

Asbury Revival Portends Global Mighty Change of Heart

To: The Epoch Times Editorials

cc: Stephen K. Bannon; Noah Benjamin; Charlie Kirk
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The Tuesday evening, Feb. 7, 2023 worship service at Asbury University in Wilbur (sp?), KY, did not end in a normal way. It didn't end, but continued through the night, growing in fervor. More joined in, the next day - and night. Word went out, and people have been coming from all over the country - and world, to join this spontaneous outpouring of God's Spirit on this revival that is now spreading to other campuses, as well. As of this writing, we're eleven days in and still growing.

Like in New Testament times, the Spirit directs the proceedings, alternating between worship singing, reading scripture passages, short sermons, altar calls, brief testimonies, kneeling in prayers of repentance, seeking healing of the land and strength to overcome the powers of evil extant in the land. Secularists are giving their lives to Jesus, drawn by God's Spirit to participate. About 70% of the low thousands of participants are Gen-Z, college age students. All are modestly dressed, clean-cut, that I've seen on RAV TV coverage, which several of those anchors are carrying/featuring, espe-

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cially Stephen K. Bannon and Charlie Kirk, with Noah Benjamin reporting on the ground.

Noah said that a key theme there is the promise in 2 Chron. 7:14.

"14 If my people, which are called by my name, shall humble themselves, and shall pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and forgive their sin, and will heal their land."

I see all of this as fantastic news. That verse plays prominently in my book, *None to One: Evoking the Repentance Clause of Prophecy (N→O)*, available from IndComing.com. The book sets forth prophecies pointing to a 2 Chron. 7:14 Prayer Event at the massive (~23k audience) Conference Center of The Church of Jesus Christ of Latter-day Saints in Salt Lake City, viewed by around 400 million people worldwide. The prayer is led by Pres. Trump, who kneels with everyone to humbly articulate our sins as a people (e.g. 63 million U.S. abortions; letting Marxist Conspiracy get control of nearly every sector of our society; glorifying violence in our games and entertainment; the porn epidemic; promoting gender fluidity; massive immorality; suppressing speech that supports goodness and awakening; persecuting patriots; idolizing evil celebrities; promoting Satanic imagery; ac-

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cepting junky food in our diet; allowing major media propaganda; polluting our childrens' minds in a corrupted school system, cranking out Godless Marxists; allowing a wide-open border to bring in drugs, terrorists, criminals, gangsters, and socialism-dependants/voters; emasculating the military; "follow the prophet" idolatry; turning to the government rather than volunteer charitable organizations to take care of the needy; promoting the known-to-be deadly and severely harmful COVID vax; suppressing simple, inexpensive, highly effective remedies; fanning fears, to suppress common sense thinking; not preparing for EMP; promoting ESG social engineering; allowing massive cheating in elections, especially in the machines; not having integrity in our speaking; being lifted up in pride, etc.)

As we (~400 million, kneeling, worldwide) humbly/contritely show our remorse for these sins against God and freedom, I see God pouring out his Spirit like what was seen in the Acts 2:1,2 Pentecostal event, as depicted in the first verse of that 2 Chron. 7 chapter:

"I Now when Solomon [Pres. Trump is a modern counterpart] had made an end of praying, the fire came down from heaven, ... and the glory of the Lord filled the house."

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Thus opens p. 595 of the Church's KJV Bible. Every verse on the previous page, 594, ties to 2 Chron. 7:14, often with verbatim strings, at the close of King Solomon dedicating the temple. 594 is the ASCII sum of O(68) o(111) n(110) a(97) l(108) d(100) - Donald. I elaborate on many such divine foreshadowings of this event in my $N \rightarrow 0$ book. I see the outcome fulfilling Isa. 66:8.

"^a8 ^ashall ^bthe ^cearth ^dbe ^eable to bring forth ^fin ^gone day?
or ^ashall ^ba ^cnation ^dbe ^eborn ^fat ^gonce?"

That's the focal point of a chiasm that covers the last / omega chapter of that book of books of the 66-book Bible. It points to a global born-again event that changes society's trajectory from the "none to answer" destruction ("I will bring their fears upon them") of vs. 4, to birthing the kingdom of heaven on earth (vs. 7) without the pain of hitting rock bottom first. Zech. 3:9 also speaks of this event when God "will remove the iniquity of that land in one day."

I see the spontaneous Asbury Revival pointing to us being on the verge of taking this much higher path of turning to God without having to crash to rock-bottom-groveling first. In my book, I list over 30 scriptural references that prophesy of this repentance clause (r.c.) path whereby we avert the massive calamities we would face if we don't repent. We don't have to go through the reign-of-the-beast

(Dan. 7, Rev. 13) hell on earth before bringing the kingdom of heaven to earth. ⁵

The most concise articulation of this option is found in the summary sentence of scriptures, in which the totality of everything Jesus taught is given in this short paragraph:

"17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand." (Matt. 4)

Noah Benjamin cited another prophecy of relevance: Acts 2:16-18 (which cites Joel 2:18, 19).

"17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions..." [Gen 2]

But in the r.c. scenario, the accompanying deructions are averted.

In writing "[Gen. 2]" above, what came to mind is, "The last shall be first" — to start the revival that leads to A Mighty Change For A New World, a book I wrote in ~1994, available from GreaterThings.com > Books, via Archive.org (pre my 2/22/2016 arrest).

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#AsburyPortendsGlobalRevival

