

# 112 AB: Jan. 12 Wedding to Tudor

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This <sup>blog</sup> piece is a continuation of a series, which up 'till now includes:

- Theophany Series: 10/12 "To Achieve Mahorri Moriancumer's Vision of God and All Things"; 11/16 "D&C 93:1 Quest"; 11/19; ~~12/11/20, 12/11/21~~; 11/21 "Prep for Tying to (A) <sup>the</sup> Marxist Conspirators (heads up: "repeat"); (B) Patriot Sabots influencers - brochures"
- 11/24 "The Ultimate Cause (Letter to Tudor)" (7 pp)
- 11/26 "Tudor Dixon's Resonance with the HMITF Role" (17 pp) Role (13 pp)
- 11/28 "More AB Witnesses of Tudor Dixon's Resonance with the HMITF" (16 pp)
- 11/30 "Happy Birthday to Mo: Theophany with Tudor Dixon, Pending, Tonight" (16 pp)
- 11/30 "60<sup>th</sup> B-day in AB and Tonight's Pending 5" (6 pp)
- 12/11 "Subdued (4 pp)"
- 12/7 "Sagittarius in AB - Ties to this Mission" (est. 6 pp)
- 12/7 "Taurus & Tudor" (est. 6 pp)
- 12/9 "12/10 10/12 [12/12] Next Theophany Window?" (22 pp)
- 12/10 "AB Resonance with 12/15 II Public; 12/17 T<sub>p</sub> Key Marxists; 12/29 2 Chron. 7:14 Prayer Event" (13 pp)
- 12/11 "Sapphires' AB Resonance with Timeline 5" (14 pp)
- 12/12 "P. 2222 Jul. & Other 2222's and Today's Pending <sup>Theophany</sup>" (17 pp)
- 12/17 "God Compliments Our Planet by Compressing Timeline One Week" [Timeline: 12/19 <sup>II activated</sup> theophany; 12/20 Heads Up; 12/21 Theophany (cont.); 12/22 II Public; 12/24 T<sub>p</sub> to Karma Planets; (12/29 Pentecost)]; ~ 1/12 wedding] (82 pp)

Wow, that's a lot of writing - 228 [033] offender# pages, not including the Theophany set, which is probably 60-80 pp, and giving a conservative estimate on the

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two 12/7 pieces that I neglected to record the number of pages in my log. And this is not light reading.

No, I've not heard anything back from Tudor yet. Mail sometimes takes two weeks or more to/from prison. It's been three weeks since I mailed my first letter (Sunday night, goes to mail room Mon.-am). So, why would I be talking marriage — 3.5 weeks from now? 😊

Furthermore, she's married. That part is addressed in the "Righteous Marriage Realignment" section of my N→O book pp. 143-7. It's a baton pass scenario, approved by her husband, Aaron William Dixon (Wikipedia) [pending approval].

I don't know how much, if any, of my materials she's read so far. I would hope she's read and carefully read all of the above list, though I realize that is unrealistic even in an idea scenario. She's got a lot on her platter, with her family at Christmas season, her 3x/week blog podcast, her appearing as a substitute host on Clay & Buck's (late Limbaugh mic) show and the Jesse Kelly show, as well as her own activism, and getting ready for the upcoming Wealth Summit, where she's a featured speaker, where Tucker Carlson shares the stage. BTW, alphabetically, relating to their harmonious zeal, influence, patriotism, Christianity, humor, attractiveness, fame, ...; "Tucker" and "Tudor" are juxtaposed alphabetically.

I put all of this in God's hands. If this is supposed to unfold as I have ~~my~~ envisioned through AB's inspired wisdom of the ages (our

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collective divinity), then it will. No, God will not force or manipulate Tudor. This will unfold per her willful reading; ~~per~~ pondering; praying; seeing & noticing synchronicities that show up on her end; consulting her trusted associates / family / husband; receiving confirmations from quiet intuition, common sense resonance, recognizing compatibility, outpourings of the Holy Ghost.

It's a massive amount to process in a very short span of time — a scenario she no doubt agreed to before we were born and mapped all this out.

I'll know tomorrow for sure whether the above timeline is going to unfold, because the 12/19 Theophany at 9:25 am mountain is what kicks all this off. If nothing happens at 9:25 am, I'll keep focusing on faith until the end of the day (10 am here is midnight in MI, if it's on eastern time).

If it doesn't materialize, then I'll rejoice to wonder how it could get even better than this down the road because enough people are stepping forward to push back on evil, raising us to an even more difficult and amazing scenario than what this present one sets forth. My sense and hope is that now is the time for all this to unfold. We've gotten as close to the nick-of-time deliverance as we can before crashing to rock-bottom collapse, where the repentance (r.c.) is no longer possible because there were "none to answer" my invite to step forward to play the role of HMIOTF as a type and shadow of humanity embracing their own godhood by embracing their unique mission as part of



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the body of Christ "all-in, synced up" with God above via their intuition that is guided/directed/carried out for them by their higher self, which is their own unveiled spirit working in league with God, able to access all wisdom and power to carry out their mission excellently/ideally, performing miracles, and having ~~has~~ access to all the gifts of the Spirit of the ChofFB as the joint heirs they've become.

As I understand it, looking at the intelligence to which I've been exposed ~~for~~ and made aware, Obama's "Leave the World Behind" Netflix most-viewed film <sup>about an EMP attack,</sup> presently, is telegraphing what they are planning to do on Christmas — one week from now. I address this in my recent piece. This timeline stops their plan triumphantly, and instead of us crashing into the reign of the beast kingdom of Satan on earth, we repent and go straight to the kingdom of heaven on earth.

While the 2 Chron. 7:14 Prayer Event on 12/29 fulfills the Isa. 66:8 & Zech. 3:9 nation/kingdom (of God) born on one day prophecy, a cherry on the top occurs a couple of weeks later with our wedding. I discuss this in M→O pp. 334-351. I don't see a reason to change the two week span between the Pentecost (12/29) and the wedding, which I set forth ~~in~~ there, which put the date for the wedding at 1/12/2024 in this timeline scenario. I expressed that ~~Set~~ <sup>82-111</sup> in the piece I finished yesterday.

This morning, I did an AB study on 112 in this context and got a major buzz, with two <sup>rare</sup> 10s, a 9.5, two 9s, an 8.5, and two 8s — and this is before a careful elaboration, which I'll do in this piece.



Yesterday evening, before mailing off the 82-pp "Compressed Timeline" piece, I tallied the scores I gave the 37 studies I did, and that came up with an average for each main topic. They are as follows: 114 B<sup>3</sup> (my bunk number-resonance with this timeline unfolding)<sup>ave:</sup> 9.8; 1219 (Theophany, p. 29)<sup>12/19</sup>, ave: 9.7; 2023 (Year's resonance with this unfolding now), p. 34 Ave: 9.0; 1220 (Heads Up)<sup>12/20</sup>, p. 37; Ave. 9.6 [I neglected to do p. 1220 Bible, which is quite irrelevant, though it does tie to the Righteous Marriage Realignment]; 1222 (12/22 II Public, p. 41), Ave: 9.6; 1224 (Tp Karma, p. 53)<sup>12/24</sup>, Ave: 9.5; 1225 (12/25 Marxist Christmas, p. 57), Ave. 9.2.

I've never seen that string of resonance before for one of my previous scenarios. I haven't tallied it before. Generally, the overall resonance increases over time with each new scenario, which serves as a practice run, like a flight simulator. My scoring is conservative and seeks to go with an intuitive feel. I usually want an "8" rating for it to be something I'll write about, though I do sometimes include lower-ranked items.

"Man Child" Taking its First Breath 12/29

Synchronistic Jonathan Cahn Commentary

Early this morning, I was wondering which of two things I should tackle first today, both options likely taking at least a day to write up. The other, besides this one looks at the metaphor of a baby taking its first breath when born paralleling the pentecost breath of God coming on his people. The NT def Gr4150

(84150's LDS Church headquarters, where I see the 26'12/24<sup>6</sup> Pentecost experience happening) means "wash," and the deefs prior relate to time in the womb and its watery <sup>nurturing</sup> "surrounding." "Rischen, erischen" are the meanings of a large group preceding G 4150. G 4142<sup>4</sup> mean boat/ship, sailing.

On the other hand, deefs G 4151-2 have to do with breathing. Just as posed to G 4150, G 4151, pneuma, means, "a current of air [pentecost (Acts 2:2)] (blast) or a breeze; a spirit, --- Christ's spirit, spirit of the Holy Ghost..." G 4157 is translated "breath."

This is the birthing of the kingdom of heaven on earth, the "man child" of Isa. 66:7 & JST-Rev. 12:3,7. It's when the baby is separated from internal protection of the mother, who supplies all of its oxygen and new nutrients and waste elimination through the umbelical cord. Once the baby takes that first breath, it is independent of the mother, though, usually, its taken care of by the mother, as depicted in Isa. 66:12,13. I see the Church of Jesus Christ of Latter-day Saints playing that role, and to a lesser extent the Christians in general as well as the Jews and ~~Islamic~~ Muslims and other faiths that brought this baby forward.

So, there, I've summarized it. I decided this morning, early, to focus on the 112 in AB study.

### Synchronistic Jonathan Cahn Piece

When I got out out of bed, as usual, routine, I took a look at today's Sapphires scripture commentary by Jonathan Cahn. Synchronistic with my choosing to do the 1/12 wedding study, it was not only rele-

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want to the wedding, but it articulated a prophecy I've been aware of since a teen but didn't know how specifically it points to me.

December 18, 2023 MONDAY

**TODAY'S MISSION**

Bridge the gap. Reach out to someone different from yourself with a kind word, a friendly gesture, or a charitable gift.

**John 1:45**

**Asenath, the Egyptian Bride**

Joseph, son of Jacob, was a foreshadow of the Messiah. The Rabbis saw it and called Messiah, Mashiach Ben Joseph (Messiah Son of Joseph). The story of Joseph is filled with revelations about the mystery of Messiah. He was the beloved son of his father, rejected by his brothers, taken captive, falsely accused, bore the sins of others, descended into the pit, and then lifted up to the throne to become the savior of the land. The King of Egypt gave to Joseph, Asenath, to be his wife. Asenath was an Egyptian, a stranger to the promises, but now grafted in. What does this foreshadow and reveal about Messiah? The Bride of Messiah is largely made up of those who are outsiders, foreigners, those far away from Israel: the Gentiles. Even we who were born Jewish come to Messiah as outsiders, as those who have no right to marry Him. But rejoice, because Messiah marries you not because of who you are but because of who He is. It's the same grace with which Joseph loved and married the Egyptian Asenath. So too, Messiah has married an Egyptian bride.

**From Message #1038 - The Mystery King**

- I am, too
- me, too & sisters
- yet
- soon
- Tudor is not LDS; she was a gubernatorial candidate v. Gretchen Whitmer who wants to run for president

I see the timing of my reading this today - on the eve of our theophany launch of this 5-c. scenario, on the day I planned to write this piece on the 1/12 wedding resonance in AB; to be a very strong and significant synchronicity.

- (10) P.112 Strong's '07 Bride/groom (1/12 wedding)
- “Yep, the entries, “Bride (Chamber, Groom, Groom’s)” appears on this page. Here are some of the other entries:
- Brethren [The (~25 mil) CHAFFB will will also tip to be with us for the wedding (is what I say in N→O)]
  - Bride [indirectly, and with a positive antonym, in N→O, I say I’m asking that none of our guests bring gifts. Who would want 25 mil gifts? We’ll have plenty of wealth.]



- Brick [M.W.C. antonyms "12 n. | an unintentional departure from truth or accuracy {I'm very intentional and highly accurate, vs a AB wisdom assistance} 22 n | brick wall ant. • catalyst {This timeline foretold can spur millions to become ChofFB}, impetus, incentive, spur, stimulant, advantage, edge, <all these relate to how this all is likely to impact Tudor>; • aid <help-meet = on the same level, as an <sup>equal</sup> partner>, assistance, benefit, boost, handmaiden <not a slave, but an equal>, help.
- Brickkiln [intense heat, relating to the difficulty of accepting this invitation]
- Bride (...)
- Bridle [a mutual restraint, curbing of less-desirable traits — is a benefit of marriage]
- Briefly [<sup>(A)</sup> ant., this is to last 1000 years through the Millennium incarnate, w/ Job 33:25 vitality] [(B) 1/12 is 3.5 weeks from now]
- Brier [wist withstanding difficult times]
- Brigandine [~~w~~ M.W.C. "medieval body armor of scales or plates" → Full armor of Christ]
- Bright [will be attended by ~25 mil ChofFB, broadcast by It to planet, most of whom will want to watch; and watched also by many if not all of our  $10^{49}$  E.T. friends]

Here are some relevant def.s from WOT that spans the above range, ~~at~~ across a page-equivalent.

- brew [I don't want alcohol at our wedding.]
- bridal Relating to a bride or a nuptial ceremony.

- bridge [is a beautiful setting for a wedding. I may have mentioned that in N→O]
- brig A prison on a ship [I'm presently in prison. Mentioned "H 4143 ship" above]
- bright adj. Brilliant in color [I depict this in N→O]; vivid [□'s full fidelity, 3-D, aroma coverage]; shining and emitting --- light [I depict this of the dress in N→O]; happy; cheerful; lovely.

### (10) OT Def. H 112 Iddo (~~1/12~~ wedding)

### (10) NT Def G 112 (1/12 wedding)

- G112 & Θεος atheos; godless: - without God.  
Is a great antonym: "with God" - literally. Me with HMIFF, and Tudor with HFIF. "with" in a wedding context relates to "cleave", "union", though not strong enough to give this a 10. BTW, "α" the "a" prefix is def G1 in the alpha (if omega) position, also relevant to God. However, upon looking (again) at G1, I see it having super-strong relevance.
- G1 Ad; for. the first [Tudor is the first to ~~answer~~ step forward to answer my invitation. (Isa. 41:27) There will be only one. None to One.]  
δν an (usually before a vowel) also used in compounds in the sense of preservation [not]; occasionally in the sense of union: - Alpha
- G2 Aaron: - Aaron [does baton pass, willfully]
- G5 Αββα Abba; father

I initially rated this one a 9.5. Now I give it a rare 10.

## (9.8) P. 114 Topical Guide '13 (1/12 wedding)

Remember, this was where I opened to on 12/13

in my GOST query, "Q. Alt timeline: change 2-week space between ~~the~~ Public and 2 Chron 2214 to 1 week?

3. 12/12, 13, 15, 17 → 12/19, 20, 22, 24<sup>u</sup>; and I rated that (pp. 112, 3) as a 9.5, launching me on the 82pp write-up over five days (16.4 pp/day on average).

That write-up only briefly mentioned the wedding a couple of times. Now it's tied in strongly. Now, let's look at those same (p. 112) entries as they relate to the wedding.

- Dwell [(A) Immanuel; (B) once married, we can dwell together]
- Eagle [we're both U.S. stalwarts]
- Ear ["he who has an ear, let him hear" relates to what qualifies Tudor as my bride answering my invite]
- Early [~7-8 am mountain is the best time for all time zone concentrations of global population being awake, having the Pacific ocean being late at night, too-early morning]
- Earnest [all in; all your heart]
- Erring [ant. M-W-C "ant. - decent, ethical, good, honest, honorable, just, moral, right, righteous, sublime, upright, virtuous, elevated, high, law-abiding, legitimate, lofty, noble, principled, reputable, scrupulous, authorized, licensed, approved, endorsed, abetted, encouraged, proper, seemly, blameless, commendable, chaste, immaculate, incorruptible, inoffensive, irreproachable, perfect, pure, spotless, uncorrupted, unobjectionable, venerable, white, wholesome, esteemed, respected, unstanding, worthy"]

Our attributes, including  
ChofFB guests



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- Earth [we'll be holding this wedding on another, gorgeous planet]

### (9.8) P. 112 Index '13 (1/12 wedding)

- Foreshadow [foretold via A+B]
- Forget [rested in the flesh. A+B reminds of foreordination]
- Forgive [Tudor & will have had to believe in repentance, forgiveness, healing power of God, to accept me, given my past sins / violations / offenses that I've repented of]
- Form [M-W-C "1:11" | a body (as of a person) esp. in its external appearance. ~~with~~ Tudor will be magnificent; beauty ~]
- Formation <sup>(A)</sup> [The preparation of the venue will be by a culture on the destination planet whose religion involves looking earnestly forward to this event.] [(B)  
See Also Foundation, Founder [of Millennium]
- Fornication [(A) covenant not to; (B) forgive me for past]
- Forsake [ant. cleave]
- Forsaken [Isa 54:5, 6 is at the focal point of a chiasm that spans several chapters.

" 5 For thy Maker is thy husband; the Lord of hosts is his name; and the Redeemer, the Holy One of Israel; The God of the whole earth shall he be called.

6 For the Lord hath called thee as a woman for-saken [Righteous Marriage Realignment], ..."

### (9) P. 112 BoFM (2 Ne-30:6-31 heading a) (1/12 wedding)

If the topic was the IT, then this page would rate a 10, 30:16-18 being one of my most-cited

references relevant to the IT. In the wedding context, this relates to how the IT is how the wedding will be broadcast to all the earth, with many "producer" vantage point / talent options for people to choose from.

The wedding will be part of what makes vs. 18 manifest, "and Satan shall have power over the hearts of the children of men no more, for a long time [Millennium]."

Perhaps the most relevant (to the wedding) verse on the page is vs. 15b, "For the earth shall be full of the knowledge of the Lord as the waters cover the sea." It's conceivable that with the timeline scenario I set forth that pretty much everyone is going to know about us as HF&HMITF in 3.5 weeks from now.

On a tangent, I've been meaning to point out the inconsistent wording of 2 Ne. 30:9 (= Isa. 11:4), "he shall smite [flood/propagate/share] the earth with the rod of his mouth [per se mightier than sword]; and with the breath [compare my comments earlier in this piece tying the baby's first breath to the birthing of the Kingdom of heaven on earth] of his lips [Alma 31:5 per mightier than sword; "try <employ> the virtue of the word of God"] shall he slay [get rid of by conversion, they're no longer wicked] the wicked."

### (8) P. 112 Bible (Exo. 21:26b-22:9a) (1/12 wedding)

Page 112 of the Bible, itself, has essentially no relevance to the wedding, talking about the "damage done by oxen" (ch. 21 heading) and "The Lord[is]... laws pertaining to stealing, destructions by fire, care of the property of

others ...<sup>u</sup>

However the opening of the chapter-heading for Ch. 21, of which this page has the ending, is directly relevant, almost verbatim:

" CHAPTER 21

The Lord reveals His laws pertaining to servants,  
marriage ...<sup>u</sup>

## (9) P. 112 WDT (1/12 Wedding)

- ~~butyl alcohol~~ This was the first place I looked, but then dismissed it as "n/a" — a dud. But after seeing how strong the above ties were, I decided to look more carefully at p. 112 WDT, looking for antonyms, which are harder to notice as relevant at first. The mind tends to dismiss them. After revisiting the page, I rated it an 8.5.
- butyl alcohol [none]
- buzz [global]
- by Preposition Up to and beyond [Tudor is unsurpassed]
- bye [(A) from prison; (B) ant. hello — we haven't met yet. That's to happen tomorrow, } when I say "bye" to B114]
- bye-bye slang farewell [ant. commencing a 1000-year companionship incarnate]
- by-gone [ant. starting]
- by-play Something separate from the main part or purpose [ant. That's how many go-getters treat their spouses. Not us. We'll be a team, helping each other rise to our best potential.]
- by-product [ditto]; by-road [ditto]; by stander [ditto]
- by-street [ditto]; by-way [ditto]



- byte [I mostly obsoletes Tech. 1.0, though not completely. This version will require kind finesse, which I'm guessing Tudor will excel at.]
- Byzantine An ancient Greek city... [perhaps relates to the wedding decor / surroundings?]

(9.5) P. 112 O x 4 (1/12 wedding)

Ditto what I said about WDT. I initially dismissed this page as being essentially n.a.

- Burmese [Planet venue exotic culture]
- burn 1. Flame... [G] 2. ... fire [2 chm. 7:14 event lead-up] 5 (be burning with) experience a very strong desire or emotion 6 (burn out) [ant. exuberant]
- burning 1. very deeply felt 2. of great interest and importance
- burnish polish something... [detailing this envisioning of a magnificent future for the planet, including the details of the wedding; what it will look like, how I'll feel, how it will be perceived by others, how she'll look. Such envisioning is a vision board principle for manifesting things into reality. A tool for everyone.]
- burnout [ant. fresh start]
- burp [not a good idea. It's been maybe a year since I accidentally let out a body noise, except on the toilet, where I'm also quite good at keeping the noise down (with 2 podmates in hearing shot).]
- burrow 3. search for something [I've been searching for AMITF, digging deep in the code; now found.]
- burst 2. be very full [to the brim of joy, satisfaction, love, appreciation, gratitude, admiration...]
- 3... be

opened suddenly [this scenario] 4 (be bursting with) feel a very strong emotion [ditto 2] 5. suddenly do something [this scenario bursts on the scene for the planet, with the wedding being the burst climax] n. 3 a period [12/19-1/12] of continuous effort.

- burton informal be ruined, destroyed, or killed [r.c. averts this for the planet, thanks to Tudor's stepping forth.] See "H517 mother; H516 thou must not destroy," eg. thou must evoke the r.c.]
- bury 2. [er] tomb [ant. Job. 33:25 Inasmuch as both of us will have undergone the fountain of youth transformation back to our youthful state of vigor, health, beauty <you're plenty all of that now, but will be even more so after this transformation - ~~resurre~~ resurrection w/o dying > ~~we'll be in that~~ during the 2 Chron. 2:14 Prayer Event, in front of every one over the duration of the event; we'll be in that state at the wedding] 3 cover completely [ant. unveil. At Most all culture's wedding ceremony of lifting the veil on the bride presages HMIF having been veiled - from the world and from herself - until (right before <now>) the wedding ceremony.] 4. (bury yourself) involve yourself deeply in something [all-in]
- bus 1. [transportation to/from the event will be by t] 2. a distinct set of conductors within a computer system, to which pieces of equipment may be connected in parallel [relates to the egalitarian status of fellow joint heirs of Christ / Ch.F.F.B.]
- bush 2 (the bush) wild or uncultivated country [may be part of the venue view]
- bushed informal exhausted [ant. invigorated]

- bush telegraph an informal network by which information is spread quickly [how knowledge about this roll-out, including the II capability (which requires no hardware or purchase, and thus can be used by anyone, anywhere, including in the bush). Hence they'll be able to watch the wedding, too. And many of them could be among the early ChofFB members.]
  - bushy 1. growing thickly [could relate to the venue view, e.g. a lush jungle.]
  - business [partners] 4. work to be done, or things to be attended to [I hope to do most things together as a team] 5 a person's concern [mutually interested in each other's business] 6 informal a difficult matter [I think we both enjoy challenges, for the growth it brings, and experience/wisdom it fosters] 7 (the business) an excellent (sterling) person or thing
- PHRASES mind your own business avoid (p. 113) interfering in other people's affairs [This will be an autonomy. Our mission includes assisting people rise above difficult circumstances]
- Tudor on Jesse's Show / <sup>Substitute</sup> substitute Again! ☺

< 7:07 Tudor just came on as substitute host on the Jesse Kelly show. I'm going to focus on that now. (I just finished the above write-up.) > < BTW, KNRS plays the 3-hour segment an hour after it airs, live >

As I listen to her, I could easily see her sharing a podium with me. It's a yin/yang match.

In the first half hour, I am confident that she did not get my ~~82~~<sup>2</sup> pm write-up tip'd to her last night. She shows absolutely no hint of having been impacted by my paradigm.



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This tells me that this timeline is being superseded by something even better because enough people have been pushing back against evil, to give us more time.

No, that doesn't help my credibility, as I'm stating this stuff with such confidence.

It makes it all the more difficult for whoever it is who finally steps forward, whether it's Tudor or someone even more amazing — or Tudor boosted/turbo charged.

Unless I hear back from her, I'm going to write her off as ~~and~~ yet another example of "none to answer." She definitely has not read my stuff. (8:15 pm)

I'm going to go ahead and put this in the mail, and pray (w/o much faith) it will be tpid to Tudor, c/o Mary, so it can be posted online if it's not tpid, and eventually get to her by mail or by her seeing it online. And I'll focus at 9:25 am tomorrow, but with little faith it will materialize now. I'm going to break my fast.

