man <sterling> who courts a woman (Tudor) usually with the goal of marrying her; syn. • beau; • suitor, swain, wooer; 3: v syn. • romance, spark, woo, court... (Righteous Marriage Realignment)]

By the way, all these def.s occur on p. 1462 Str: '07, the ASCIT sum of "Heavenly Father."

(9.8) NT Def. G111 & Theophany Launch of Timeline

These def.s appear on p. 1600 of Strang's '07, which

departed from a status quo life and put graduate studies on hold to write The Vision of Alt-Ow Past, Present, and Future, as Foretold in Book of Mormon History in ~1988,

relates to (A) the White House address, 1600 Pennsylvania Ave, relating to how this timeline sets things straight there - and elsewhere in the world. I'd say that tipping Joe Biden and Kamala Harris and their spouses (if they don't repent) away to a parallel planet, requiring that the presidency be transferred to Mike Johnson, has huge relevance to 1600, thus ties harmonic with this page number. (B) When I first #

Doubling down on that resonance, def. G105 in vicinity, means "eagle^s (from its wing-like flight)" - in our context ~~is~~ ^{being} rendered unnecessary by tip₄ - though the national bird tie still holds.

And in our context, "G106 passover week" relates to the seven key events, one per day of the week, by which the destruction to which we were headed is averted,

BTW, on that 12/23 analysis I did, scoring the seven possibilities (day one starting on the seven days of the week) starting on Thursday (which 1/11 falls on this year), rates 7.57, tying for second behind my initial scenario of starting 1/1, Monday; followed by the scenario of starting on 1/2, which also rated 7.57 in resonance.

I was wnt to live with my grandmother, on 1600 S. in Mapleton, VT. Now, I'm pushing "The Vision of Alt" in a very literal & direct way.

In this (1/11) timeline, the concluding wedding occurs on Wednesday, which is juxtaposed alphabetically so strongly. Remember, again, "web [cast, blog, master, page, site] wed; weid; wedding; wed-lock, wednesday, -- week."

Def. G109 ties to the Pentecost, "when there came a sound from heaven as of a rushing mighty wind," (Acts 2:2)

as also depicted in "G4151 [juxtaposed with (8)4150 Θ L0's head-quarter zip code, where I see the Pentecost, \rightarrow 2 Chron. 7:14 Prayer Event taking place] a current of air, i.e. ~~breath~~ (blast) or a breeze; a spirit; (divine) God, Christ's spirit, the Holy Spirit..."

- G109 (to breathe unconsciously, i.e. respire; to blow); "air" (as circumambient) = air. Compare G5594.

In showing you the defs around the "compare G5594", let me remind you that Tudor's B.A. degree was in Psychology.

- G5590 psychē; breath, i.e. spirit (G4151 is the rational and immortal soul; G2222 is mere vitality, even of plants...) = heart (ily), life, mind, soul, us, you
- G5591 psychikos; sensitive, i.e. animate (in distinction on the one hand from G4152, which is the higher or renovated nature; and on the other from G5446, which is the lower or bestial nature) = natural, sensual.
- G5592 psychos; coolness = cold
- G5593 psychros; chilly = cold
- G5594 [the "compare" lostong from G109] psychō; to breathe (voluntarily but gently), i.e. (by implication of reduction of temp. by evaporation) to chill (fry) = wax cold.

[Note, "cold chills" come from fear, which is a major tool of Satan and the conspirators and terrorists. Trust in God and perfect love casts out all fear. Society-wide, that is a good imagery for the effects of the r.c. by Shiloh.]

Remember, too, that "breath" relates to the fetus taking its first breath in the birthing of the man-child kingdom of heaven on earth — which the Pentecost amounts to. All this is tied to def "G109^{to breathe,} air".

Alphabetically, the α Θ α atha of the term G3134

(BTW, for those of you not yet familiar with my account of the general nature of my sex offences, their extent/severity, I would refer you to my 5/25/2023 blog post: "B.O.S. Inmate Hearing Information" & 5/24 "Seeking Endorsements...")

maran atha (meaning our Lord has come) ^{i.e. an expression} ~~exclamation of the~~ That's certainly relevant to (A) the theophany and (B) Tudor's & my advent arrival.

- Gillo ~~athemitos~~ athanasia? deathlessness = -immortality. That ties to the Job 33:25 Fountain of youth that is activated for Tudor & me becoming ChofFB at the theophany, most likely manifested & live, in front of the Pentecost crowd ~ 100 mil. a few days after the theophany, because of the theophany.

Now, we're to Gill

- Gill dΘeuitos athemitos from Gil (as a negative particle) and a derivative of themis (statute) ^{from the base of G5087}; illegal = -abominable, unlawful thing...

This is clearly an antonym of what we're seeking. Under "abominable," I had previously ~~wrote~~ written, "H887," relating to my having been incarcerated as a sex offender. ‡

- H887 to smell bad; fig. to be offensive morally [sex offender] = -be abhorred, make to be abhorred, be had in abomination, be loathsome...

- H888 [Jesus] corresponding to H887 = -displeasure [is how society views me, too]

The antonym of "illegal" would be "legal", as well as "just, righteous," which this advent brings/restores.

Now, let's look at the "G5087" cited in def. Gill.

- G5084 a watching, i.e. (fig.) observance, or (concretely [literally ☺]) a prison = -hold [trid from]
- G5087 (to place) [trp] = -advise, appoint [advent], bow [theophany], commit [all-in, synced up], conceive, kneel down, ordain [anointing], purpose [r.c.], set (forth) [(A) my paradigm; (B) vision of all; (C) instruction]...

- G5088 to produce (as a mother...): - bear, be born [man-child king-
dom of heaven on earth], bring forth, be delivered, be in travail*
[without pain, in s.c. - Isa. 66:7]

- G5089 to pull off [play on words: manifest into reality]

These meanings bring the relevance of G111 to the theophany into focus.

This next def., G112 is an even more ideal antonym to the theophany coming into the presence of God.

- G112 & Θεός atheos from G1 (as a negative particle) and G2316; godless :- without God.

Even more direct than that, the next antonym, alphabetically, would be "αθεοφάνεια atheophany" - just one removed from G111. This coincides ^{with} my saying (previously, in setting forth ~~these~~ the timeline) that the theophany spans several days. The "heads up" of the next day takes place during a pause of the theophany, which is then resumed, coming and going.

The next def. is a direct antonym of the righteousness that comes from these seven day events, as described in Job. 33:26 & Isa. 66:5 cited earlier.

- G113 & θεσμος athesmos; from G1 and G5087 (in the sense of enacting); lawless, i.e. criminal [eg. "prisoner"] :- wicked.

The two defs after that relate to the "stone which the builders refused" part of Ps. 118:22 that leads up to Todor's flipping that by embracing this mission, all-in, synced up.

- G114 from G1 and G~~5087~~ 5087; to set aside, i.e. to disesteem, neutralize or violate :- cast off, despise, disannul [ant. Righteous Marriage Realignment], frustrate, bring to naught [Isa. 49:4], reject.

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* Gills cancellation :- disannulling, put away [Also relates to Righteous Marriage Realignment]

* Gills (the goddess of wisdom) [AMITF in our context] :- Athens

<1/5> In the Millennium - A 1,000-Year Sabbath - Every Day Will Be Sabbath - God's Work

As I was praying /pondering on the day, last night as I was retiring to bed, I had a major "Aha!"

In presenting a seven key event roll-out that corresponds to the seven days of the week, the expectation would be for it to start on Sunday, or Monday, or Saturday - not Thursday, which 1/11 is.

What occurred to me is that by beginning on 1/11, Thursday with the Theophany, it highlights the reality that in the Millennium, every day is Holy - dedicated to the Lord. There is no "secular". Everything is "Holiness to the Lord" - across all sectors of society. ~~We need to~~

~~eat~~ When everyone is doing what they love - their foreordained calling, where their gifts are - what they are good at - then the curse of Adam is removed. It doesn't feel like "labor" when you love doing the task.

Think about it. From a "1000 years = a day of the Lord" perspective (2 Pet. 3:8), the Millennium is the Sabbath, the 7th thousand year since Adam and Eve were expelled from the garden.

So, it should be no shock that every day of the week is a Sabbath / Holy Day in the Millennium. Starting the 7-day-of-the-week key events timeline on a Thursday ^(middle of the week as we think of it now) would certainly emphasize that.

1/11 - Commenced Timeline

Quickly, let me go ahead and spell out the 12/25/23 -
 (to commence 1/1)
 posted timeline, starting it on 1/11/2024.

- 1/11 Thu. ~~Heads Up~~ Theophany: Tudor & I have are to be to an exceedingly high mountain on another planet to be with each other and with Jesus, who will host our receiving the vision of all. We also are healed. The II is activated for us.
- 1/12 Fri. Heads Up: Tudor & I to give a heads up to (A) key Marxist conspirators of pending being to be to Karma planet if they don't repent; (B) ditto for key Terrorists; (C) key Patriot Saint influencers around the world - a few hundred of these, who will have II access to become familiar with it and to use it to ~~expose~~ expose evil.
- 1/13 Sat. II Public: The general public gains access to the II, proportional ^{in capability access} to how close they are personally to being all-in, synced up.
- 1/14 Sun. TP Karma: (A) The non-repentant Marxists and Terrorists are to be to parallel planets that have hit rock bottom, to be on the receiving end of what they've been trying to do here. (B) The incoming migrants who don't have legitimate amnesty claims are all to be to back to where they came from.
- 1/15 Mon. ^{Israeli} Hostages & Righteous Celebrity Prisoners Released, back to Families / safety. e.g. J6 inmates. (See 12/28 Blog, "TP U.S. Terrorist Immigrants to Parallel Planets - Opposites Swap.")
- 1/23 Tue. Pentecost: 2 Chron 7:14 Prayer Event and Feast, where ~400 mil. receive mighty change of heart, and go forth

<Oups. See p-23 "Correction: Wedding on 2/7 not 2/6."

to set right-side-up what is up-side-down in their areas of specialty. Fulfills Isa-66:8 & Zech. 3:29.

#> 2/6 Wed. Wedding of Tudor & me on also-gorgeous planet, with ~25 mil. ChofFB tping in. Broadcast ~~to~~ via the tt to earth.

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BTW, as a quick tease, I just looked up p-26 ~~Str:07~~ Str:07 for possible relevance to the idea of the wedding. Highlight entries of resonance: Altogether ["we are gathered here today..."]; Alway(s) [marital commitment]; relates to "all-in, synced up"; [I] Am; Amaleh(ites) H6002 [↓ H6005 Immanuel]; Amazed (ment) Gil605 [ASCtt sum of "Tudor Dixon-Allan"]

(i.e. source)

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OT def. H26 means "father of joy". It cites H1524 H1524 a revolution (of time [a specific date, in this case], i.e. an age [event of the ages, foretold (Bride/Arms) for millennium]); joy :- exceedingly, gladness, greatly, joy, rejoice(ing), sort [M-W-C-T "sort" 1:n. a number of persons or <ChofFB> or things that are grouped together because they have something in common <all-in, synced up>; a member of the human race <Immanuel>; 2:v. to come together as friends; to be in agreement on every point <in essence, not minutia>; 3:v | sort (through) to look through (as a place <earth>) carefully or thoroughly in an effort to find or discover something <AMITF>"]

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NT def. G26 means, "love, i.e. affection or benevolence; spec. (plural) a love-feast [we'll have a feast similar to the Pentecost feasts, catered by our E.T. friends & angels] :- charity, feast of charity, charitably, dear, love.

1/23 Pentecost

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(9.8) P. 123 Strong's '07 & 1/23 Pentecost (Builders)

~~The~~ Except for the first two lines / references, the page is filled with the "Build (ed, edst, er, ess, est, eth, ing)" set of entries, as in: "The stone which the builders refused is become the head stone of the corner." The ~~2 Chron.~~ 2 Chron. 7:14 Prayer-Event at the LDS Conference Center, spurred / organized by Tudor & me would qualify as the turning point of the builders (LDS) now embracing us in this advert. It will be no secret that we see ourselves as HFD HMITS; and we will have made bare the holy arm of the Lord in activating the IT, tying unrepentant key Marxist conspirators and Terrorists away, freeing hostages and prisoners, plus the emerging ChafFB will be performing great miracles; so the general sentiment is going to be that we really are Heavenly Mother and Father incarnate among them — and that the ChafFB are likewise joint heirs of Christ / Messiah.

Remember (From N→O) how AB points to the LDS as the "builders" in modern times who until now have refused the stone. The Church was founded on Apr. 6, 1830. On p. 46 (Apr 6) Index #13 are entries that specify the name of the Church: "Children of God see also Saints; Choice 2 Ne 3:6-7 the Lord will raise up c. seer from the losses of Joseph [Joseph Smith]; Choose, Chosen D&C. 3:9 Joseph Smith c. to do work of the Lord; Christian see Jesus Christ; Christian see also Saint; Church ... "And

on p. 46 of T. Gr. '13 is the entry "Builder:"

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The ^{OT} words translated "Build(...)" are H1129, the def. adjoining 1130, my birth month/day, me being the stone they have been refusing.

One of the NT def. #s translated "Build" is Gr2026 — two removed from 2024.

Years ago, I'd noted the symbolic significance of the digit 123 — 1.2.3 — for building. Hence the added/ supplemental significance that another NT def. # translated "Build" is Gr456 — 4.5.6.

As a second way of pointing to me, I just noticed that def. # Gr4925 for "Builded; Buildeth" includes the number of my full name = 925 = sterling (925 parts silver) David Allan (my dad born on 9/25; I was born 9:25 pm).

The entry that opens the page, continued from the previous page, is "buffeted," while that has a physical battering meaning, I would argue that the LDS' refusing me has been more philosophical, though it is true I did get battered once here in prison. So that application is mostly metaphorical, relating to the hitherto "refused" phase.

(8.5) OT Def. H123 & 1/23 Pentecost (Edom)

When I saw that H123 is the proper name of Edom (Esau), meaning the older twin brother of Jacob/Israel, and means "red", at first, I couldn't think of any relevance. But then, in the context of "Brethren", p. 111, and the refused stone becoming the head stone

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of the corner, and remembering that the Wikipedia article on Tudor said she "is of partial Lebanese descent," I realized that this tie could be pointing to a significant portion of the Arab (Palestinian/ Islamic) ^(virtually via the II) could be present with the 2 Chron. 7:14 Prayer Event. This isn't something I have anticipated before, but now I will.

There's a synchronicity that gives credence to this. Earlier today, in the most recent issue (Jan-Feb. 2024) of Tomorrow's World's ^{I was reading} article, "Masada Shall Not Fall Again," ^(W 5-8, 15) which is the Israeli Military's slogan. Then, this evening, when looking at the B.D. entries for "Edom" and "Esau," to refresh my memory, I noticed that the entry right after "Esau" is "Esdrælon ... is also known in the Old Testament as the 'valley of Megiddo...'" which carries a similar connotation.

Evolving the s.c. averts these show-downs.

H123 is also translated "Idumea," which the B.D. says "is used to represent the world." In our context of the Pentecost experience, that further expands the reach of this event and those who will be involved. We know the end result is Isa. 11:9 "the earth shall be full of the knowledge of the Lord..."

Looking at the entries in vicinity of "the 'Idumea' entry ~~on~~ p. 540 of Str-07 ties this to the Pentecost experience. The entry just after it is "IF see the Appendix," which ties to the s.c. We will avert

rock bottom collapse if we'll sufficiently repeat as a society.

The NT spelling for it is "Idumaea G2401."

Note that this number is one digit removed from a transposition of 2024.

Before that is "Idols G1494" - an antonym of divinity. Note that 1494 is one digit away from 1484, the ASCII sum of "Heavenly Mother", who's whose stepping forward is what makes this event possible.

NT Def. G123 & 1/23 Pentecost

This one is also indirect but can be construed to fit.

- from ariso
- G123 (to rush) [Acts 2:2 "as of a rushing mighty wind"] and G15 G251 [H251 Brother (will)] (in the sense of the sea) ["as the waters cover the sea" (Isa 11:9)]; a beach [M-W-C-T "beach 2:v ant. • embark, launch (kingdom of heaven on earth) ; • recover, salvage (r.c. / repent / mighty change)"] (on which the waves dash [M-W-C-T "waves 2:v to direct or notify by a movement or gesture; syn. • beckons, gestures, motions, signals" ≈ my inviting of Tudor and then the world / planet to participate in the Pentecost experience.] "dash 1:n. active strength of body or mind ; 2:v to proceed or move quickly (seven key events 1/11 - 2/7)"] (*): - shore [M-W-C-T "shore 1:n a structure that holds up or serves as a foundation for something else" (the Pentecost serves as a foundation for

<*1/6>

the Millennium}]

Correction: Wedding on 2/7, not 2/6

Later last night (1/5), I realized I had named the wrong calendar date for the seventh key event - the wedding. Wednesday is on 2/7/2024, not 2/6. In times past, I've seen that my inadvertent "errors" have often been fortuitous. This seems to be another such instance. ‡

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P. 26 of Str.'07 is ~~much~~ much more relevant to the wedding than p. 27. Some of the proper names ^{meaning} on p. 27 tie to the idea of the ChofF03 who will be present with us at the wedding. "Ammi H5971 ["a people"]; Ammiel H5988 ["people of God"]; Ammihud H5989 ["people of splendour"]; Ammishaddai H5996 ["people of the Almighty"]; Ammizabad H5990 ["people of endowment"].

"Amis" is a play on words: "A Miss."

"Amiable" is an understatement of our compatibility and of the peacefulness of the event.

"Amend(s)" relates to the N → O switching from rejecting to accepting. [Ps 118:22]

"Amer" is a variation of "I do".

"Ambassador(s)" also relates to the ChofF03 attendants.

Here are some relevant defs from this range (Amaziah - Ammon) in WOT. "ambience; ambition will to succeed; the goal or object desired; ambrosia food having exquisite flavor or fragrance [feast]; amenable;

Remember in A.B. vicinity counts for relevance.

American [global reign + 10^{19} ET friends]; amicable Harmonious; friendly; peaceable; ^[Ammon]amid; amidst [wedding party]; among; amorous^u

(7). H27 from H1^[Father] and H1777
 - H1777 (compare H113 ["Adoni"]) to rule...

(9). G27 beloved :- (dearly, well) beloved, dear.

Afterword

(9:55 am) I'm going to go ahead drop this in the mail and pray it will be tid to Tudor, but not with much faith that it will actually happen. This write-up didn't boost my faith much. As I proof-read it, I feel sorry for the reader. This stuff is tedious to read. It doesn't do for me what I get at the time I'm digging it out and writing it up.

How are my AB writings supposed to help the planet get excited for what I see these things at setting^{forth} for the planet?