

IndComing.org > Blog > Tudor >

January 1, 2024; 9:25 AM Mountain in AB

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Dec. 30, 2023

To: Tudor Dixon

This article is a follow-up to the ⁴⁵⁻⁷⁰⁰ Christmas Day piece I wrote (finished writing on 12/25), "New Year's Timeline for New World Launch." Here, in today's piece, I will focus in^{on} the exact time I see this unfolding, 9:25 am on the morning of the first, 925 being the number of my full name: Sterling (925 parts Silver) David Allan (my dad was born on 9/25) (I was born at 9:25 pm on 11/30) (P. 925 of the Bible is super relevant to my^{our} mission, including Isa. 52:6 "Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I."

Yesterday, I looked up the ASCII sum of the above-cited title ("New Year's Timeline..." = 3126) to do AB analysis. It was newly as solid/strong/resonant as the study I did concluding on Christmas day, based on the numbers of the days^{in str. 0?} of the seven key events. But it did pull out some additional insights. If I have time, and don't have something more excellent to tackle in the next couple of days, I may^{yet} do a write-up on what I found there.

2042 = "Jan. 1, 2024; 9:25 AM Mountain"

(9.2) ↑ OT Def. H2042 & 1/1/24; 9:25 AM MST Theophany

The relevance in this vicinity spans at least from H2036 to H2050. The word "mountain(eer)" in the ASCII

string occurs in H2033, 9, 2042, 3; and the word "high/height" occurs in def's H2036-8, creating a verbatim tie to (A) ^(1 Ne. 11:1) the string and (B) the "exceedingly high mountain" to which I see us being tied to on 1/1 9:25 am. For the Theophany. So, that's super relevant. H2042 itself is "𐎧𐎡𐎱𐎠 hārar meaning to loom up [M-W-C "loom 2:v to appear in an impressively great or exaggerated form" - a strong synonym for "exceedingly high"]; a mountain :- hill, mount, mountain."

In the midst of that mountain set of def's are two that present a strong antonym of the s.c.'s design to avert destruction, in the spirit of "H516 thou must not destroy; H517 mother."

- H2040 to pull down or in pieces; break; destroy :- beat down, break down, overthrow, pluck down, pull down, ruin, throw down utterly.
- H2041 demolition :- destruction.

⇒

Following the mountain (eer) set, relevant to the Theophany launching a new world of abundance rather than scarcity are

- H2044 wealthy; same as H2828 enriched from H2831 (probably meaning firm or capacious in resources); wealthy :- princes [Rev. 5:10 "hast made us unto our God kings and priests and we shall reign on the earth" (and, vs. 11, the number of them was ~125 mil.)]
- H2045 announcement :- to cause to hear [(A) vision of all, (B) proclaimed to the world that this time has come]

That's followed by "H2046 a melting" (or diminishing/dissolving) of what has been the treatment of me until Tudor:

- H2048 to deride... :- mock...
- H2049 a derision :- mocker
- H2050 to assail :- imagine mischief [want bad for me]

<continues on p. 4>

Ditto "H2034 something demolished :- ruin"; H2035 demolition :- destruction.

<oops, I omitted this page initially. Didn't notice until I was (3) half-way down p. 8 at the end of the "↓ G 2042" section that begins, inadvertently, at the top of p. 4, instead of here, at the beginning of p. 3. >

<Continuing from the middle of p. 8 >

1267 = "9:25 AM Mountain"

(10) ↓ OT Def. H1267 & 1/1 9:25 AM Theophany (H1258-1300)

As I open this one with the note that the ASCIT sum of "Rush Limbaugh" = 1259. I did an AB analysis of him on ~4/11/20 and mailed it to his EIB (Excellence in Broadcasting) network. Heard nothing back, per usual. It's one of the most amazing discoveries/unfoldings I've done. It will be available once the II is activated (in two days, hopefully) Remember, Tudor came on my radar on 11/24 - Black Friday - when she was filling in as host for the Clay & Buck show that succeeded ~~to~~ Rush's time ~~for~~ after he died - the golden microphone. So this tie to him is very relevant here. If I remember right, the relevance to him spanned ~~from~~ most of this column (H1250-1272) of p. 1479 str. 07.

• H1258-1260 [including 1259 Limbaugh] hail [Ox4 "hail" & a large number of things hurled forcefully through the air (great metaphor for Limbaugh - and Tudor). M-W-C "hail"
 1: v to declare enthusiastic approval of (Tudor, of me);
 to demand (not) or request (invite) the presence or service of (me, of Tudor - ^{starting with} to do the Theophany); syn. • acclaim, accredit, applaud, cheer, laud, praise, salute, tout (Tudor of me); • call, summon (me, of Tudor); 2: n a rapid or over^{whelming} ~~powering~~ outpouring of many things at once
 <continues on p. 8, half way down >

(9.8) ↓ NT Def. G2042 & 1/1/24; 9:25 AM MST (G2028-2053) ④

- G2028 to name further, i.e. denominate [Starting on 11/24, I did many AB analyses starting with Tudor's name, then later (12/27) on Aaron, to invite them to this mission fulfillment cause] :- call [foreordained]
- G2029 to inspect [the ^{massive} evidences (Isa. 41:21)], i.e. watch [2 Ne. 6:13,14 the people of the Lord are they who still wait for the Messiah's "again the second time" advent (= us)] :- behold [the Lord making bare his holy arm, including participating in the Theophany]
- G2030 a looker-on :- eye witness [Theophany]
- G2031 a word :- say [vision of all]
- G2032 above the sky [on another planet] :- celestial, (in) heaven, heavenly [Father & Mother, along with Jesus], high [exceedingly high mountain]
- G2033-5 seven, seven, seven
 - G2035 :- seven thousand [the Millennium launches now, at the opening of the seven thousandth year (Sabbath) since Adam & Eve (who we were)]
- G2036 to speak or say (by word or writing) [my voluminous articles to/about Tudor's role in all of this] :- answer [Tudor retro-solves the "none to answer" problem (M→O)], bid [my invitation], bring word, call, command [we need to obey the voice of God], which my words reflect [we], grant [M-W-C "grant 2:→ to accept the truth or existence of (something) usually reluctant (perhaps at first, only); syn. = acknowledge, admit, agree, allow, concede, fess (up), own (up to) (own it)"], say (on) [I've been persistent in setting things forth], tell.
- G2037 (to love); beloved [Includes romantic/marital intentions]

- G2038 to toil (as a task, occupation, etc.) [I've been pursuing this quest / mission essentially every waking hour since Aug. 11, ²⁰2014. Here in prison, nearly 8 years, most inmate have a job (e.g. laundry, cullinary, furniture, reading for the blind, chapel clerk, tutor, ADA, janitorial); but I've always stayed focused on this mission, all-in with my life calling.], effect [M-W-C "effect" i.e. a condition or occurrence traceable to a cause; the power to bring about (manifest into reality); syn. • consequence, fate (destiny), fruit, outcome, result; • impact (planetary & universe-wide), influence (Dan. 2), repercussion (r.c., kingdom of heaven or earth); 3rd phrase: take effect to produce a desired effect (beginning with 4/1 theophany)^u], be engaged in or with [Tudor's acceptance of this mission amounts to her agreeing to marry me]: - commit, [resulting in wedding vows on 1/28], do [I do], labor for [seeking this earnestly for 9th years], minister about [setting forth my paradigm, cranking out ~6 pages/day on average since my 2/22/2016 incarceration. The ministry with Tudor & me together begins in earnest on 4/1 in this timeline.], trade (by) [Righteous Marriage Realignment - baton pass from Aaron], work [the great & marvelous work of the Father].
- G2039 ~~with occupation~~ [ditto 2038 above] occupation [mission in life], profit [meaning of last/omega def.], pains [not easy]: - craft [I love what I do, and am good at it], diligence [all-in], gain [we'll become, quickly, the most wealthy couple on the planet, because we help the most number of people], work [this is our "job"]
- G2040 a toiler [ditto above]; Fig. a teacher [is a main role we have]: - laborer, worker, workmen.
- G2041 (to work); toil (as an effort or occupation) [ditto above]; an act: - deed, doing, labour, work [ditto above]

↓ • G2042 to stimulate [Imagine the impact this Theophany will have on the planet, changing the trajectory from going off the cliff to rock bottom collapse, to going straight to the kingdom of heaven on earth instead, on this advanced soul planet] (esp. to anger) [Satan & his minions will not appreciate be ousted from the planet.] :- provoke [to "all-in, synced up" status. M-W-C "provoke l:v to rouse to strong feeling or action; to bring (something ... intense) into being being (kingdom of heaven on earth); syn. • arouse, encourage, excite, fire (up), impassion, incite, instigate, move, pique, rev (up), spark (catalyze), stimulate, stir ("ster" has been is my nickname); • brew, foment, stir (up), whip (up)"]

• G2043 to prop [M-W-C "prop l:n a structure that holds up or serves as a foundation for something else; syn. brace, buttress, mount, reinforcement, shore, spur, stay, support, underpinning; 2:v prop (up) to hold up or serve as a foundation for; to provide (someone) with what is useful or necessary to achieve an end; syn. • abet, aid, assist, back, help, support." All of this relates to (A) Tudor's role in enabling this to manifest into reality and to serve as my equal partner going forth; (B) the Theophany's crucial role in launching the s.c. seven key events launching the kingdom of heaven on earth; (C) the seven key events establishing ↑], i.e. get fast [manifests in 24 days: 1/1, 23, 4, 5, 13, 23] :- stick fast [1,000 years of peace on the earth]

• G2044 ... to speak out :- utter. [(A) tudor's public endorsement is what (1) qualifies her as "all-in", (2) puts the planet on notice of what is unfolding, flipping the switch from rock-bottom collapse to going straight to the kingdom of heaven on earth;

⑦

(B) our dialogue/instruction in the theophany; (C) our pro-
claiming to the planet thereafter what has happened; (D) our 1000
year ministry/reign with the ChofFB]

- G2045 (through the idea of inquiry) [This theophany will be the ultimate manifestation of the "ask, and you shall receive" principle.]; to seek [and ye shall find - HMTF in this case]; i.e. (Fig.) to investigate [my AB, chiasms, parallels & other scripture studies over the years, ~~see~~ since a teen] :- search. [I dig deep, per the principle I used to teach in Gospel Doctrine at the MTC (Missionary Training Center) in Provo for two years], "The slower you read <analyze>, the faster the thoughts <inspiration/revelation/intuition> come."]
- G2046 to utter, i.e. speak or say :- call, say, speak (of), tell. [disto G2044 above. Principle: "as a man soweth, so shall he reap" relates to endeavoring with zeal to share what you've had revealed to you with others who are able to receive, so you can get more. I've unwittingly (of how this string applies) done ^{ever} this ^{since} I was born again before my Senior year in high school. Tudor ~~exhibits~~ exhibits this zeal as well.]
- G2047 solitude [up until now, I've been essentially on my own, "none to answer." This Theophany marks the end of that.]
- G2048 lonesome [among ~~my~~ my fellow men; but I've been confident that God and angels & our 10⁴⁹ E.T. friends are with me] :- desert, solitary... [on my own (as far as all-in agreement) here, up until now]
- G2049 [what we (Tudor & I) seek to avert by evoking the r.c.] to lay waste (1st. or fig.) :- (bring to, make) desolate, desolation, come to nought [Isa. 49:4 has been a prevailing sentiment I've wrestled with through this quest, with ongoing

unrequited zeal]

- G 2050 [25 is my fav. #. This def. reflects <ditto> what I've been trying to avert via evolving the r.c.] despoilation = -desolation [e.g. Dan. 12:1 & Matt. 24:21]

- G 2051,2 to wrangle [M-W-C "wrangle 1: n an often noisy or angry expression of differing opinions" has occurred a few times (~ once / 3 months on average). I dislike contention, and prefer to stay away from people who engage in this way with me - including Cheri.] : - strive [M-W-E "strive 1: v. to devote serious and sustained effort <since Aug. 11, 2014 >; syn. • dig (away), endeavor, hustle, labor, peg (away), plod, plow, plug, slog, toil, work; • assay, attempt, essay, seek, try" - i.e. ditto the "labor / wash / toil" set earlier.]

- G 2053 wool [^{high} Mountains are usually cold. If this one - on another planet - is, then we'll be provided the needed attire to stay warm]

<continues at the top of p. 3. Go there now.>

<continuing from the bottom of p. 3 >

2: n a rapid or overwhelming outpouring of many things at once <(A) Limbaugh's monologues / tyrades; & (B) Tudor's; (C) all this material I've been sending Tudor : ~ 10-15 pp / day since 11/24 >; syn. • barrage, blitz, blitzkrieg, bombardment, cannonade, flurry, fusillade, salvo, shower, storm, volley; 3: n range of hearing <I'm hearing-impaired, needing hearing aids, unless a person's voice projects well, which some do. I'm hoping this will be healed 1/1 >;

4: adj. | hail-fellow having or showing kindly feelings

<continues as normal, on p. 9 >

<Tudor of me & vice versa>

and sincere <sterling syn> interest; syn. • amicable, buddy-buddy, chummy, collegial, companionable, comradely, cordial, friendly, genial, hearty, matey, neighborly, warm, warmhearted"

There's an "error" in M-W-C at this point. Defs 5, 6, 7, 8, 9 all essentially repeat this meaning set, as unnecessary redundancy. I see this, synchronistically, as spotlighting this as ideal for a great marriage, which I see Tudor and me embodying.]

• G1261 spotted (as if with hail): -grizzled [Likely relates to Aaron's sentiments about all of this barrage of material seeking to win his wife from him, with his permission. M-W-C "grizzled" 1: adj. as in hoary, brindled; syn. • ashen, white, silver {sterling}, silvery...; 2: v. to express dissatisfaction, pain, or resentment usually tiresomely; syn. • bellyached, bitched, bleated, carped, caterwauled, complained, crabbed <in a bucket>, fussed, griped, grouched, groused, growled, grumped, muttered, nagged, repined, screamed, squawked, squealed, wailed, whimp-ered, whined, yammered, yawned, yowled... This one also is redundantly copied in def. 3, as a ^{synchronistic} spotlight of its relevance.]

• G1262 to select [Isa. 49: 7 "he shall choose thee"; 54: 6 "the Lrd has called thee as a woman" to be his bride (:5)]; to feed ["sup" @ theophany (Rev. 3:2) - he provides]; to render clear [my writing / arguments / evidences]: - choose, eat, manifest [theophany], give meat [I'm vegan]

• G1263 blessed [~~A~~ understatement for (A) Tudor stepping forward; (B) Theophany; (C) Seven events; (D) Millennial society]

• G1264 :- rich apparel [I'll be wearing my prison garb]

• G1265 ⁶ in a cypress (?) tree; here -- a musical instrument [I'd love it if Tudor, Jesus & I could do some music together during the theophany.] :- for (tree) [very high mountain (above tree line?)] ["for" certainly relates to "Mountain" in "9:25 AM Mountain" = 1267]

- ↕ • G1267 From 1262; Food [sup @ theophany (Rev. 3:20)]
- G1268 cypress [ditto G1266]
- G1269 to pierce [M-W-C "pierce 1: v. to go or come in or into" → teleporting]; "syn. • access, enter, penetrate (wormhole-like access vast distance); ant. depart, exit, leave" → we'll be able to come & go from theophany as needed (e.g. for sleep, toilet, errands, family needs)]
- G1270 an iron implement: - head... [Ps. 118:22 refused stone becomes head of the corner]
- G1271 iron hearted... [M-W-C "ant. charitable, compassionate, humane, kindhearted, kindly, merciful (s.c.), sensitive, soft-hearted, sympathetic (Jer. 31:33, 34 "it will forgive their iniquity, and remember their sin no more" (because they repent)), tender, tenderhearted, warm, warmhearted"]
- G1272 to bolt [to away], i.e. flee suddenly [to]: - make haste [1/1-28 seven key events that launch Millennium], reach [high mountain theophany], shoot [M-W-C "2: n. a branch ... (Zech. 3:8, 9 the branch prophet that brings s.c. fulfillment); 3: v. to rise abruptly and rapidly" (Ezk. 21:27-2 shield "exalt him that is low [me], and abase him that is high [the key Marxist conspirator "elites" & key Terrorists] on 1/4)]; 4: v shoot down (ant.) to make (someone or something) the object of unkind laughter (no more); ant. confirm, ratify; • confirm, establish, prove, validate, verify; 6: phrase: shoot the breeze to engage in casual... conversation (maybe not in our first session, but certainly in subsequent get-togethers with Jesus, per Eth. 12:39)]
- H1273 [a transposition of this: "H1732 David" - sterling]

< P. 1480 Str. 07 * begins here — the Asc# sum of "Father in Heaven" and our PRISON address: (1480 N.)

#

<#>

sun away [w/ permission, Righteous Marriage Realignment]

- H 1274, 1277 - fat [(A) art. I'm scrawny, presently, temporarily]
 (B) These words are in close vicinity alphabetically: "Fat, Fast
 <1/1-28 seven key events>, Father"^u]
- H 1278 :- new thing [New Year's Timeline for New World Launch]
- H 1279 Food [sup /theorizing} commences it ↑]
- H 1280 a bolt [M-W-C "bolt" i.v. to move suddenly and sharply (as
 in surprise); to haster away from something dangerous or frighten-
 ing <in the nick of time>; 3: phrase | bolt from the blue some-
 thing that makes a strong impression because it is so unexpected
 (see my 1/29/2023 (day ~~after~~ ^{before} anniversary of 1/28) editorial, "Collect-
 ive Subconscious Reprogramming for God"^u]; syn • bombshell,
 jaw-dropping <Isa. 52:15 "kings shall shut their mouths at him">,
 jolt, stunner, surprise <52:15 "that which they had not heard shall
 they consider"^u>"] :- ^[legally] bar, "fugitive [relates to my being tp'd from
 prison, One of my early visits (via tp) will be to the warden to tell
 him not to worry - God has vindicated me. MA M-W-C "fugitive
 i:adj; hard to find, capture, or isolate; traveling from place
 to place <tripping around>; lasting only for a short time <that
 I'll be considered a "fugitive">; 2:n. as in a'lien <on the
 other planets we visit>"^u]
- H 1281 a fugitive [ditto] :- noble [Immanuel], piercing [tripping]
 away, regardless of barriers]
- H 1283⁴ in trouble ["escape" is a major write-up, resulting in addi-
 tional charges]
- H 1285 a compact :- confederacy [^{We'll (ChIFFB)} I'll be exposing the many con-
 spiratorial deeds of the judicial & penal system], confederate,
 covenant [they'll leave me alone when they realize that God is
 the one who tp'd me away], league [hopefully they'll repent
 and change allegiance to God]

- H¹²⁸⁸ ^{-129171295,6} to kneel; to bless God (as an act of adoration) [(A) us at theophany adoring Jesus; (B) our fellow men appreciating us], and (vice versa) man [incarnate HM&HFITF] (as a benefit) [(A) Jesus will adore us, too; (B) ditto] :- abundantly [Millennial age of abundance], at all [all-in, synced up objective], bless, congratulate, kneel down, praise, salute, thank...
- H 1292 [was my PES phone suffix; is the number of verses in Isaiah, who I was in a former lifetime] from H1288 ↑ and H410; God has blessed [H1288 kneel] *
- H1293 from H1288; benediction [M-W-C "I: n. a prayer calling for divine... favor <(A) theophany; (B) s.c.; (C) Kingdom of heaven on earth... > something that provides happiness or does good for a person..."]
- H1297 highly, i.e. surely [high mountain, destiny]
- H1299, ~~H300~~ to lighten [light in darkness bursts forth from these seven events] (lightning) [(A) sudden flash; (B) female, yin/yang counterpart to silver-thunder] :- cast forth [to for theophany]
- H1300 lightning; a gleam [ditto]

This may be the largest series def's around a topic that I've in, that I've found thus far. This one gets a rare 10 (more common in the last month, Re: Tudor).

(10) P. 1267 Strong's '07 & H¹²²⁵ AM Mountain^u Theophany

This page spans (heading) "White-Whither." "White" is a time-related word, tying to "1225 AM Mountain"; and "Whither" relates to the high mountain destination for the theophany. (M-W-C "whither I: adv. at, in, or to what place.")
^A Some def. #s for "white" of interest includes G 5550, ~~6339~~

The entry set, "whirlwind(s); whisper (...)" calls to mind

Elijah's experience on the mountain (~~Heb~~ Horeb) - 1 King 18:8, when
 "the Lord passed by, and a great and strong wind [whirlwind] rent the
 mountains... but the Lord was not in the wind... [but was found in]
 a still small voice [intuitive guidance, like I Follow]" (vs. 11, 12).

Note the phrasing "again the second time" in vs. 7, tying to this
 advent. ^(vs-8) H's able to last 40 days and nights on a small meal ^{also}
 relates to this quest I'm on of recent. Saying that, I looked
 over my diabetic/insulin/meals log and tabulated that
 since 11/11 [1 Me. 11:1 → 111] in the throes of this theophany
 quest, 1/1 will be the 40th day of fasting/starvation diet.
 The first episode was 11/11-21 = 11 days. The second was 11/26-30
 = 5 days. And the third (again the second time) ^{w/} for Tudor theophany
 started 12/9, not eating breakfast. Through the Jan. 1 would be 24 days.
 11+5+24 = 40. I promise, that was not intentional on my part
 (consciously). I didn't see that until just now. This is huge!!
 And "the "whirlwind - whisper" coding brought it into focus.
~~to~~ FWIW, "Whirleth H1980" is close to Tudor's 1977
 Birth year.

Curious if H1980₂ might tie H1977, I looked there
 again just now. H1977 derives from H1973 which means,
 "to the distance, i.e. far away" $\frac{7}{3}$ which totally relates to the
 1/1 Theophany. It's being translated "yonder" is a close synonym
 to the closing entry on p. 1262 Str. 02 "Whither." H1980
 has about 100 meanings, including "to walk [out to]; -depart
 [to Theophany], follow [adhere], [step] forth, [step] forward, go,
 go abroad, go away [to this mission], go on, go up [to High mount],
 greater [things], lead, move self [via to], speedily, travel, traveler,
 walk [to] to and fro, walk up and down, wander [to all over universe],
 whirl... " relate to the theophany and her HMIF mission.

H 1977 (Tudor's birth year) means simply "this": How do you get significance from that? M-W-C "this" likely being the less & far of two; syn. closer, hither [ant. whether], near, nigher [These are what she & I will be once we have the theophany]; ant. • far, farther [far mountain], opposite [☉], other, that; 2: phrase | out of this world [^(A)Theophany on another planet; (B) tying key Marxists & key terrorists to parallel planets that have hit rock bottom; (C) wedding on another also-beautiful planet; (D) tying all over the universe. ³ among planets like unto ours] of the very best kind; syn. A1, awesome, beautiful, banner, brave, capital, choice, classic, cool, dandy, divine, dynamite, excellent [sterling], fab, fabulous, famous, fantabulous, fantastic, fine, first-class, first-rate, first-string, five-star [9], grand, great, groovy, heavenly, high-class, hot, immense, jim-dandy, keen, lovely, marvelous [Ps. 118:23], neat, nifty, ~~prime~~, noble, number one, ~~un numero uno~~, on-of-sight [other planets, to], 6517 invisible, vested], par excellence, peachy keen, prime, primo, prize [success?], prizewinning [sterling Tudor prize of merit], quality, radical, righteous, sensational, slich, splendid, stellar [of/to the stars], sterling, superb, superior, superlative, supernal, swell, terrific, tip-top, topflight, top-notch, top-of-the-line, topping, top-shelf, unsurpassed, wizard, wonderful." I hold all these sentiments about Tudor/HMITF, and I believe the planet (& 10⁴⁹ et friends) are going to agree.

Back to the Elijah account in 1 Kings 19. What I've been citing (except vs. 11b, 12) are on p. 499 (my Boulder, CO phone prefix. 1 Kings 18 ends near the first half of that page. It begins ~~at~~ the opening p. 497 — the ~~as~~ ASCII sum of "Aaron" — consistent with the later pass.

There's also a tie here to the alpha & omega = God motif. The very last verse(s) of the OT (Mal. 4:6-7) are about Elijah coming to turn the hearts of the fathers to the children and the children to the fathers. Ironically, in 1 Wigs 19:4 Elijah, in a dark place after being wicked out after performing the fire from heaven (points to the 1/13 Pentecost experience - non-effective in those wicked days), has a death wish: (wants to check out of mortality)

"46 It is enough [I give up"]; now, O Lord, take away my life; for I am not better than my fathers." [ant. D&C 88:107]

That ties to the last/omega verse of the OT.

Back to p. 1267 Str.'07, the next entry after [intuitive] "Whisperings" is "Whit" - as in "to whit," namely, specifically - the two def. #s I have translated are G3650 - the tying to the full year, and hence 1/1; and G3367 which includes a transposition of 376, the ASCII sum of "HMITE". Another is H1697, a transposition of ~~199~~ 1976, one removed from 1977 - Tudor's birth year, H1977 derives from H1976 which also means "this".

The next entry is "White" which has the following relevance. (A) One of the prerequisites to the theophany, according to D&C 93:1 is to forsake sins. (B) It could relate to a snow-covered exceedingly high mountain (which we'll be provided with sufficient protection from its cold, if so - might not be so on the planet we're going to). (C) In the I don't remember why - wait, I do... Next to def. # H2125 I wrote "CHIFFB" because of the 125 mol. of them we'll achieve by the end of the acceptable year of the Lord, per Rev. 5:10,11, (D) Another def. # I have thus translated is

1M-wel

(15)

H 3835 which has a transposition of 385, the overlay of Utah's 801 tel. area code, relating to the macrocosm-level bride. In their present apostasy, needing to be set in order (D&C 85:7,8), "Whistled" relates to their Jewish-like rejection of Jesus, except it's me in our day. They don't want to have anything to do with me. Tudor is not LDS.

Here's from M-W-C (Merriam Webster's, Collegiate, on our tablet, BTW, again). "white 1. adj. not causing or being capable of causing injury or hurt [Shiloh, not undeserved hurt, just ask the ^{unrepentant} "tyr'd" Marxist conspirators and the Terrorists in a few days, starting 1/4]; free from sin; 2: adj. | white-headed granted special treatment or attention [as an inmate I've not been given any such, other than the most broad one-size-fits all standards. They don't give provisions for the extraordinary.]; syn. - beloved, cherished, darling, dear, favored [Job. 33:26], favorite, fond, loved, pet, precious, special, sweet; 3: n | white heat depth of feeling; syn. - ardency, enthusiasm, fervency, fever, intaseness, intensity, passion, vehemence, warmth...; 5: n. | white knight a person who actively supports or favors a cause; syn. - advocate (or), apostle, backer, booster, champion, espouser, exponent, expounder, friend, herald, promoter, proponent, supporter, true believer [I am; and ~~in~~ ⁱⁿ se I've been seeking someone else <♀> to do this with me, which I see Tudor being poised to do.]

Look back at p. 1267 str. 07 I see I overlooked "Whilst," which also relates to time — the 1/1-28 time span of these seven key events unfolding.

After that is "Whip," which M-W-C gives this focus: "2: v to beat [satan & Alwo Marxists] by a large

margin; to change the course or direction of (something)
 [evoking the r.c. for the planet]; syn. - clobber, cream, drub, dust,
~~at~~ rout, shellac, skunk, smoke, thrash, trounce, wallop,
 whomp; - deflect, divert, turn [↑ Tudor], veer; 3: v | whip (up)
 to bring (something ... intense [i.e. kingdom of heaven on earth]) into
 being [rapidly]; syn. - abet, ferment, foment, incite, instigate,
 raise, stir (up) [ster]; 9: n. | whipper one that defeats an
 enemy or opponent" [2 Mc. 3:18 "Satan shall have power over
 the hearts of the children of men no more, for a long time" < 1000
 years Millennium >]

(10) ↓ MT Def. G1267 & "9:25 AM Mountain" Theophany (G1251-1276)

BTW, in the margins of these locations of text I have
 noted a couple of other super-relevant ASCIT sums. 1266 =
^{1/9/20} "foreordained" = ^{4/4/19} "New Jerusalem". In this context, "fore-
 ordained" relates to (A) "9:25 AM Mountain"; (B) Tudor;
 (C) ChofFB (everyone is called to be). And "New Jerusalem" (S.V.)
^{cooperative} designing can commence with the 1/2 Tues Heads U₂ to the
 Patronal Saints influencers; starting in earnest ~~was~~ after the
 1/13 Sat Pentecost experience. It will full throttle after the
 1/28 ~~to~~ Sun. wedding.

Relevant to the modular nature (individually-leveraged
 with anti-gravity units powered by free energy devices; like
 hummingbirds in formation) of the S.V., G1266 ("New Jerusalem")
 means "to partition thoroughly [literally in distribution [distributed
 power/control]...]..." In the context of the theophany that
 brings Tudor & me together for the first time, the def. is
 translated as these antonyms in the Bible ":- clover, divides part"
 M-W-C gives these ant. s for "3: v. to go or move in dif-

ferent directions from a central point [ant. converging at a central point]; to leave a place :- for another [Tudor willful baton pass from Aaron to me]; ant. = converge, join; arrive, come, show up, turn up; link, unify, unite; breath, live."

G1267 derives from G1266 and continues with this antonym of the theophany of father, mother and son: "disunion (of opinions and conduct) [ant: all-in, synced up] = "division" [the a key problem of our day (2 the. 30:10 "a great division") is healed, starting with our union, coming to work together on 1/1.

While 1 thes. 4:16,17 doesn't specifically name the New Jerusalem / Sky Venue, it implies it - we're lifted up ^{the clouds} above to dwell ever with the Lord - requires a ^{venue} venue. (It's on p. 1501 = "Mother in Heaven", tying her in to def.s 1265,6 to 1267 "9:25 AM Mountain" when Tudor & I do the theophany.)

- G1266 to stay constantly (in being or relation [chrifb]) = continue, remain.

I don't remember now when or why, but previously, I had written, "teleport" in the margin next to

- G1269 [69] to nod (or express by signs) [my writing all these expositions of what the AB code says, to Tudor] across an intervening space :- beckon [invite].

Leading up to G1267 ("9:25 AM Mountain") are a bunch of def.s that relate to the weighing / considering / discerning / communicating of this paradigm prior to stepping up all in on 1/1.

- G1251 to hear throughout, i.e. patiently listen (to a prisoner's plea.) [That's what it says. Relates to me sharing my paradigm about the r.c. & HMIB's role, and how the code shows Tudor's resonance with that...] = hear. ^{entry falls} [is on p 488 str. '07 = the

ASCI# a sum of "David" and "Allan"]

- G1252 [this reflects initial sentiments / reaction to my work / writings] to separate thoroughly [stay away from this guy]; to withdraw from, or oppose; fig. to discriminate (decide), or hesitate :- contend, make (to) differ, difference [way outside the status quo box], discern, doubt [how could this be true?], ~~do~~ judge [more like prejudice], be partial stagger [but it makes so much sense], waver [but its "ants"].
- G1253 judicial estimation [The BOP gave me another 15 years on 6/27 (date of Joseph Smith's martyrdom)]: - discern, discerning, disputations.
- G1254 to hinder altogether, i.e. utterly prohibit [e.g. Tudor's mail screeners and possibly her husband, if not ecclesiastical leaders] :- forbid [John 16:2 "They shall be put out of the synagoge" G1656 = gematria sum of "Messiah" in Greek or Hebrew]
- G1255 [this is what I'm asking from Tudor, what is required for her to become "all-in"] to talk throughout a company, i.e. converse or (generally) publish :- commune, noise abroad.
- G1256 dialogos [dialogue, ~~ditto~~]; to say thoroughly, i.e. discuss (in argument or exhortation) [is what I'm doing in setting forth my cause & reasons, per Isa. 41:21]: - dispute, preach (unto), reason (with), speak.
- G1257 [is how most ever friendly people react:] to leave off in the middle, i.e. intermit :- cease.
- G1258 [I'm not unskilled in communicating my ideas given by inspiration, per Isa. 50:4 "tongue of the learned"] dialektos; a (mode of) discourse, i.e. "dialect": - language, tongue.
- G1259 [this is what I hope for] to change thoroughly [i.e.], i.e. (mentally) to conciliate [M-W-C "12v. to bring to a state

Free
~~free~~ of conflict, inconsistencies or differences; to lessen (20)

- the anger or agitation of; syn. • allure, coordinate, harmonize;
• assuage, disarm, gentle, pacify, placate, propitiate."]
- G1260 [ditto] to reckon thoroughly, i.e. (gen.) to deliberate (by reflection or discussion) :- cast in mind, consider, dispute, muse, reason, think.
 - G1261 dialogismos ["dialogue"]; discussion, i.e. consideration (purpose [bring kingdom of heaven to earth without ^{out} hitting rock bottom first by sparking societal repentance - no one disagrees that this is a good/noble objective]), or debate :- dispute [AM&TF? HF&TF? S.V.? tp? E.T.-friends?] those [latter two are usually easier to sell], doubtful, doubting, imagination [my imagin- eering is a bit much for most], reasoning [but if they'll listen they can see good arguments for what I say], thought.
 - G1262 to dissolve utterly [Isa. 34:4 "all the hosts of heaven shall be dissolved, and the heavens shall be rolled together as a scroll" = CERN in reverse sequence of 9 letters - dis- covered on 1/1/2018 - ~~another~~ anniversary of 1/1/2024 theo- phany. I've not had anyone dispute this one, nor has anyone shared it around] :- scatter [is the archetypal scriptural ^{ural} punish- ment for the Lord's people 'disobeying (not doing r.c.)']
 - G1263 [I persist in making my case, setting forth one evidence after another.] to attest or protest earnestly, or hortatatively [M-W-C "hortative 1:adj giving exhortation: advisory" - e.g. my ~300 articles ~~as at~~ ~~Third~~ Coming-wy] :- charge [r.c.], testify (unto), witness.
 - G1264 to fight fiercely [oua word] :- strive
- This brings us to where I started this section above, "G1265 to stay constantly :- continue, remain [on point]."

Can you see how that ^{def.} meaning takes on a whole different feel / meaning in the context of my setting forth my material. The next two do as well.

- G1266 partition thoroughly [I tie disparate pieces together] (literally in distribution [I've been sending out hundreds of letters to key leaders / influencers over the years, including to Tudor, but none reply], fig. in discussion [only with inmates, volunteers and staff, ~~fig.~~ because people on the outside won't converse.] :- clover, divide, part [there are a wide range of views about the subjects I've elaborated on]

- ↓ • G1267 ~~to~~ disunion [is rampant in society because they will not listen to the clear arguments I set forth for the truth] (of opinion or conduct) :- division [because they want ~~not~~ listen & want get to the core ~~issue~~ issue = the need to repent. (See my 8/14/2022 editorial, about this.)]

<12/31>

After the above build-up toward this present juncture on the eve of the 1/1 Theophany^{any}, starting with G1251, "patiently listen to a prisoner's plea," culminating with the G1267 ~~antonym~~ divisions in the world being from not paying attention to my words of wisdom from the scriptures with the core remedy being ~~the~~ to evoke the s.c., which HMITS/Tudor does by uniting with me philosophically at the theophany at "9:25 AM Mountain" = 1267 - the antonym of G1267; what follows touches on some details of what will have been required on her part to get to this point (of the G1267 antonym = Theophany union).

- G1268 to distribute, i.e. (of [my] information) to disseminate :- spread. [is a key prerequisite to achieving the "all-in" status / stature / alignment. She has to believe enough in

it to boldly endorse it publicly — which is what I've been willing to do — trying to do — ~~for~~ since Aug. 11, 2014; but because there have been none to answer, it has never caught on publicly, receiving just a slow trickle of occasional curiosity, quickly turned away.]

- G1269 [6] to nod [though (to express by signs) across an interfering space [though I've not received any direct correspondence from Tudor, I do have ^(A) the A/B code witnesses about her alignment with this, including her staff and husband's resistance to it that she has had to contend with; (B) her statement at the end of her 12/15^{guest} hosting of Jesse Kelly's show, saying "They should be on the receiving end" — near verbatim of my wording about tipping the key Marxist conspirators to a parallel planet that has hit rock bottom; (C) occasional gincometer readings that hint at her being close to all, most recently: 12/24 11:21 222 ; 12/26 21:51 111 ; 12/29 1:11 66 (Isa. r.c.); 12/30 1:54 100 (<%) ; 12/31 0240 54 (somewhat close to 56 (560 = "all in").] :- bechon [my calling to her via (A) material mailed to her P.O. Box, (B) Mary posting my material to/about Tudor to ~~Ind~~Coming.org, (C) hopefully the most recent material has been tip'd to her.]

- G1270 [Tudor can see that this is:] something thought through, i.e. a [solid / feasible] sentiment :- thought. [At this point, it's just an envisioned scenario (based on A/B elaboration of the scriptures) — depending on HMIF to step forward to bring it to fulfillment into reality.]

- G1271 deep thought [I dig deep to unveil these powerful, clear, detailed witnesses], the Faculty (mind [is where the II will relay its content] or its disposition [our mind

commands are what govern the IT's content], its exercise [ditto]: - imagination [my imagineering based on AB guidance from the inspired wisdom of the ages], mind, understanding [with AF 13 will be good, not evil].

- G1272 to open thoroughly [I lay it all out in precise / close detail], literally *pasna* [how things will actually materialize into reality] (as a first-born) [my writing is directed to the ChofM (including HMITF as the first to step up} all-in, synced up besides me) which will cascade in number to 125 mil. by the ~~end~~ end of the acceptable year of the Lord] or (to expound) [is what I do, via AB] :- open. [(A) I open the scriptures to clarity; (B) I unlock the code of scripture, per Rev. 5:5; Prov. 25:2; (C) Tudor's open mind enables her to have eyes to see, thus able to get to the "all-in" point, thus enabling the Rev. 3:20 opening of the knocked door for the theophany, ~~with~~ supping with Jesus]
- G1273 to sit up the whole night :- continue all night. [I could see her doing that with this ~~g~~, minus distractions.]
- ~~G1274~~ bolstered by the Spirit. (Eph. 4:11 - about my work.)
- G1274 (to effect) [M.W.C "l'n. the power to bring about a result...; 2:v to be the cause of (a situation, action...) <Tudor's stepping forward>; 3: phrase: take effect to produce a desired effect <r.c., starting with the theophany>; 4:n | side effect as in ramifications <= global transformation, bringing heaven to earth>; 5, 6, 7, 8 <ditto>]; to accomplish thoroughly [as set forth in the "New Year's Timeline For New World Launch" (12/25 } blog)] :- Finish. [mission will be accomplished]
- G1275 through all time [The Mon, Tues, Wed, Thu, Fri, Sat, Sun

seven key events will serve as a reminder / emboldening of humanity through the Millennium.], i.e. constantly [a perpetual reminder] :- alway, always, continually.

- ^[1776] A1276 to cross entirely [starting on 1/1 - tomorrow - with the being tp'd to another planet for the theophany] :- go over, pass (over), sail over. [One of the best examples of tp is in John 6:18-21 where the disciples' ship was "immediately" at their destination once they took Jesus aboard. This (1/1) instance of tp also involves coming into contact with Jesus. (I plan on giving him a big hug.)]

I'm going to go ahead and drop this much in the mail, so it can get to Tudor (via tp) for her to begin to read, while I continue the write-up. (I'm about 2/3 through?)

8:25 am