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More Tuesday Theophany Musings: O'Connor by Sterling D. Allan, 228033 Funeral

To: Tudor Dixon

Dec. 19, 2023 (b) (~ 8:45 am)

As mentioned before, recently, I have found that one of the best ways for me to get focused, is to write what God puts on my heart. That's especially true of when I'm doing my AB write-ups.

When I came out of the privacy of the toilet stall, standing while praying, smiling, for the 9:25 am theophany, having realized I had forgotten to put my tennis shoes on, which would be much more conducive to a mountainous terrain than the comfortable, padded shower shoes I usually wear; I saw that the clock read 9:26 — the 9:25 am time was past. I also saw that ^{the late} Supreme Court justice, Sandra Day O'Connor's Funeral services were under way, starting (early phases) on Scripps' News, so I decided to sit down and watch. I'd very much enjoyed ~~Clarence~~ Powell's Funeral service a few months ago, especially the spiritual sentiments and testimonies shared in among a usually secular, more godless-leaning crowd. Though Powell was part of the deep state cabal, there were remarkable and God-evidenced episodes in his life. I would expect the same of O'Connor. (So far, it's not ~~as~~ ^{10:13 am} as good.)

Around 8:50 am, after writing the first paragraph above, I opened to WDT to look up the AB insertion point of "O'Connor". What immediately jumped out at me was the def. immediately before: "o'clock of,

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or according to the clock. Today, ^{even} just as "Tuesday" is just after "Tudor" ~~in~~ in O'K, O'Conner is just after "o'clock", relating to my looking at the clock to be 9:26 after a non-occurring 9:25 theophany attempt. That's also huge.

Back to "Tudor" ~~in~~ in O'K, two def's before it is "Tucker informal Food". Synchronistically, this morning, in reporting on ^{Charlie Kirk's} the TRUSA conference in Phoenix, they NTD (23-3, Epoch Times) showed a clip of Tucker Carlson addressing that crowd. In yesterday's the 12/17 82-pp piece, I noted the significance of "Tudor" being juxtaposed with "Tudor" alphabetically, given how similar they are in charisma, outlook, common sense wisdom, bravery to speak hard points, key destiny for future leadership, attractiveness, belovedness. I see this also to be significant.

One of the strings of scripture text in three passage readings in the funeral, this one from the Beatitudes, "Blessed are the pure in heart, for they shall see God" — in harmony with the theophany scheduled for today.

By way of critique of a phenomenon that I see occasionally, but never as bad as this morning. The male soloist singing "Every Valley" from Handell's Messiah, though tremendously talented, had way too much vibrato and sang the tempo way too slow. The swing of his vibrato was nearly a half a note, and slow. It might be hard to do and be impressive in that regard, but musically it sounded terribly and ruined that wonderful song (just this time).

Too much of a good thing can be a turn-off. This was a brazen illustration of that. The female soloist singing "Amazing Grace" a bit later was similarly bad in a too-much-vibrato sense, but not nearly as bad as the male soloist. I love a slight vibrato, and do it myself.

I need to add something to my letter mailed (hopefully typed) this morning. ~~It's~~ It's an impression I received while showering to append to what something I said there, but forgot to do. As a parenthetical statement to what I said about Tudor doing well yesterday as host for 3 hours on Jesse Kelly's show. I want to add, "It would have been so much better with my paradigm superimposed."

Back to the funeral, I have to congratulate the trumpet player for Handell's "The Trumpet Shall Sound." It was the best I've ever heard. His intonation was dead-on, his occasional vibrato was just right, his improvised trills were a great addition, his volume balance with the soloist was ideal. The soloist was quite good, but a bit too heavy on vibrato and ~~depth~~ depth of sound. Maybe the 7th best I've heard. The performance commanded my attention. No multi-tasking there.

Looking back at WDT, I notice that shortly after the O'Conner insertion point is "octave," which actually also ties in to what I ~~said~~ said about the wildly wide swing of the male soloist's vibrato.

Also relevant to what I envision for today are these def-s prior:

- occur -- to happen [paradigm unfolding]
- ocean [Isa. 11:9 "the earth shall be full of the knowledge of the Lord, as the waters cover the sea."]

I realize that Tudor has a ^{ute} schedule of activities, and that 9:25 may not have been open for her.

I'm going to go ahead and mail this piece (and pray for it to be tid).

Sterling

p.s. (1:10 pm) I didn't get this in the mail prior to the 11:45 court lock-down. I realize I should give some optional times for Tudor to focus on -- that work in her busy schedule. From now until midnight, eastern, I'll focus every half hour at the top and bottom of the hour, to sync up with Tudor, all-in.

p.p.s. Speaking of all-in, since Thu, I've gotten several glucometer readings. ^{worth note.} (The angels can manipulate the read-out within its margin of error, and can time the prompting of when I check my blood, to produce these.) 12/14 100; * 18:50 ~~99~~ 99; 12/16 4:07 57 (560 = "all in"); 6:53 100; 11:39 66 [Isa]; 23:07 57; 12/17 17:05 144 [000] = 125 mol CluFFB in s.c.]; ~~18A~~ 12/18 19:30 99; 12/19 5:07 69 [6]; 7:56 99.