

"Seek My Face" (2 Chron. 7:14) Role in Averting Collapse

To: The Epoch Times Editorial

Co: Kari Lake

by Sterling D. Allan

^{-23,}
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This editorial is directed to those who have read at least Parts I & II of my book, *None to One: Evoking the Repentance Clause of Prophecy* (available from IndComing.com) and are favorably inclined.

The most well-known repentance clause (r.c.) reference is 2 Chron. 7:14, which really begins the verse prior; which gives a context that definitely relates to today.

"13 IF I shut up heaven that there be no rain [compounded by supply chain problems, fertilizer shortages...], or if I command the locusts to devour the land, or if I send [e.g. via Fauci & Wuhan] pestilence among my people;

14 IF my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

In this article, I'd like to focus in on the "seek my face" condition of that verse.

I would argue that a strongly related passage (cross reference) is 2 Ne. 6:13, 14.

"13... For the people of the Lord are they who wait

For him; for they still wait for the coming of the Messiah.

14 And behold, according to the words of the prophet [Isa. 61:1], the Messiah will set himself again the second time to recover them..."

The ministry that I present in my book sets forth my reasons why I see myself and my paradigm fulfilling that advent prophecy. And turning "none" to "one" accepting my invitation to be my partner is what opens the way for the people of the Lord seeking his face to bring about the 2 Chron. 7:14 prayer event that I elaborate on in *None to One*.

That's the event that results in a Pentecost-like outpouring of the Spirit of God on the approximate 400 million who could participate virtually (e.g. via the IT), fulfilling Isa. 66:8.

"^a Shall the ^b earth ^c be made to bring forth ^d in ^e one day?^{f g}
or shall a nation ^a be born ^b at ^c once?^{d e f g}"

That's the focal point of the chiasm that spans this last /omega chapter of Isaiah, the book of books, cited more than any other book of the 66-book Bible.

So, 2 Chron. 7:14 is a super-significant verse, also pointing to this global transformation.

There's another reference that sheds significant light on what "seek my face" entails. It's Job 33:26—the verse after the Fountain of Youth verse I cite in "Appendix A-1: Church of the Firstborn Mission Statement." It's

one of the gifts of the Spirit that will be available to the joint heirs of Christ. Verse 26 is what activates vs. 25.

I see vs. 26 depicting the "activate the IT" event in which my ♀ partner, which at this time I see likely being Karl Lake, both of us all in with this mission, syncing up in gazing via the IT (e.g. starting by gazing at a blank wall as a "screen" in faith), then seeing each other - this being the turning "on" of the IT for humanity (entry level, won't have full wisdom & hummin. capability that ChofFB members will have, but will be better than Tech. 1.0 devices) launch instance. (see p. 184 of my book.) The 2 Chron. 7:14 prayer event comes a couple of weeks after this.

"25 His [& her] Flesh shall be fresher than a child's: he shall return to the days of his youth:
26 [s]he shall pray unto God [above], and [s]he will be favorable unto him [e.g. Karl to me, and me to her]; and [s]he shall see his [my] face with joy [and vice versa]: for he [God above] will render unto man his righteousness."

That righteousness will be a function of (A) the mighty change of heart, 2 Chron. 7:14 prayer event (Isa. 66:8; Zech. 3:9; Jer. 31:33, 34...); and (B) the AF13 filter (Article of Faith 13, "We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men..." - ^{of the IT,} from Phillip. 4:18) and other ChofFB gifts, which spurs humanity to righteousness - voluntarily; and (C) the IT assist-

(4)

ing each of us in turning right-side-up what is up-side-down in our areas of specialty; and (D) the II enabling access to Fantastic information and tools to assist us in best fulfilling our unique mission in life; and (E) the II will enable us to reveal evil: the who, what, when, why, where, & how (2 Ne. 30:17); and teleportation will enable us to teleport dangerous criminals to holding cells — they won't get away.

Another way of wording this is that Satan has no more power over the hearts of the children of men (2 Ne. 30:18). I see this transition spanning one year — "the acceptable year of the Lord." That's how long it will take us to implement the mighty change of heart into societal transformation. That's followed by the Second Coming of Jesus Christ in glory.

"When the Savior shall appear we shall see him as he is. We shall see that he is a man like ourselves.

2 And that same society which exists among us here will exist among us there, only it will be coupled with eternal glory, which glory we do not now enjoy." (D&C 130:1,2; See also Moro. 7:46; 1 Jn. 3:2<1-3>; D&C 76:94...)

<12/22>

"Seek" & "Face" Hebrew Meanings

Using some classical scholarship, we can get better understanding of "seek my face" by looking up the Hebrew words translated "seek" and "face."

H1245 to search out (by any method [e.g. AB; Prov. 2522 - hide and go seek with God]...); to strive after:- ask, beg, beseech, desire, enquire, get, make inquisition, process, make request, seek (for).

The word translated "face" (H6440) has a wide array of meanings that I don't see as relevant, including prepositions, "against, because of, for, from, in, of, off, on, out of, over against, through, up, upside, upside down, with, within;" and time-related words: "before, aforesaid, beforetime, as long as, former time, forward, of old, old time, throughout, till, time past"; and a wide range of miscellaneous concepts such as "anger, battle, beseech, employ, endure, enquire, fear of, heaviness, honourable, impudent, meet, the part of, please, prospect, was purposed, by reason of, regard, shewbread, state, straight, street, withstand." I'd ever say this is one of the most difficult/confusing words I've seen - similar to how difficult this quest has been to find HMITF. How would a translator know what word to use when translating this? Here are some words I see relevant to "face" which is mentioned in the word meaning in the opening: "the face (as the part that turns); used in a great variety of applications)...": - "countenance, face, looks, looketh, mouth, presence, sight." But in our context of "seek my face", I see these as better synonyms for "my face": "him, himself, me, person, thee, them, themselves, ye, you."

⑥

These fit well the notion of (A) me seeking to find HMITF to receive my invite to step forward; and (B) e.g. Kari accepting this invite and propagating the invite for people to become ChaffB; and (C) e.g. Kari getting people to look forward to the 2 Chron. 7:14 prayer event. Also, the last of the ~80 meanings of this def. H6440 is "you" is consistent with a key theme of my book, that "ye are gods" (by becoming all-in, synced up), as discussed in my 8/20 editorial, "We're All Called to Be Immanuel."

Also, I should point out the yin/yang relevance of 440 being in the def. #6440, (H440 Aton; lived 2x on 440 W. in Psalms, MT; Concert A is 440 Hz.) Also shortly before this, H6439, which includes the digits 369 (ASCII sum of "HMITF") means, "Face of God." On the facing page is "H6369 mouth of all," which relates to my discovering and expounding the AB code that draws from the wisdom of the ages.

Seeing those, I was curious to look at a nearby instance of the 376 = "HMITF" digits to see if it might relate to her stepping forward. It relates quite well and includes the word "face." It shows both sides of the Ps. 118:22 transformation, from rejecting to embracing ultimately.

• H6437 to turn; to face, i.e. appear, look [activating the II]: - appear, at eventide [Does this point to the time of day when the II will be activated?],

7

behold [Isa. 41:27, p. 911 <"Kari Allan"> "Behold, behold them, and I will give... one that bringeth good tidings"], cast out, [v.] come on, [head stone of the] corner, dawn- ing [AZ Flag], empty [be open], go away ["G. 666 a being away: -absent" -opposite of all in], look [Job 33:26 "shall see his face with joy"], prepare, regard, respect, have respect to, turn [180°], re- turn, [ant.] turn aside, turn away, turn back, turn face, turn self, right early [a more recent M&G.A convert (ant.)]...

Culminating the Ps. 118:22 "...is become the head stone of the corner" <*> concept in ydn/yang man- ner, sandwiched between H 6437 [376 = "HMITF"] and H 6439 [369 = "HFITF"] is

• H 6438 an angle; a pinnacle; a chieftain: - bulwark, chief, corner, stay, tower.

"Chief" is also a meaning of "H1 Father."

Resonance of Kari:

On Nov. 21, 22, as I was composing the above, Kari's election suit was being heard by Judge Thomas (?). Then, Drew Hernandez on RAV TV aired an interview he did with Kari a few days prior at the ASM Fest conference in Phoenix. Her closing / wrap-up comments were close to the Find Your Life Calling (FYLC) key mes- sage of my book as reflected in the book summary on the back cover of my book; as well as the opti-

⑧

mistic view that if a sufficient core of society repents, then we can avert hitting rock bottom and go straight to the kingdom of heaven on earth (r.c.). She said,

"God put each of us here for a reason [FRLC].

We have to stay in the fight [turn right-side-up what is up-side-down]. I see a bright future.

[r.c.]"

If any of that was inspired by my writing that she's read, it's because she was already primed to be receptive to that message.

In her presentation at the conference, in her closing remarks, she said (paraphrasing):

"We will save this Republic as long as we hold on to the principles that brought us here. [She then relished that among the AMFest audience there is] so much belief in God above. [He (& she)] has a plan plan for us. Hold God close. [We need to] have God with us [and] be with him.

This week is going to be huge [for Kari's team]. Pray for us. We'll kick this right up to the Supreme Court.

I love you. God bless and help the United States of America. Thanks, Turning Point U.S.A."

She thinks about Freedom on a global level, generally speaking.

Can you see why I see Kari as being harmonious with the Heavenly Mother veiled in the flesh role?

Steal [Election]

Today (12/23), on War Room (Stephen K. Bannon, RAV TV), Mike Benz emphasized how significant Kari Lake's election suit could be in setting clear standards for election "standing" on a Supreme Court level that have hitherto been nebulous and outdated. I then turned again to the "Standing" [p. 1108 - Nov. 8] vicinity entries in Str:07. (See my 12/18 editorial, "P. 1108 [Nov. 8] Str:07; Standing, Stank, Star [AZ flag], Stave, State, Statute, Statute.") In particular, I wanted to look a couple of pages later where the entries "Steal (eth, ing)" occur. There's a significant amount of relevance in vicinity entries.

- Statute [Ox4: "1. a written law..."]
- [Ox4 "staunch" very loyal and committed" — Kari is to the rule of good law; "staunch² stop or slow down the flow of something..." — repentance averts destruction]
- [Ox4 "stave v. (stave something off) stop or delay something bad." — Kari's standing firm to oppose the election theft has an intercessory role, when many conservatives have their tails tucked cowardly between their legs.]
- Stay (ed, eth, s) [Ox4: "n. 2. a suspension or postponement of the proceedings of a law court" — (anti) Kari's case moved forward with extreme haste]
- [Ox4 "staying power" informal endurance or stamina" — Kari exhibits, noticed and celebrated by many]
- Stead [Ox4 "s. (in phr. in someone's stead) instead of someone (Katie Hobbs) — PHRASES stand someone in good

stead be useful to someone in the future" (HMITF)

• Steadfast [Ox4 "not changing in your attitude or aims"
- Syn. of "staying power" above]

• Steady [Ox4 "1. firmly fixed, supported, or balanced.
2. not faltering or wavering. 3. sensible and reliable. 4.
regular, even, and continuous in development, frequency
or strength" -- all relate to Kari in this present context.]

• Stealth [Ox4 "...secretive action or movement" - tricks]

• Steel [Ox4 "2. strength and determination. 2. mentally
prepare yourself for something difficult."]

• Steep G2911 [to 911 = "Kari Allan" (ASCII) -- not an
easy pursuit ("Pursuit" is on p. 911 str. 07)]; H4095
[one digit from a transposition of 804 = "Kari Lake"]

• Stem H1503 [near 1506 = "Sterling D. Allan" (ASCII)]

• Step (ped, peth, s) [Forward to accept my invite]

• Stephen [K. Bannon, the leading conservative podcast-
er, and RAV's WarRoom host, is one of a very few peo-
ple I've been sending all the Kari Lake editorials to.
The others include TET, of course, and a friend who is
scanning them to be downloadable from ItdComing.com]

[> Sterling inserts here alphabetically]

• Stern G4403 [Ox4: "2. severe or difficult" (this
quest). As mentioned above, 440 relates to me ("H440
Allon..."; I lived on 440 W. in Provo twice; Concert A = 440 Hz)]

On the Facing page, 1111 [many have found this
number showing up in their life, e.g. 1111 am/pm] is
where my nickname entry is found: "Stör (red, reth, s)"

(11)

including def. G 5017⁻¹, which (A) is one digit from a transposition of 1506 = "Sterling O. Allan"; and (B) contains 517, a yin/yang tie to "H517 mother," similar to how 602, AZ's first & main telephone area code, is the ASCII sum of "Father". O x 4 defines "stir 3. wake or get out of bed. 4. (stir something up) arouse a strong feeling in someone; stir² informal prison." I don't think that anyone who knows me wouldn't see how these relate. I certainly stir things up. Also, re-iterating my present "prison" status, the entry set just after the "Stir(...)" set is "Stock(s)" - O x 4: "12. (the stocks) hist. a wooden structure with holes for a person's feet and hands, in which criminals were locked as a public punishment." One of the def.s thus transacted is, again, H1503 - three removed from 1506 = "Sterling O. Allan".

The reason for my incarceration is addressed in the entry set just before the "Stir(...)" set: "Stink (eth, ing) H887."

- H887 to smell bad; fig. to be offensive morally [sex offender]: - be abhorred, make to be abhorred, be had in abomination, be loathsome, make selves odious, stink, cause a stinking savour, make to stink...
- H888 corresponding to H887: - displease
- H889 a stretch: - stink
- H890 stink-weed or any other noxious or useless plant.

NT def. G 888 means "useless, i.e. unmeritorious: - unprofitable" - a direct antonym of the

(12)

last/omega def. in the Bible, G5624. 888 is the gematria sum of the Greek spelling of Jesus. "Useless" is how the Jews deemed Jesus to be—opposite of reality, per Ps. 118:22. 888 is a toll-free telephone area code in the U.S., consistent with the gift of salvation Jesus makes possible to the repentant—both individually and nationally. He made my repentance possible.

Given the principle that we (society) get the government we deserve, and the quandry AZ is in—after decades of decadent backsliding as a state (ditto U.S.)—I would argue that a crucial ingredient for Kari's overcoming the election rigging is for the people to sufficiently repent.

While she's at it, why not step forward to accept my invite to be the catalyst that evokes the s.c. for the Gentiles (Western World, U.S., etc.), keeping the planet from hitting rock bottom—including AZ.

Sterling D. Allan

#SeekMyFaceAvertCollapse