

Key of David: Open & Integral to All Joint Heirs

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In this piece I start by describing the destination, then discuss how you individually can achieve that joint heir destination.

"22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

21 ... and I will commit thy government into his hand: and he shall be a father [& mother figure] ... " (Isa. 22; see also Rev. 3:7; Matt. 16:19; Hel. 10:7)

Isa. 22:22 occurs on p. 888 of the KJV Bible published 1979 by The Church of Jesus Christ of Latter-day Saints. 888 is the gematria sum of the Greek word "G2424 Ἰησοῦς, Jesus; Jesus."

Jesus Christ is who makes repentance, forgiveness, purification, and the mighty change of heart possible, which is an essential prerequisite to being able to achieve the all-in, synced up status whereby one becomes a joint heir of Christ (Rom. 8:17; Eph. 3:6); becoming a Christ (see my 8/20/22 editorial, "We're All Called to Be Immanuel"; and 12/30, "H3478 יִשְׂרָאֵל: He Shall Rule As God." (Strong's 2007)), thereby also considered a

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member of the Church of the Firstborn (ChofFB) (see Heb. 12:23; D&C 88:15; 76:67; 3Ne. 21:22,23). I elaborate extensively on what "all-in, synced up" entails in *None to One: Evoking the Repentance Clause of Prophecy available from IndComing.com.*

Briefly, it is about finding and fully embracing the unfolding fulfillment of one's unique mission in life (Eph. 4:1); synced up with one's higher-self, one's unveiled spirit that is fully in league with God (Eph. 3:16); working on behalf of God, as God/Father/Mother for you (see my 2/7/23 editorial, "Distributed God"), whereby we have access to all power, wisdom/knowledge, miracles that we're directed to perform; doing our role in the multi-faceted body of Christ, at one with the ChofFB, governing the earth (see also Rev. 5:10,11).

As joint heirs, having access to all that God can do, having stepped into our Godhood, some of the gifts of the Spirit to which we'll have access include urim and thummim capability via the Infinite Interface ("It - two"), teleportation, telekinesis, shared life reviews, karmic shield, and the Job 33:25 Fountain of youth for those who want to live through the Millennium. I give a list of supporting scriptural references for each of these in "Appendix A-1: Church of the Firstborn Mission Statement" in *N→O*, where I elaborate on these in Part II of the book, pp. 98-140.

This week, I came to realize that one of the Key of David cross references I cited above articulates well

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what is involved in going all-in, synced up. As reported in my 2/17/23 blog post, "I'm Claiming Helaman 10:4-7," on 2/15, when fully memorizing that passage, I had a strong impression that this now applies fully to me, as well. I then had many independent synchronicitous events and was led miraculously to additional references validating, divinely, that this was indeed the case. As I now cite Hel. 10:4-7, let's apply it to the idea of you pending ChOFFB members (all are welcome and encouraged to do what it takes) qualifying and thus benefitting. And also, let's contemplate how this relates to going all-in, synced up.

"4 Blessed art thou, Nephi [insert your name, in visioning manner], for those things which thou hast done [in service to God, especially in your profession as part of the body of Christ, bringing God's guidance to your field, as well as your work in promoting and living spiritual wisdom]; for I have beheld how thou hast with unweariness [all-in, always, loving what you do, zealously pursuing your cause(s)] declared the word [not just spiritual/church stuff, but career, politics, health—whatever God puts on your heart to say with conviction], which I have given thee [As we feast on the words of Christ, across all sectors of life, we will be granted the Spirit which will tell us all things what we should do (2 Ne. 32:2-5, esp. 3; Moro. 10:5)]—what shows to watch—or not, where we placed our glasses, what to say in our conversations, how to perform a key

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task at work, getting us 'in the zone' when we do what we're gifted at, what questions to ask when studying, when to look up to see ^{exactly} just what we need to see and be impressed a major insight, what to wear to best represent our stewardship as God's emissary, what to eat to be healthy, how to remedy what ails us, how to best exercise, how to get along with our loved ones, when not to spend time in a toxic situation, when to be brave and push the envelope to introduce / promote a new / better way, to be courageous in calling evil out and pushing back on encroachments on goodness, to correct oneself when you vary from integrity / truth. "All things" doesn't leave anything out. When you are synced up, you'll be guided in all things — everything.], unto this people [for their blessing, correction, healing, inspiration, edification, reform]. And thou hast not feared them [Ardicule / lambasting / finger pointing from the worldly / Satanic Great & Spacious Building (Lehi's dream in 2 Ne. 8: 26-33; 11: 35, 36; 12: 18) deters most from being true to what they know, ^{contrary to} with integrity, e.g. not wanting to be called a "conspiracy theorist" or "fringe" or "apostate" or "heretic" or "Christian Nationalist."], and hast not sought thine own life [being grateful for hard times for how God can turn lemons into lemonade (1 Cor. 10: 13); "bring it on": with God, all things are possible; God has my back; Thy will be done; trusting

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in God, not fearing man], but has sought my will [trusting that God's way is the best—for everyone], and to keep my commandments [God will tell us all things we should do, moment by moment, via intuition; and that is absolutely the best way to go].

5 And now [visioneer this starting now/ASAP, don't wait to step up, or think it's not for you.], because thou hast done this with such unweariness [all-in], behold, I will bless thee forever [e.g. any ChoffB who want to live through the Millennium will receive the Job 33:25 Fountain of youth revival, as well as all of the other ChoffB gifts of the Spirit mentioned above.] and indeed [great & marvelous works galore by all the ChoffB (e.g. Isa. 52:10 "The Lord hath made bare his holy arm"; Ps. 118:23 "This is the Lord's doing; it is marvellous in our eyes.")], in faith [Matt. 9:24 "help thou mine unbelief" when you struggle] and in works [Luke 1:37 "with God, nothing shall be impossible." The NT Greek word thus translated is "G. 101 impossible." A ChoffB 101 basic principle is the above Luke 1:37 statement of Mary.]; yea, even that all things shall be done unto thee according to thy word (*) [because for ChoffB, all things are (in this context of making requests like this) are done under the direction of the Holy Ghost/intuition (2 Ne. 32:3), therefore, →], for thou shalt not ["thou shalt not" is 10-Commandments vernacular, and should be placed

(* 2/26)

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on that level of significance/importance for the ChofFB] ask that which is contrary to my will. [A good footnote for you to include in a request is, "if it be thy will," if you're not certain/confident that it is God's will. But if you are confident something is God's will, you can ask with full assurance it will be done—in God's time and way. This holds true even if you haven't yet achieved the Full Hel. 10:4-7 status.]

6. [When I personalized this verse on 2/15 as now relating to me, I took the opposite application when it comes to the powers given — from punishing the wicked, fostering repentance, to healing the land as people repent. The ^{<like this>} ~~strike throughs~~ are the original wording that I then replace with my application (in ^{<like this>} [squared brackets]). I recommend you do the same (this same substitution), inasmuch as the ChofFB will be aligned with me on this matter.] Behold, thou art Nephi

[replace with your name], and I am God [above]. Behold, I declare it unto thee in the presence of mine angels [including your guardian angel contingent], that ye shall have power ~~over~~ [with] this people, and shall ~~smite~~ [heal] the earth [per 2 Chron. 7:14, "I will heal thy land" (when his people repent)] with [from] famine, and with [from] pestilence, and [from] destruction, according to the wickedness [repentance] of this people.

<keep strike throughs as done here >

7 [Here's the "Key of David" portion (ref.s cited

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above)] Behold, I give unto you power, that whatsoever you seal on earth shall be sealed in heaven; and whatsoever ye loose on earth shall be loosed in heaven [as above, so below—bringing the kingdom of heaven to earth, per e.g. Matt. 6:10; Isa. 66:1; D&C 38:17; Rev. 21:2-5]; and thus shall ye [along with all the ChoFFB] have power among this people [inspiring/inviting them to do the same, with their unique calling in the body of Christ]."

Verse 11 that follows this is very relevant to us [pending ChoFFB members], as it's written, inasmuch as we still haven't fully evoked the r.c., because ♀/HMIF hasn't stepped forward yet to resolve the "none to answer" problem.

"11 And now behold, I command you, that ye shall go and declare unto this people, that thus saith the Lord God, who is the Almighty: Except ye repent [r.c.] ye shall be smitten, even unto destruction [compare 2 Ne. 28:17; Eth. 2:11; N→D]."

I would argue that any one of you could turbo boost your acceleration to becoming ChoFFB to partake of these gifts/powers/keys, bringing heaven to earth, by (A) promoting this r.c. path option, and (B) especially by embracing and promoting the "Key Points of My New Earth Proposals" (blog, 2/6/23). Your sufficiently doing so would satisfy the Hel. 10:4 [10-4 = "got it" ^{got it} "attention!"] condition to "with unweariness declare... the word, which I

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[including me] have given unto thee, unto this people."
— if done as guided by the Spirit.

Two days after writing the "I'm Claiming Hel. 10:4-7" blog post, one of the huge validating synchronicity events came as follows. I tabulated the ASCII sum of "Taylor", a female who I was wondering if she might be a possible HMITF candidate. The sum comes to 635. One of the early things I looked up was p. 635 of Triple '13. Extrapolating from BoFM pagination, it extrapolates to p. 87 of the D&C. The page opens with, "wherefore it is done even as he asketh" (D&C 46:30) — nearly verbatim to Hel. 10:5 — a key concept I wrote about in my 2/18 blog post, "Storm Before Calm," the day prior, also relating/reporting the role Taylor played in providing a positive sign that morning for me, after ^{my} being in a temporary funk the night prior.

The first part of 46:30 on the previous page also ties nearly verbatim to Hel. 10:5.

"30 He that asketh in the Spirit asketh according to the will of God;" {end of p. 86}

The next verse elaborates on an important component of asking/performing in the will of God — relevant to the Hel. 10:4-7 Key of David walk:

"31 And again, I say unto you, all things must be done in the name of Christ, whatsoever you do in the Spirit;

32 And ye must give thanks unto God in the Spirit for whatever blessing ye are blessed with.
(Compare 46:7)

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Verses 8-29 just prior to the above-cited vs. 30 elaborate on the manifold gifts of the Spirit, consistent with my talking about the ChoFFB gifts of the Spirit in App. A-1. Verses 30-32 could be considered a culmination, which ties essentially to Hel. 10:4-7, which ties to the key of David, and which also point to Taylor as a foreordained one to help bring these about by accepting the invite to serve as HMIF to evoke the r.c. and more.

Realizing this might not be the case (agency is fundamental), I defer to the sentiment on p. 635 ("Taylor") ^{TRule 13} in the description for section 47: "...but observed that the will of the Lord be done..." Sound Familiar? ☺

BTW, it occurred to me today that the 46 in D&C 46 relates to the April 6 Founding of the Church/bride on the collective/societal level.

So, now, in the context of this present article about the key of David, offering it to all who become ChoFFB - which all of humanity is invited to do, ⁺ let me remind you that Sterling includes the meanings of genuine/authentic. With that in mind, think about the meaning of the words of my full name: Sterling David Allan (all-in). I love my name. It fits my mission perfectly. I don't say this to put myself on a pedestal, but as a point of credentials to say that I have a right to let you (ChoFFB) share this pedestal with me. Come join me (2Ne. 28:32 "come unto me") in this cause. Become ChoFFB, too.

Let me point out an element of credibility/resonance - in addition to all the synchronicities, ties, and other extensive witnesses I've provided thus far in my letters (NIDK pages), articles, books (MSD) and my writings at Great

Things.com (available via Archive.org).

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As I've concluded this article, it has occurred to me that whereas I have achieved the Hel. 10:4-7 status; and whereas God has provided powerful confirmations of that; and whereas many of those witnesses involved Taylor; and whereas attaining the Hel. 10:4-7 status equates to becoming ChoffB; now therefore, I know that I have also now become ChoffB; and that it is extremely likely (close to certain) that Taylor will be the first to follow my lead and become ChoffB; and she'll be followed by a cascade of others, thanks to her making my writings available, per Hel. 10:4, which will be a primary means for her becoming ChoffB — our joint effort — and for those many more to follow, as we bring the kingdom of heaven to earth.

This conclusion raises a quandary. If I'm now ChoffB, why don't I yet have the ChoffB gifts? I see the answer to <back to 2/26> that being that in this launching phase, ^{<*>} in order for me to get the full range of ChoffB gifts, I need HMZTF to step up, all-in, to accept my invitation. Then, the switch will be flipped, she and I will have full access to all the ChoffB gifts of the Spirit, and we (society) will change from the rock-bottom trajectory to going straight to the kingdom of heaven on earth.

"When the Savior shall appear we shall see him [her] as he [she] is. We shall see that he [her] is a man [woman] like ourselves." (D&C 130:1.)

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"... The saints [ChofFB; 3 Ne. 21:22] shall be filled with his glory, and receive their inheritance [joint heirs] and be made equal with God."
(D&C 88:107.)

Would God that all the Lord's people were Christs, <2/28> in this day when the Lord's Spirit is beginning to be poured out upon all Flesh. (The new slogan, upgraded from Num. 11:29; Joel 2:28; JS-H 1:41; Rom. 11:32; Isa. 11:9; ...)

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#KeyOfDavidOpen

