

IIIndComing.org > Blog > Tudor >

## AB Resonance With 1/2 (12) Launch Date for Timeline (of 12/25/23)

by Sterling D. Allan, 228033

did not edit

To: Tudor Dixon

Jan. 2, 2024; 11:06 am

Rather than look at the various instances of 12, take notes, then report what I've found, I'm going to go take you along with me in the unfolding process, as if we were sitting here together looking at these pages and def-#s.

### (10) P. 12 Strong's '07 & 1/2 Launch Resonance

- \* Add <sup>(A)</sup> [AB string ASC# sums = methodology; (B) Add a day to the original 1/1 launch; (C) Re-bringing Tudor into partnership {M-W-C-T "add 1:V... to bring about an overall increase; 2:V to make greater} ]
  - "2 Pt 1:5 And besides this [previous timeline didn't materialize], giving all diligence [keep at the quest in earnestness]; a G2023 [add one = 2024]
  - Addar [means "firm", perhaps pointing to how God's timing is sure. (that doesn't mean I've absolutely figured it out.)]
  - Addar [means "ample" relating to the abundance of the Millennium]
  - Added G4369 [For 369 = "HFITF"]
  - Addicted [Isa. 57:15-19 I shall heal him (addiction)]
    - 1 Co 16:15 they have a themselves to the [ministry = new focus / means of getting the natural dopamine hit from doing good]
  - Addition(s) [ditto "add"]

- Addon [means "powerful," is def. H114 = my bed #]  
[> "address" inserts here alphabetically] = my address]
- Adar [B.D. "(2) the twelfth month (Esth)" = Dec Jewish ecclesiastical calendar. ~~Est~~ FWIW, for us, 12 months Dec, which just ended] oops Ader [means "an arrangement" - e.g. Tudor, Jesus & me launching Millennium.]
- Adiel [means "ornament of God" (H5717); 5716... excellent (sterling); H5713 Iddo [I do] → 1/29 wedding, in one day later]
- Adin [means "voluptuousness" - Tudor's beauty]
- Adina [means "effeminacy" - ♀]
- Adino [means "sleeder" - weave]
- Adithaim [means "double pray", relates to both of us praying, over Job 3325 "see his face with joy" for theophany]
- Adjure [(A) to bring about theophany; (B) instruction received in theophany] G3726 [has 376 = "HMITF"]
- Adlai [meaning not given]
- Admah [soil, husbandman" = Father (John 15:1)]
- Admatha [3]
- Administered, Administration(s) [Reign launch] G1248  
[two digits from transposition of 1480<sup>12</sup> = "Father in Heaven" = Prison address 1480 N.]
- Admiration, Admired [mutual at theophany]
- Admonish(ed, ing), Admonition [(A) to get to point of theophany; (B) instruction during theophany]
- Adna(h) [means "pleasure," relates to serenity during theophany]
- Ado [ant. we'll focus on substance]
- Adoni = "theo"
- Adoni-Bezek [means "lord of lightning" - metaphor for Tudor / HMITF counterpart of silver-thunder]

- Adonijah [means "worshipper of Jah" - theophany]
- Adonikam [means "lord of rising" ] - (A) to high mountain; (B) emerging kingdom of heaven on earth]
- Adoniram [means "lord of height" - (A) dotho ↑; (B) Isa. 57:15 S.V.]
- Adoni-Zedek [means "lord of justice" erg. Tp. Karma]
- Adoption [(A) Tudor not LDS, yet] - Ro 8:15 of a, whereby we cry, Abba, Father [AB = Father, H1]
- Adoraim<sup>^</sup> [means "eminence" - theophany (Isa. 52:13)] H115  
[↓ 114B - my bed #]
- Adorn<sup>^</sup> [dotho what I wrote last night about my lack of concern about garb]. Goodness is repulsive to me.
- Adrammelech [means "splendor of the king" (A) relates strongly to the stereotypical theophany; (B) regarding Isa. 54:5 "The God of the whole earth" - the splendor will be in goodness of heart & deeds, hence countenance < D&C 85:7 "clothed with light for a covering">, not garb.]
- Adramyttium [?]
- Adria [?]
- Adriel [means "flock of God" ≈ Chof FB launch in our context]
- Adullam [?]

(9) OT Def. H12 & 1/2 Theophany Resonance

- H12 same as H6; a perishing [ (A) my tripping out of here - is a big deal from a prison context. (B) Tudor's tripping from ME residence (or wherever she presently is), has baton pass ramifications. ] :- destruction [is averted by our thus launching the r.c. So we<sup>(society)</sup> go straight to the kingdom of heaven on earth
- H6 :- destruction, not escape, fail, lose, have no way

④

to flee [in non-r.c. scenario. See D&C 133:67, 71 "none to answer [therefore] "there are none to deliver you"]

## NT G12 & 1/2 Theophany Resonance

(9.8). G12 abyssos from G1 and a variation of G1037; depthless, i.e. (specifically infernal) "abyss": — deep, (bottomless) pit.

This is a super-strong antonym of theophany. The opposite of depth is height — exceedingly high mountain — on an exceedingly remote planet. And M-W-C-T "infernal" = adj. of or relating to the nether world of the dead [ant. Job 33:25 Fountain of life for ChoffB option launched with theophany, will likely manifest on 1/14 Pentecost experience gradually in the span of that event: from present body to youthful body over the course of a few hours, as people (~400 mil. globally) are watching on]; <mw cmt:> of or relating to hell [By launching the r.c. on 1/2, we avert the arrival of the kingdom of Satan on earth, the hell of the reign of the beast}, and instead (ant.) go straight to the kingdom of heaven on earth.] <mw cmt:> hellish, diabolical [averted]."

In my case, "deep" also relates to my digging deep to solve this riddle<sup>puzzle</sup> of the scriptures (Rev-5:5). M-W-C-T "4:n | deep cut something (such as an obscure reference to a book or movie) that is recognizable to devotees but not usually others" [relates to riddle<sup>puzzle</sup> solved]; 6:n | deep dive an exhaustive investigation, study, or analysis of a question or topic."

The G1037 derivative cited means "depth, i.e. the sea:—deep"; calling to mind Isa 11:9 "the earth shall be full of the knowledge of the Lord as the waters cover the sea" —

which is fulfilled with these seven key events 1/2-29, beginning tonight, 1/2/2024.

## (10) P. 12 WDT & 1/2 Theophany Resonance

- ACC Air Coordinating Committee [teleportation to another planet]
- accede To consent; to agree [Tudor accepts my paradigm and invite]; to arrive at a certain condition or state. [all-in, synced up] [M-W-C-T "1:V to enter upon an office or position (HMITE); 2: idiom | accede to the throne to become king or queen"]
- accelerate to hasten; to quicken; to cause to advance faster... [1/2-29 launch of Millennium]
- accent [M-W-C-T "2:V to give special attention or prominence to (something (someone: Tudor & me & Jesus as Mother, Father, son)): to make (something) more emphatic, noticeable, or distinct [investing of bride; Isa 49:22]
- accentuate [ditto]
- accept to believe to be true; to agree, to receive [ditto "accede": = "answer"]
- acceptable ["acceptable year of the Lord" launched];
- acceptance, acceptant, acceptation, accepted, acceptive
- access Entrance [to], admission [to ChofFUS], new approach; admittance [ditto]; the state of being approachable [in-person, on high mount, another planet]; passage that allows communication (A) in person, on mount; (B) I activated for us]
- accessibility [well no longer be isolated/separated by barriers of distance, matrimony (to Aaron)] accessible.

(6)

- **accession** In Computer Science, the act of obtaining data from storage; the ability to store data. [The IT & repo draws from the heavenly repository of all ~~info~~ information] - activated 1/2 ]
- **accessorily** An accessory; supplementary; not as principle but as a subordinate [is how many husbands treat their wives. Tudor will not be this for me. She'll be an equal partner, supplementary in yin/yang manner.]
- **access road** [ant. of high mount, which has no access road]
- **accidental** [ant. This theophany is very deliberately eversioneered.]  
accidentally
- **acclaim** To greet with strong approval of loud applause; to hail or cheer. [(A) will be my sentiment (mutual) upon seeing Tudor & Jesus; (B) ChAFFB's sentiment toward this; (C) mankind's pending sentiment.]
- **accipiter** A type of short-winged hawk that has a flight pattern that is darting and low. [(A) to ability to come/go anywhere (AF13); (B) II's ability to view anywhere from any angle or distance (AF13); (C) II's ability to give a virtual simulation, e.g. of what it's like to be a hawk darting around. § Activate 1/2.]

## (10) P. 12 O x 4 & 1/2 Theophany Resonance

- <p. 11> **adopt** <p. 12> 2. choose an option or course of action [is what Tudor has been in process of doing]; 3. take on as an attitude or position [all-in, synced up pre-condition to theophany]
- **adorable** very loveable or charming [Tudor & me]
- **adore** 1. love and respect deeply [ditto ♂]
- **adorn** make more attractive or beautiful; decorate [Tudor doesn't need this; she's already exquisite; but would be even

more so if adorned. I certainly could benefit from being adorned, myself. But I see this coming into play the next day, stemming from 1 (2.)

- adrenal, adrenalin [In all of this, we need to avoid ~~the~~ activating this by stress, fear, nervousness; By trusting in God, to receive divine guidance, not animal urges / responses, ~~not~~ <sup>but</sup> conscious action inspired of God.]
- adrift 1. drifting without control [adrenalin]
- adroit [in right mind, directed by inspiration:] clever or skillful ORIGIN from French a droit 'according to right, properly' [ = meaning of "shiloh", Ezk-26:27 footnote b ] see also ... (elaborated elsewhere)]
- adsorb [M-W-C-T "to take in (knowledge, attitudes, etc.): acquire, learn [vision of all, downloads]
- adsorbent a substance which absorbs another [ (A) unity, (B) receiving vision-of-all downloads ] (ditto)]
- adulation [I find sycophantism to be repulsive. I love sincerity.]
- adult, adulterate, adulterer, adultery [In this (our) context, this relates to my being incarcerated as a sex offender, for which I have repented, and from which (addiction) I have been largely healed. My being tp'd from prison will certify from God that I have been cleansed / forgiven; and I expect <sup>to anticipate</sup> a full healing at the theophany, per Isa. 57:15-17 & 3 Ne-21:10 "I will heal him". If not then, then soon thereafter.]
- adumbrate 2. be a warning of something to come. ORIGIN Latin adumbrare 'shade, overshadow' [(A) Regards my warnings of what we face if we don't evolve the r.c. (B) sort of relates to Tudor's stepping forward being a type and shadow

(8)

of the ChofFB becoming such by embracing their unique missions, all-in, synced up.]

- advance [step forward to launch the theophany]
- advanced [the s.c. is a far superior path to crashing to rock bottom; (B) our planet's collection of advanced souls planet from around the universe makes enables us to pull off an advanced <sup>ideal</sup> version of the s.c.]
- advancement [The theophany is the first of seven key events that will enable our planet to avert hitting rock bottom but going directly to the kingdom of heaven on earth, elevating humanity.]
- advantage [The ChofFB gifts of the Epist that are activated for us in the theophany will give us massive advantages/tools to bring heaven to earth:  $\Pi$ , tp, tk, shared Life Reviews, Karma shield, Job 33225 Fountain of youth.]
- advert [again the second time Messianic advert: HMF & HFITF, evolving s.c. / kingdom of heaven on earth]
  1. arrival of an important person or thing [on 1/2 unveiled]
  2. (Advert) (in Christian belief) the coming or second coming of Jesus Christ [theophany, in our case]
- Adventist A member of a Christian sect that believes that the second coming of Jesus is about to happen [after the "acceptable year of the Lord" that 1/2 commences]
- adventitious happening by chance [ant. This is very deliberate] ORIGIN Latin *advanticius* 'coming from abroad' [Tudor & me being tp'd to another planet]
- adventure 1. an unusual, exciting, and daring experience [this won't be boring! Ü] 2. excitement coming from danger or risk. <end of p. 17>



(9.5) P. 12 T. G. '13 & 1/2 Theophany Resonance

- Apathy [ant. all-in, synced up prerequisite]
- Apocalypse [averted by evoking r.c. 1/2]
- Apocrypha [relates to AB code by which this timeline has been envisioned. I anticipate that apocryphal writings will contain many predictions of this scenario — as I've found in the UJV.]
- Apollon see BD ~~Apollon~~ Apollon [is the first full entry on p. 595, shortly before the "Apotheosis" (deification of man) alphabetical insertion point, which I elaborated on a couple of days ago. (594.5 = middle chapter of the ~~1189~~ 1189-chapter Bible) G<sup>3333</sup><sub>3322</sub> middle] "G 3323 Messiah, Messiah" — tying to the calling and its thematic message: "Ye are gods." Right after "> Apotheosis" is "Apiti Forum..." — a play on ~~ATI~~ app, which is activated at for us at the theophany.]
- Apostasy [Relates to the LDS Church's projection, calling me an "apostate" (is what I was excommunicated for in '93), when in truth, they're in apostasy — on a parallel with the Jews at the time of Jesus. The 1/3 "Hears Up" begins the setting in order (D&C 85:7,8).]
- Apostasy of Individuals [ditto]
- Apostasy of Israel ["It 3478 he shall rule as God:— Israel". People have been out of touch with that objective. We bring the "Ye are Gods" destiny to a fore. (Isa. 41:23.)]

(9) P. 12 Index '13 & 1/2 Theophany Resonance

- ... Ancient [<sup>(A)</sup> via AB foretells present/future/modern;

(B) as earlier def.s, this is an out-of "immediate future" (10)

- Ancient of Days [That's us, Adam and Eve come again. This theophany launches our advent together.]
- Angel [Our "guardian angel" ~~con~~ key player is our own higher self, our unveiled spirit. It provides our intuitive guidance. It is responsible for providing our IT content. This is activated 1/2 in this timeline scenario.]

Here are some relevant def.s from this range in WDT:

- (Amulet - Angel).
- amuse [not boring scenario]
- analects Selected miscellaneous extracts or small pieces selected from different authors [prophets] and combined. [Depicts, somewhat, my writing]
- analogous [parallels, likening = a tool ~~to~~ I use heavily]
- analogy [ditto]
- analphabet [ant. Alphabetic]
- analyst [my studies / write-ups], analyze
- anarchy [ant. Shiloh]
- anastrophe Changing the normal syntactic order of words [is also a tool I use occasionally]
- ancestor [Gen. 49:10; D&C 113:5, 6, 7 Isa. 11:10 root of Jesse]
- anchor [word of God, inspiration, God direct]
- and ... added to ["add" p. 12 str. '07]
- Andes A mountain system ...
- anew in a new way [New World Launch]
- angel a very kind and lovable person [Tudor]
- anger [against evil; r.c. is best remedy], angry
- Anglo "English" [we are]
- angst [~~ditto~~ "adrenaline" above]

beyond p. 12  
Index '13 ^

- (11)
- anguish [~~over~~ wickedness of ~~world~~ world, on the brink of such bottom collapse, which <sup>launch</sup> 1/2<sup>nd</sup> remedies]

< note, I just thought of a great symbolism of "1/2". 1/2 is synonymous with "G3322 middle, be half way over"; G3323 Messiah." >

### (9.5) P. 12 Bible & 1/2 Theophany Resonance (Gen. 8:1-21)

Page 12 of the Bible opens, "And God remembered Noah

↳ context { ... and God made a wind to pass over the earth, and the waters assuaged. 2 The Fountain also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained. 3 And the waters returned from off the earth... "

Likewise, the page ends?

"21 ... and the Lord said ..., I will not again curse the ground ...; neither will I again smite any more every thing living, as I have done."

That promise is reiterated in Isa. 54:9. It is fulfilled in an ultimate way with evolving the src on 1/2 in this timeline scenario. Note that ~~4~~ 54:9 is shortly after the 54:5 verse focal point of the several-chapter chiasm I unfolded, "thy Maker is thine husband." That begins to materialize in earnest with the 1/2 theophany, from Tudor stepping forward all-in, synced up.

The "exceedingly high mountains" (1 He. 11:1) aspect of the theophany comes up in an unusual way in Gen. 8:5 on p 12.

> "5 And the waters decreased continually until ... the tops of the mountains [were] seen."

Then, in vs. 11 is the "olive leaf" mentioned, which

has become a universal symbol of peace, relating to Shalom (tranquility) label of our advent — because it averts destruction akin to Noah's.

Verse 15 also relates to the theophany and the s.c. and the wedding

"15 And God spake unto Noah, saying,

16 Go forth of the ark [averts tip to the high mount.],

thou, and thy wife

17 ... and be fruitful, and multiply upon the earth

[and intergalactically in the ChofFB case]"

(9) v. 12 NT (= p. 1198 Bible) & 1/2 Theophany Resonance (Matt. 7:12<sup>a</sup>-27<sup>a</sup>)

The first footnote on this page is "12 b TG Marriage, Continuing Courtship in," which relates to the theophany being a part of our Tudor's & my courtship, signalling our engagement (Tudor accepting my invite, all-in).

Consistent with my wording about how evoking the s.c. enables us to go straight to the kingdom of heaven on earth.

"13 Enter ye in at the strait gate: for wide is the way gate, and broad is the way, that leadeth to destruction...

vs. 15-20 talking about knowing them by their fruits relates to the all-in, synced up prerequisite for Tudor and for the ChofFB

"21 Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven [intuitive guidance]."

The "built upon a rock" segment in vs. 24-29 (spills onto the next page) relates to Dan. 2:21 & Rev. 13:7

beast making war with the saints and prevailing against them. That would not be possible if they were truly built on the rock of Jesus Christ — which includes standing up for freedom and against enemies of freedom — which the Mormons are not doing, nor are the Christians, generally.

I list that as one of two major ways we need to repent, in my "Repent of What?" appendix in the 2018 II Plan.

The e.r.c. includes that awakening. So this concept on p. 12 is relevant to 1/2, which signals the launch of the r.c.

Also, the last string on the page, "22 And the rains descended, and <p. 13> the Floods came..." ties to p-12 cited above about Noah, and the Floods abating.

### (8.5) P.12 BoFM & 1/2 Theophany Resonance (1 He. 6: 36-7:10)

The second line of text on this page is, "I... write of the things of God," which relates to my articles to/about Tudor and this mission. That's followed by,

"4 For the fullness of my intent is that I may persuade men to come unto... God... and be saved."

In my case, "The God of Jacob" becomes "The God of Israel," where "H3478: he shall rule as God:— Israel" is substituted as is fair, per the meaning of "Israel" (str:07) — a fair substitution, in line with Isa. 41:23.

The second of three footnote columns starts with 71c to a Marriage, Mary, per where this time-line starting today in this scenario culminates on 1/29. That verse is where Lehi was told of the Lord for his sons

To go back to Jerusalem to get Ishmael's family, with his daughters, to come with them into the wilderness to not be alone but to be able to take his daughters to wife.

That relates to Tudor stepping forward to accept my invite to be my bride for this advent, starting 1/2 in this present scenario.

And tying to "angel" being on p. 12 Index '13, p12 BofM ends, "ye have seen an angel of the Lord?" In our context that relates to our guardian angel contingent being who conveys the II content directly to our minds, so we can "see" its content (and other senses). This starts tonight in this scenario, 1/2.

(8.7) p. 12 D&C & 1/2 Theophany Resonance (6:14b-27a)

Relating to how I have persisted in this quest, notwithstanding so many "dry run" "failures", such as nothing happening yesterday; And how each time, the scenario gets stronger and more grand - more specifically laid out; p. 12 opens,

"blessed art thou for what thou hast done; for thou hast inquired of me, and behold, as often as thou hast inquired thou hast received instruction of my Spirit. If it had not been so, thou wouldst not have come to the place where thou art at this time."

Namely, on the brink of the 1/2 theophany.

Verse 19 pertains as marital advice to Tudor, inasmuch as it is not ~~an~~ infallible.

"19 Admonish him in his faults, and also receive admonitions of him..."

Remember, "admonish" is on ~~the~~ one of the pages 12 above.

"20 ... therefore treasure up these words in thy heart. Be faithful and diligent [all-in, synced up] in keeping the commandments of God, and [at the theophany tonight] I will encircle thee in the arms of my love."

"21 Behold, I am Jesus Christ, the Son of God. I am the same that came unto mine own, and mine own received me not. [ditto me, Sterling, among Mormons]. I am the light which shineth in darkness, and the darkness comprehended it not." [none to answer me] - until Tudor]

>

vs 25 relates to the ChofFB gifts that will become available to us tonight in this scenario: "I grant unto you a [many] gift[s]."

The records held back in vs. 26 are made unsealed via our accessing the vision of all and getting others to become ChofFB per Eth 4.

The page ends, "27 And now I command you, that if you have good desires - a desire to lay up treasures for yourself in <pr.13> heaven... [bringing heaven to earth, in our case]."

(9.3) P. 12 PGP & 1/2 Theophany Resonance (Moses 5:9<sup>9b</sup> - 23<sup>a</sup>)

"(9) and all mankind [invited to ChofFB / "Ye are Gods"] even as many as will.

10 And Adam [said], ... my eyes are opened, and in this life I shall have joy, and again [the second time, w/ Tudor] in the flesh [HF&MITF] I shall see God.

11 And Eve, ~~to~~ [Tudor in former lifetime], his wife, heard all these things, and was glad...

12 And Adam and Eve blessed the name of God, and they  
made all things known [the vision of all, in our case]  
unto [as many as are ready] ...

14 And the Lord God called upon men by the Holy Ghost every-  
where and commanded them that they should repent  
[s.c.].

Footnote 118a includes "To marriage, Motherhood."

The page ends with a warning<sup>to Cain</sup> about Satan "desireth  
to have thee, and except [v. 13] thou shalt hearken unto my  
commandments ... " He will have power. Our bringing forth the  
kingdom of heaven to earth, along with its righteousness,  
starting tonight, <sup>we</sup> will cast Satan out for a thou-  
sand years.

---

Average score/rating for these 12 (1/2)  
sources: 9.36 - very high. Above the 9.25 (staring)  
Excellt Excellen/A cut-off.

See you tonight @ 9:25 PM MST ☺ <8:25 now>

Staring