

# "Bringing the King (& Queen) dom of Heaven to Earth - In a Few Days" = 5398

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Feb. 9 - March 5, 2024

On 2/6, I composed a statement to put on the envelope containing my packet of material I've been preparing to send to Tudor. I then thought to tally its ASCII sum(s) and look those up. They are very resonant.

First, let's look up the full title as given above.

## (10) ↓ OT Def. H 5398 & Resonance to Title

To appreciate the relevance of the defs immediately in the vicinity of H 5398, let me remind you (assuming you've read everything I've been writing recently) of something I came up with / was inspired with a couple of months ago. I was contemplating on the birthing metaphor of the coming forth of the kingdom of heaven on earth, e.g. as presented in Isa. 66:7 & JST-Rev. 12:3, <sup>7</sup>12 (vs 2, 6 in KJV). In particular, I was focused on the transition of the fetus getting its oxygen from the mother via the umbilical cord, <sup>≠</sup> to taking its first breath after emerging from the birthing canal. There is a strong analogy between taking that breath and the Pente-

# while in the watery womb,

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cost-like outpouring of the breath/Spirit of God on the people of God, rendering a mighty change of heart.

The <sup>exclusive</sup> zip code, ~~#~~ 84150, of the LDS Church headquarters, where I see the 2 Chron. 7:14 Prayer Event taking place (in the Conference Center), ties to this super strongly in AB.

- H[8]4150 an appointment [for this event]; an assembly (as convened for a definite purpose) [that is the Str.'07 wording, specifying this event because of ~~its~~ <sup>its</sup> significance in transforming the world]; the congregation, the place of meeting; a signal (as appointed beforehand) [foreordained] :- appointed sign, appointed time, place of assembly, solemn assembly [is an LDS terminology for special events], set feast [following the Pentecost], set time, time appointed...

It's preceded by "H4149 corrections" which H4147 ties to "restraint, bond, chastening" linking to my being miraculously freed from prison in order to launch these seven key events.

Now, considering the symbolism of the first breath marking the emergence of the Isa. 66:7 & JST-Rev. 12:3, 7 man child = kingdom of heaven on earth, look at these

def's in the NT lexicon.

- G4150 (to "flow") [water breaking; fetus emerging]; to "plunge"; ~~is~~ [baptism of immersion] in water as counterpart of baptism of fire/spirit, i.e. launder clothing [as a metaphor]: - wash [water is implied in all of these.]

Baptism of Water

The LDS Church is depicted in the opening of p 800 (Facing blank p. 801 = Utah tel. area code) Appendix that cites JST-Rev. 12:76, "...the woman (mother) which was the church of God, who had been delivered (spared rock-bottom collapse / tribulation by our evoking the r.c., which includes, prominently, the 2 Chron. 7:14 Prayer-Event / Pentecost) of her pains (Isa. 66:7 birth sans pain), and brought forth the kingdom (our child) kingdom of our God and his Christ (Christ FB = joint heirs of Christ)" ]

- G4151 a current of air, i.e. breath [first, of birth], or a breeze; by analogy or figuratively a spirit, i.e. (human) the rational soul, (by implication) vital principle [oxygen / life]; super-human or angel, daemon, or (divine) God, Christ's spirit, the Holy Spirit: - life, [birth], spirit [baptism of fire], spiritual(ly), mind...

Baptism of Spirit

Now, after reminding you of those previous revelations of AB endorsement of the 2 Chron. 7:14

<\*2/10> prayer event <\*> and its transformative impact, let's look at OT def. H5398 and its immediate vicinity for a similar set of def-s to what we saw above.

- H5393 a cell:—chamber [(A) my being in prison (compare H4147-9 above); (B) the fetus in the uterus]
- H5396 vital breath [e.g. first breath]
- H5397 a puff, i.e. wind, vital breath, divine inspiration, intellect, or (concretely) an animal [with lungs]:—blast, breath, that breatheth, inspiration, soul, spirit.
- H5398 to breeze, i.e. blow up fresh [e.g. first breath] (as the wind):—blow. [M-W-C-T "blow 2: v to produce flowers" — blossom is another apt metaphor on a many-millennial-long not-yet blossoming vantage point].
- H5399 a breeze, i.e. dusk (when the evening breeze prevails):—dark, dawning of the day [ditto blossom], dawning of the morning [ditto]...
- H5400 to catch fire [baptism of fire & of the Holy Ghost. Remember, "H801 ... fire" is the Utah main tel. area code, pointing to the significance of this one event as their role for the planet]  
 tying to the "king (& queen)" portion of the title are "H5401 to kiss..." and "H5390 a kiss";

as well as, "H5389 :-women". Juxtaposed with "H5388 oblivion :-forgetfulness", conveys the notion of the veiled bride, both of HMITF not remembering who she really is, as well as others not yet recognizing her for who she is — which also generally pertains to all of humanity who are also veiled in the flesh, not remembering their "ye are gods" destiny.

"H5395 to blow away, i.e. destroy" relates to the s.c. averting destruction.

Juxtaposed with that, "H5394 to pluck off, i.e. divest, eject, drop: - cast, cast out, drove, loose, put off, put out..." relates to (A) my having been rejected by the Mormons (in apostasy), per Ps. 118:22a "the stone which the builders refused"; and (B) the propet- like-Moses prophecy about those who don't receive his words being cut off. The "loose" meaning relates to my being tied out for the theophany one we launch the s.c.

I didn't mention here that def.s G4145-9 before G4148 "wash" <sup>(A)</sup> [baptism of water; (B) Fetus in womb/ amniotic fluid] all convey the meaning of "rich (ly, es)" which relates to (A) the wealth of the Saints, (B) the nurturing environment of the womb. (B.T.W., also relating to the womb/water, pre-breath of life motif, def.s G4142-4 have to do with boats and

sailing.) As a counterpoint to that wealth of the

- Saints are
- H5386 :- debt
  - H5391 to strike with a sting (as a serpent); Fog - to oppress with interest on a loan :- bite, lend upon usury.
  - H5392 interest on a debt :- usury.

The economic collapse that will come if we don't evolve the s.c. will certainly feel like a sudden serpent bite, with its poison. Much of the present prosperity is a function of debt.

the "king (& Queen)" motif,  
~~Juxtapos~~ Consistent also consistent with the H5388  
~~forgetfulness~~; H5389 woman "vested bride set is immediately juxtaposed with:

- H5387 an exalted one, i.e. a king [verbative] or sheik :- captain, chief, governor, prince, ruler...

Additionally, tying to the breath, breeze motif of the 2 Chron. 7:14 Prayer Event, also woven into the just-mentioned H5387 def. are the meanings, "a rising mist :- cloud, vapour." That also relates to the mental fog God is putting over people's minds so they don't see the significance of my work, as depicted in Isa. 66:4 "I will also choose their delusions -; because when I called, none did answer"; and Isa. 6:9, 10.

Before continuing in elaborating on the def. meanings in vicinity of H5398, the Ascit sum of the envelope title, I'd like to point out some-

(7)

thing of significance about the G[8]4150 vicinity set mentioned earlier. They occur on p. 1661 Str. 07 which times two equals 3322, calling to mind "G 3322 middle, to be half-way over :- be about the midst [Immanuel]; G 3323 :- Messias [Messiah]" 1661 as a number is arranged in an a,b,b,a chiasm. Of the three columns on the page, the middle column ties strongly to the H5396-5399 set shown above, immediately surrounding H5398 (title sum).

- G 4153 divinely :- spiritually ...
- G 4154 to breathe hard, i.e. breeze :- blow
- G 4155<sup>6</sup> to wheeze, i.e. to throttle or strangle :- choke...
- G 4157 :- <sup>breath</sup> breeze, wind
- ~~G 4158~~

Back to the H5398 vicinity def.s, a similar set of meanings as we've <sup>already</sup> ~~already~~ looked at begins quite a bit ~~earlier~~ earlier, sprinkled with a few other related relevant meanings (to the title string).

- H5377 to delude [Isa. 66:4 "I will choose their delusions"] ...
- H~~5378~~<sup>5378</sup> :- debt, giver of usury ...
- H~~5379~~<sup>5379</sup> something taken, i.e. a present :- gift [Contrasting free-will / voluntary offerings to take care of the needy, versus government handouts that run up the nation's govt. debt.]
- H5380 to blow ...

- H5381 to reach [getting my materials in front of Tudor] :- ability, be able [to bring this to fulfillment], attain [objective], wax rich [(A) ties to the G4154-4 "rich (ly, es)" set  $\frac{7}{7}$ ; (B) abundance of the Millennial reign], take hold of [Tudor embracing this work] --
- H5382 to forget [veil motif] [ant. remind]
- H5383 to lend or borrow on security or interest :- creditor, lend, usurer...
- H5384 failure :- which shrank ["G666 absence" not stepping forward - as an antonym to oppose]
- H5385 something borne [embracing this calling]

That brings us to what I covered above.

Now, to continue beyond where I covered above:

- H5402 military equipment, i.e. arms (offensive or defensive), or an arsenal [U.S. is presently grossly low, ill-equipped having expended most of what we have in Ukraine & Israel, not even supplying Taiwan with what we owe them]
- H5403, 4 an eagle; the eagle [U.S.]
- H5405 to eliminate, i.e. to dry up ~~asset~~ [ditto H5402] :- [here, we're ripe to] Fall

As an antonym to that set just cited that depicts U.S. vulnerability, the pending kingdom of heaven on earth will not be a function of military assets.

The set that follows this relates to the packet



(5398) (9)  
of material that I plan to include in the <sup>^</sup>title-labeled envelope to Tudor via U.S. (eagle) post.

• H5406, 7 an epistle :- letter

• H5408 to dismember :- cut, cut in pieces, divide ...

[There are five separate <sup>sub-</sup>envelopes within the main, larger outer envelope with the <sup>(5398)</sup> <sup>^</sup>title on it. Most of those sub-envelopes contain several documents in them. (A) Ed 27 Editorials; (B) Paradigm Overview; (C) ~~86~~ Blog Posts about Tudor's resonance with the HMATF role; (D) Blog Posts regarding the timeline; (E) The 86-~~pp~~ piece, "Tudor is the one." ]

• H5409 a fragment :- part, piece [Those pieces/articles are just a small subset of what's available on the site, including the 27-some 10-15-pp (on average) pieces I wrote about Tudor and the timeline scenario variations since she came on my radar & for this role on 11/24.]

• H5410 to tramp; a (beater) track [I plan on using certified mail with receive-receipt request, to document that she received it, requesting her signature so her mail screeners don't keep it from her.] :- path, pathway [postal service], traveller [<sup>(A)</sup>Tudor does seminars...; (B) the pending being <sup>our</sup> trid for the joint theophany], way [All of this is to bring my <sup>^</sup>new paradigm to the world].

\* (H5411) one given [My "Tudor is the one," 86-page piece is what ~~this~~ spurred this whole packet, to accompany it, } in fulfillment of my None to One:-

Evolving the Repentance Clause of Prophecy theme.

- H5413 to flow forth <sup>(A)</sup> [it will be Tudor's stepping forward that enables my work to no longer be held back; (B) my packet of material going to Tudor]; - drop [in the mail], gather together <sup>(A)</sup> [my materials into the envelopes; (B) these materials gathering people into this cause], melt [Tudor's heart], ... pour out [M-W-C-T "pour 1: v to flow out in great quantities or with force" <mighty outpouring>]
- H5414 to give :- add [add Tudor to me], apply [this paradigm], appoint [HMJIF], ascribe [AB applications], be healed [Isa-57:15-19 & 3Ne. 21:10 "I will heal him"], bring forth [ditto H5413], cause [r.c. cause], come [Tudor steps forward], commit [all-in, synced up], consider [she takes my stuff seriously], count [ASCII sums], cry [she embraces and endorses my work, proclaiming it boldly], deliver [r.c. is evoked; man child comes forth], direct [joint heirs provide leadership for the planet +], distribute [(A) she propagates my work; (B) as do ChFFB; (C) ~~distrib~~ "Distributed God" (1/7/23 editorial)], do ["I do" accept this mission], doubtless [faith confirmed, turned to knowledge (Alma 32:34,35; Eth. 4:11)], without fail [steps up], faster [unite], frame [IT], get [she gets me <sup>understands</sup>], give over [baton pass from Aaron], grant [ditto]; M-W-C-T "grant 2: v to accept the truth or existence of...; to give the ownership or benefit of (something) formally or publicly", have [to have & to hold], let out [ditto], lift up [1 Ne. 11:1 to for joint

theophany; (B) S.V.; "ye we gods", make [M-w-c-t "make"]  
 1: v to obtain (as a goal) through effort; to be the }  
 cause of (a situation, action, or state of mind)" ], O that }  
 [yearning for this outcome], occupy [this has ~~any~~ been  
 my persisting pursuit since Aug-11, 2014], offer [my in-  
 vite to Tudor], [fore]ordain[ed], pay [As being the ones  
 who help the most number of people significantly, we wont be  
 lacking in resowces,], perform [ideally], place [M-w-c-t  
 "place 2: v to arrange or assign according to type" -  
 coordinating ChOFFB activities / endeavors], print [Tudor  
 propagates my writings], pull [pull this off], put forth  
 [my paradigm to the planet], recompense [We get what we  
 deserve. If we (society) repeat, the we'll no longer deserve  
 retribution / calamity.], render [Job 33:26 (by activating  
 the r.c.), God "will render unto man his righteousness"],  
 restore [Garden of Eden to Earth], send out [millions of  
 ChOFFB], set forth [this new paradigm], shoot up  
 [millions of ChOFFB cascading in], sing [I look for-  
 ward to doing music w/ Tudor & ChOFFB], slander [will  
 stop], strike [will stop as common sense goodness pre-  
 vails], submit [as we humbly submit to God's will,  
 knowing his/her ways are best], suffer [M-w-c-t "suf-  
 fer 1: v to come to a knowledge of (something) by living }  
 through it (the r.c. averts the rock bottom suffering); to }  
 give permission for or to approve of (embracing my para-  
 digm & invite)], surely [materializing (Isa. 55 (May 5):10,11)],

take ["Do you take this <wo>man to be your wife/husband?"], thrust [M-W-C-T "thrust 1: n as in upheaval..." - which this r.c. scenario is], trade [(A) HMITF is Tudor's true/ultimate calling/vocation; (B) baton pass], turn [repent, r.c.], utter [speak on my behalf], weep [for the rock-bottom collapse to which the planet is headed if we don't repent], willingly [Tudor embraces this paradigm and invite of her own free will and choice], withdraw ["0666 absence." Tudor doesn't have to do this; she could opt out.], would God [Moses' mantra, "would God that all the Lord's people were prophets (Num. 11:29) will be superseded by the mantra, "would God that all the Lord's people were Christs" (Chiffus)], yself [I see there being 125 million Chiffus by the end of the acceptable year of the Lord that commences with the theophany & 2 Chron. 7:14 Prayer event]...

- H5415 give [M-W-C-T "give 1: v to bring before the public in performance or exhibition" Tudor plays this role regarding my message/paradigm.]
- H5416 give:- Nathan [Nathan is my brother's name. Synchronistically, in the last three weeks we have finally started to mend our relationship. For the last couple of years, he hasn't been taking my calls. He has held it against me that I did a hunger strike to get my book online. He views me as a Beautiful mind train wreck. <sup>Revs Regarding AB</sup> He says, "You can find

any shape you want in the clouds. So, regarding the word "giver," his promise is that AB is back. Now that he's allowed me to talk to him again, maybe beginning to I think he's <sup>seeing</sup> he was ~~wrong~~ <sup>wrong</sup> about me. So, for "Nathan" to show up in context of this 5398 sum of the title on the envelope to Tudor that I've been working on during this same time frame is a <sup>noteworthy</sup> ~~significant~~ synchronicity.]

# [is transliterated "netanyahu" - the exact spelling of Israel's prime minister who, synchronistically, is dominant in daily news presently.]

- H5417 giver of God :- Nethaneel [This cause is]
- H5418 <sup>#</sup> giver of Jah :- Nathaniah [ditto Tudor]
- H5419 giver of (the) king :- Nathan-melech [verbatim, key word in 5398 title string]
- H5420 :- mar [Isa. 52:14 & 3 Ne. 21:10 married servant, which is this ministry. The marriage is reputational here.]

NASA

> As another <sup>sync</sup> ~~synchronicity~~ alignment, going back to the front end of this 5398 verbatim set, in recent days, I've been watching and enjoying NASA TV more than the usual occasional look. Though their whole trends and Marxist conspiracy compatibility, is a turn-off, I do enjoy their science and brilliant trouble-shooting, though their bureaucracy is over-the-top. ^ Def. H5375, which is transliterated "nasa," ~~has~~ includes several <sup>(B)</sup> ~~several~~ <sup>(A)</sup> ~~many~~ meanings that relate to NASA, ~~many~~ others have stronger relevance to this present context.

- H5375 to loft [off] :- accept [able year of the Lord, starting with Tudor], advance [(A) r.c. is an advanced

(14)

path for humanity; (B) rocket science], arise [(A) Tudor steps forward; (B) blast off], able to bear [(A) Tudor is; (B) cargo to space]; bring forth [(A) rec.; (B) discovers from space], burn [(A) baptisms of fire; (B) rocketry], carry [(A) tp has no limits to cargo size (AS B); (B) payload], carry away, cast [M-W-C-T "cast" i.e. to point or turn (something) toward a target or goal <(A) r.c., (B) space objectives>; 22n a property that becomes apparent when light falls on an object and by which things that are identical in form can be distinguished <(A) AB analysis; (B) Hubble & Webb, etc. - telescopes and many other scientific data-collecting methods of and from space>; an instance of looking esp. briefly <long durations, both for (A) AB analysis; (B) eg. Hubble exposures>], contain [(A) Tudor being able to absorb the magnitude of this mission; (B) contents ~~aboard~~ aboard ISS and other NASA flights/missions], desire [(A) I've been yearning for the manifestation of this mission; (B) NASA enables many fields to pursue missions, questions], ease [Eos an antonym for both A & B], exact [(A) AB gets super-detailed/specific; (B) NASA embodies "exact"], exalt [(A) Isa. 52:13; (B) NASA has high credibility, launches craft high], extol [ditto], fetch [(A) funding HMITF; (B) space rendezvous], forgive [(A) Tudor

must believe in r.c. principles, including believing in  
 my ability<sup>through Jesus</sup> to repent, be healed; (B) NASA has to be  
 adaptable for problems that arise], furnish [(A)  
 Tudor fills in missing pieces; (B) NASA both plans  
 ahead and tests/practices]; give [Flexibility &  
 tolerances apply to both A & B], go on [perseverance  
 is also important to A & B], help [(A) help-meet (of  
 the same level); (B) NASA's tech has many trickle-  
 down benefits and does many missions to assist--],  
 high [(A) Theophany, S.V., Isa. 52:15; (B) NASA epitomizes],  
 hold up [(A) support, (B) structures & delays],  
 honourable [dotto exalt, extol], honourable man [(A) this  
 mission; (B) astronaut celebrities], lade [M-w-c-T "lade  
 l: v to place a weight or burden on; syn. - burden,  
 encumber, freight, laden, load, weight" (A) this is a  
 heavy cause; (B) NASA's ability to handle loads (top,  
 on the other hand, has no limitations other than AF (B)],  
 lift up, lofty [(A) advanced paradigms, theophany, S.V.;  
 (B) ISS & other satellites, space missions]; marry [(A) seventh  
 of seven key events on another planet, with ~25 mil.  
 ChofFVB tying in; (B) NASA craft link-ups]; magnify  
 [(A) It's ability to view all (AF (B) from any angle  
 or distance; (B) Hubble, Webb, et Kepler & ], needs  
 [both funding & fulfilling is applicable to both A & B],  
 obtain [objective: A & B], pardon [(A) r.c., (B) n.a.  
 to NASA, who obscure rather than glorify God], raise

up [(A) humanity, "Ye are gods"; (B) NASA has inspired humanity], receive [(A) Ps. 118:22 b <sup>2/4</sup> refused stone becomes head stone of corner; ~~(NAS)~~ (B) NASA will be included in Ezh. 21:26b unless they repent and turn back to God and goodness], regard, respect [ditto to both], set up [(A) I've been at this ~~of~~ s.c. quest <sup>#</sup> since Aug. 11, 2014, notwithstanding many seeming failures; (B) NASA also has long-term persistence to accomplish their missions], <sup>M=with</sup> spare ~~(A)~~ <sup>to use or give out in stingy amounts</sup>; to avoid unnecessary waste or expense <(A) being raised by parents who grew up during the Depression, I am very frugal; (B) NASA is the opposite, being extravagant>; 2: adj. being over what is needed <(A) I try to keep back-up supplies so I never run out of essential materials: pens, paper, envelopes, toiletries, ...; (B) NASA does the same>; having a noticeably small amount of body fat <(A) is an apt description of me; (B) ant. NASA has a muscular persona. ~~3/4~~> <(A) (cont.) I see the Millennial peace future as not being based on physical prowess but on spiritual strength. I do intend to be adequately muscular to be able to participate in sports and other activities>; 3: n an interchangeable part or piece of equipment that is kept on hand for replacement of an original <sup>cont.</sup> <(B) <sup>cont.</sup> Apollo 13>], stir up [(A) stir is my nickname; (B) Apollo 13], swear [(A) I don't;

# essentially every waking hour

<\*2/12>



(B) "Houston; we have a problem", take away (A) to non-repentant key conspirators and terrorists to parallel planet - Day 4 of key events; to incoming non-legit. ~~to~~ amnesty immigrants back to where they came from, free hostages & righteous celebrity prisoners (e.g. J6 prisoners) - Day 5 of key events; (B) NASA is a front for off-budget black black projects, e.g. anti-gravity craft, free energy techs that we sequestered <sup>(taken away)</sup> from public use - a cover-up organization, publicly wondering if there might be life elsewhere in the universe, when the black-ops are in league with a certain faction of E.T.s that are totalitarian in scope, take up utterly (A) at the end of the acceptable year of the Lord, after we (ChofFB, in consultation with NASA and our E.T. Friends) have designed and outsourced (to our E.T. Friends) the <sup>construction</sup> assembly of the S.V. (Sky Venue, comprised of individually-levitated modules <sup>te</sup> tethered together), then ~~tether~~ <sup>have</sup> assembled it (aha New Jerusalem - in the sky; which will eventually be 1500 miles<sup>3</sup> in size, per Rev. 21:16); we will to it; and it can be to'd any where (AF 13) - far greater than any present NASA concepts in development; (B) (see the string I <sup>just</sup> wrote at the end of "A"), wear ~~(A)~~ M-W-C-T "wear 13V to use up all the physical energy of (A) this is an antonym for to, which

consumes no energy but is a metaphysical gift of the Spirit phenomenon with physical results of going instantly from point A to B, regardless of distance or relative speeds, regardless of cargo size; (B) In NASA's case, fuel and provisions are hugely limiting factors in space travel. >

damage or diminish by continued friction <(A) is completely irrelevant to tp; (B) is a huge consideration for NASA travel >; to put up with (something painful or difficult) <(A) 2 Ne. 28132 applies to me, "...notwithstanding I shall lengthen out mine arm unto them from day to day, they will deny me; nevertheless, I will be merciful unto them... for mine arm is lengthened out all the day long"; (B) NASA embodies similar resilience >; 2: n covering for the human body [I see NASA providing great insight into our design of the S.V.'s exterior skin to (a) be air-tight, (b) provide insulation, (c) protect from cosmic rays (e.g. via 6-inches of H<sub>2</sub>O), (d) protect from cosmic smaller debris collision (larger / faster stuff will be tid' beyond to miss collision with the S.V.); as well as contiguous coupling of disparate segments; etc.], yield [M-W-CT "yield 2: n something produced by physical or intellectual effort" (A) the paradigm that I've been envisioning for 9+ years will manifest into reality, e.g. by Tudor stepping forward;

(B) "yeld" is a key word / concept in NASA cultwe.]

Wow, I covered 5.8 (May 5<sup>u</sup>) pages detailing the many meanings given for def. "H5375 nasa" and how it relates to (A) me and this paradigm, especially its emergence; and (B) ~~the~~ NASA. That's the longest, <sup>contiguous</sup> exposition of a single def. that I've ever done, that I recall. I see this comparison / contrast to highlight how one person (me, with guidance / inspiration of the AB wisdom of the ages, as well as intuitive guidance from God) far surpasses anything NASA has ever accomplished or ever contemplated. This calls to mind the 666 page number chiasm mentioned above. Six is the number of man, one symbolizes unity with God. Man aligned with God is how we bring heaven to earth — something NASA does tangentially in comparison.

The next def., with just three meanings listed, further amplifies this point. Sequentially, it ties us to the set, starting H5377 that I elaborated on earlier in this piece.

- \* H5376 corresponding to H5375 [just elaborated]; - carry away [(A) vs a top, vs. (B) via NASA tech], make insurrection [~~(A)~~ The ~~A~~ s.c. unseats the ~~treasonous~~ Marxist conspirators (including within the ranks of NASA) <sup>#</sup>], take [we to

# Also, "insurrection" is how the Marxist conspirators label patriots, projecting onto them # what they actually are.

the non-repentant key players away to a parallel planet that has crashed to rock bottom, to be on the receiving end of what they've been trying to do here.]

The def. before "H5375 nasa" identifies the primary difference with where I'm coming from versus where NASA personnel are coming from, generally speaking.

• H5374 light of Job :- Nawab

Imagining how amazing NASA will become once they repent and are <sup>more strongly</sup> guided by diversity.

As a fun target, the def. <sup>two</sup> before "H5375 nasa" is "H5378 word, an aromatic." This touches on something the II does — conveying aromas and other environmental sensations — that no one, including NASA, is able to do. Muslim Newolink comes closest (at least of the technologies the public knows about).

(9.7) ↓ NT Def. G5398 & Resonance to Title

Now, let's look at the def.s in vicinity of NT def. G5398 as to how they relate to the envelope title, "Bringing the King (& Queen) down of Heaven to Earth — In a Few Days" = 5398

< \* 2/13 > (ASCII) sum. < \* > I had, upon first, brief review, rated the OT def. H5393 vicinity as 8.5;

but after more careful review ended up rating it <sup>a</sup> ~~the~~ (used to be rare) <sup>until ~~with~~ Tudor</sup> score of 10. I rated the NT G 5398 vicinity ~~defes~~ ~~defes~~ an 8 initially. In looking again now, briefly, they seem ever less germane. Will that change as I now dig deeper?

Def. G 5398 itself is an antonym, depicting the historic <sup>somewhat typical</sup> bad/evil/tyrannical/suppressive king or queen. "G 5398 <sup>phoberos;</sup> <sup>^</sup> Frightful, i.e. formidable: - fearful, terrible." The opposite of that is the "Sholoh ~ tranquility" label for this advert.

The next def. has similar connotation

- G 5399 <sup>phobēō;</sup> to frighten [ant. Perfect love casts out all fear. Bullies get their way through fear, I should note that the non-s.c.-scenario ~~def~~ depiction of Christ coming with red garments from the blood splattered from his enemy plays to this classical depiction of the kick-butt king.], i.e. to be alarmed [fear is the classic kingly tool - for a non-repentant people that deserve tyranny ~~you~~ you get the goat. you deserve], to be in awe of, revere [yes, fear does lead to reverence, but that's not the kind of awe/reverence I want]: - be (sore) afraid, fear (exceedingly), reverence.
- G 5400 phobētron; a frightening thing, i.e. terrific portent [indeed, where we as a society ~~are~~

headed if we don't repent is horrifying.] :- fearful sight.

- G5401 phobos<sup>3</sup> (to be put in fear); alarm or fright [ditto above] :- be afraid, exceedingly fear, terror.

The two defs just before G5398 are an antonym to the seriousness of the gravity of the severity of the rock-bottom collapse to which we are headed, <sup>and about</sup> which both Tudor and I speak in grave terms.

- G5396 to be a babler or trifler, i.e. to berate idly or mischievously :- prate against.
- G5397 (to babble); a garrulous person, i.e. prater :- tattler.

The three defs prior to this depict the act of the baptism of fire, the mighty change of heart, the outpouring of the Holy Ghost associated with the 2 Chron. 7:14 Prayer Event ~~on Day~~ as the sixth key event of the r.c. scenario. The counterpart/opposite would <sup>include</sup> be destruction by fire, literally, e.g. whether by nuclear bombs, volcanoes, wild fires, com. large meteor, Niriru swing by, fire of plague.

- G5393 blazing
- G5394 to cause a blaze, i.e. ignite :- set on fire
- G5395 (to "flash" or "flame"); a blaze :- flam(ing).

On the r.c. end of the spectrum, remember that a few weeks ago, the word "blaze" came up in a significant way in relation to Tudor, and

both "Russell M. Nelson" and (Fittingly, leadership-wise, the prerequisite requirement to become ChofFB) "all-in, synced up".

I found quite a few relevant meanings from M-W-CIT "blaze 1: n a sudden intense expression of strong feeling (e.g. Tudor coming upon my material); (B) the planet, in responding to the unfolding s.c.; the steady (my persistence) giving off of the form of radiation (plane) that makes vision possible (coming to light); 2: v to make known openly and publicly (is a crucial part of Taylor becoming all-in, synced up); syn. advertise, announce, announce, blaze, blazon, broadcast, declare, enunciate, herald, post, proclaim, promulgate, publicize, publish...; 3: v to proceed or move quickly (ditto A & B above).

incident

worthy, is and trying to Tudor, is that (continuation) "Sweet H5207" which is the main NT ASCII sum of "Tudor". Also, the main NT ASCII sum of "Tudor" is the ASCII sum of 1077. "Sweet H1314" is the ASCII sum of 1556, the ASCII sum of

BTW, in seeing if I could remember in what context "blaze" had come up previously, I looked up that entry in Str:07 and noticed this entry at the opening of the facing page: "Birthday G1077." That number indirectly encodes Tudor's 5/5/1977 birthday. 5+5=10; 1977 is one digit from 1077. I'd call that a stronger tie than "G1130 named" - how I was born 11(30) and H1130 son of Hadad [hey, Dad!].

# And more directly, 1077 can be seen as 5+5 '77.

# Not as strong, but still note that G1130 Str:07 opens with the entry from the 526 ASCII sum of "Tudor" - reminiscent visually to 1077. And "Sweet H556" is an ASCII sum of "Donald D. Trump".

The NT def. before the G5393-5 "blaze" set is preceded by an acronym that depicts the present status I face, "G5392 muzzle," that has kept my writings & paradigm from the planet. Tudor's stepping forward resolves/remedies that. My muzzling

began with my excommunication in 1993. In Mormon (again apostasy as a body) culture / dogma, one must not listen to an "apostate" (the word given as the reason for my excommunication). NT def. Gr 1993 means, "to put something over the mouth, i.e. to silence :- stop mouths."

Prior to that is a long set of def.s from G5358-5391 that have the prefix : phila, philo, meaning "love / fond of -". Many of those def.s relate to Tudar's <sup>can</sup> disposition that enables her to be the one to undo my muzzle. Including:

- G5358 philagathos; fond of good, i.e. a promoter of virtue :- love of good [wo]men.
- G5359<sup>-5361</sup> ~~5360~~ philadelphia; fraternal affection :- brotherly love (kindness), love of the brethren [CHRFB].
- G5362 philandros; fond of man, i.e. affectionate as a wife :- love their husbands.
- G5363<sup>4</sup> philanthropia; fondly to man ("philanthropically"), i.e. humanely :- courteously.
- G5365 philagoros; fond of [sterling] silver...
- G5368 phileo; to be a friend to (fond of, i.e. have affection for, ~~denoting~~ denoting personal attachment), specifically to kiss (as a mark of tenderness) :- kiss, love...  
philema)
- G5370<sup>a</sup> a kiss
- G5373 philia; fondness :- friendship.



- G5377 [-77] philotheos; fond of God, i.e. pious: - lover of God.
- G5378 philologos; fond of words, i.e. talkative (... learned, "philological").
- G5381<sup>2</sup> philonexia; [the nexus of love]; hospitality: - entertain strangers, ...
- G5383 philoproteuo; to be fond of being first [N → O] Isa. 41:27 "The first <Tudor> shall say to Zion, Behold, behold them <ChaffB>: and I will give to <New> Jerusalem one that bringeth <publishes my> good ~~things~~ tidings." ]
- G5384 philos; dear, i.e. a friend; fond, i.e. friendly (an associate, neighbor, etc.) ...
- G5385, 6 philosophia; "philosophy", fond of wise things, "philosopher" ...
- G5387 philostorgos; fond of natural relatives, i.e., fraternal towards fellow Christians<sup>[ChaffB]</sup>: - kindly affectioned ...
- G5388 philoteknos; fond of one's children, i.e. maternal: - love their children.
- G5389 philotimeomai; to be fond of honor, i.e. envious: - [lounging:] labour, strive, study [Tudor <sup>hopefully</sup> loves what I present] ...
- G5390<sup>1</sup> philophonos; with friendliness of mind, i.e. kindly: - courteously.

<G25 to love (in a social or moral sense): - love, beloved. Compare G5368. - philo >

The def. just before this "phila/philos-" set

ties to HMETF via the chalice metaphor:

- G5357<sup>phiala</sup> a broad [U.S. slang for woman] shallow cup  
("phiala") = -usal

And as "H516 thou must not ~~dest~~ destroy" is juxtaposed with "H517 mother," the def. just before that is "G5356 decay, i.e. ruin ... i - corruption, destroy, perish." - which the r.c. averts by HMETF stepping forward.

<2/14 (Valentine's Day)>

Now, going in the other direction from G5398 (title string sum), going forward, the relevance comes into focus upon seeing seeing a chiasm along these lines:

G G5356 destroy [r.c. remedies/averts]

F G5357 [chalice] / one]

E G5358-5394 phila, philo; fond of \_ set

D G5392 muzzle [me]

C G5393-5 "blaze" set [ties to "Birthday 1077"]

B G5395-67 babler [art.]

A G5398 frightful [art.]

A' G5399-5401 afraid [art.]

B' G5402 bright [syn.]

C' G5403-5 Phoenix set [ties to <sup>5/5</sup> p.55 WDT]

D' G5406-8 murder set [intents for me]

E' G5409 a constant accompaniment [God's love]

F' G5410 forum [bringing my material to public]

G' G5411-4 burden/load [on brink, r.c. remedies]

(At first glance, these pairs are not obvious. The elaboration below clarifies the ties. This is an overview.)

The primary reason for this chiasm is to bring the relevance of the "C" G5403-5 Phoenix set into focus, which otherwise seems irrelevant. Remember, when I was looking up "Blaze" in Str.'07, I noticed that the facing page opens (first full entry) with "Birthday G1077" which enumerates Tudor's b-day:  $5+5=10$ ; '77  $\rightarrow$  5/5/1977. At the time, that seemed like a tangent, but the chiasm solidifies it as strongly tied.

Target: P. 55 (May 5) WDT

After finding that "Birthday G1077" correlation, yesterday, I looked again at p. 55 of WDT to see what relevance there might be to Tudor. I jotted down some highlights in my journal, then resumed the  $\downarrow$  G5398 write-up. Then, last night, when surveying the def-s after G5398 for relevance to the envelope title sum, upon seeing the G5403-5 "Phoenix" set, I realized that it ties strongly to something on p. 55 WDT, thus making that page an important part of this G5398 w/darty def. relevance set, and making the formerly tangential "Birthday G1077" discovery a legitimate member of this set — solidified by the chiasm that pairs these together.

Furthermore, there's a strong synchroni-

city in the date of this tie, which is today's date / anniversary, Valentine's Day. It's in this def. "Arizona is a state... statehood Feb. 14, 1912, capital Phoenix."

A couple of years ago, my guest had Kari Lake ~~is~~ as my focus for serving the role of HMITF. She also was in media and ran for governor.

The chiasm element C and the page number 55 flips that relevance and focus to Tudor. And the date synchronicity puts a spotlight on this point.

As another synchronicity, a few minutes <sup>(~11:38 am)</sup> ago on KNRS, Clay & Buck said they'd like Tudor <sup>or Carol Markowitz (SU2)</sup> Dixon<sup>^</sup> to call in to answer a Valentine's Day question they had. (I have a hard time telling their voices and personalities apart. They've got a great <sup>as a team</sup> chemistry.)

This morning, I noted another synchronicity. Yesterday's impeachment of Mayor Kas was by a margin of 214:213 <sup>#</sup> — ~~deda~~ today's and yesterday's dates. I can't help but see this as postciding that 213 relates to the way things used to be — freedom losing<sup>#</sup> — and 214 relates to the way things will go by evolving the r.c., where freedom ~~with~~ and truth will prevail.

Here are some of the other defs of strong resonance from p. 55 WDC.

- argot n. An often secret [hidden], specialized vo-

# (This evening, PBS News Hour said the tally was 215:214.)

cabulary [The AB code invests Tudor to her HMIF foreordained role.]

- argue To ... to offer reason for or against a subject...  
[Isa. 41:21 "bring forth your strong reasons"]
- Argus-eyed ~~Giver to argument~~ Watchful; extremely observant; vigilantly observant.
- arhat A Buddhist monk who is greatly respected; has reached the stage of enlightenment.
- arva A vocal piece with [afeg-prano] accompaniment sung in solo...
- Ardes [one removed from Tudor's Taurus]
- aright Correctly; rightly [shloh - "whose right it is"]; in a right way or form [e.g. proscribed conservative].
- arise To come from a source [heaven - all of us we called to be Immanuel - "Ye are Gods"]; to come to attention [investing of the bride of the Lord]; to come into view [(A) Theophany, (B) <sup>her</sup> publishing <sup>endorsing</sup> my work prior to that, (C) s.c. unfolding]; to move to a higher place [(A) Theophany; (B) step into this calling; (C) s.v.]...
- aristocracy A government by the best individuals [ChwFVB body]...
- arithmetic Branch of math that deals with addition, subtraction, multiplication, division [<sup>are</sup> AB tools]
- Arizona [above]
- ark The ship Noah built for survival during the

Great Flood [ties to Isa. 54:9, 10 about the r.c., on p. 927 ("is the one" ASCB)]; the chest ~~that~~ which contained the Ten Commandments on stone tablets, carried by the Jews [(A) will be accessible in r.c.; (B) new paradigm is based on that pre(10-comm.) premise]; something that gives protection [r.c.]

- arm [r.c. makes bare the holy arm of God] v. To furnish with protection against danger [(A) r.c.; (B) protective karma shield]
- armada ... a large fleet of moving things [TCS - Teleportation Courier Service]
- Armageddon [averted by r.c.]
- armament ... the process of preparing for battle [(A) Tudor's general vigilance about what we face; (B) we face a metaphorical battle in evolving the r.c., but it's not about military maneuvers but God's miracles spawning willful repentance]

That's the end of p. 55 WDT

Continuation of ↑ G5398 (envelope title sum)

Back to the chiasm, element "B" G5402 bright<sup>2</sup> is a great depiction of Tudor's stepping forward in support of this ministry. M-W-C-T "bright" <sup>2</sup> v. adj. radiating or reflecting light: shining, sparkling; sunny; radiant with happiness; illustrious, glorious; <sup>2</sup> q:n | bright spot a good thing that occurs during a bad

or difficult time."

Chiasm element "D' G5406-8 murder(er)" set pairs with the "D G5392 muzzle" set as representing what the enemy would like to see occur to me - if they knew what's coming; but God has hidden me from their awareness. Ditto Tutor. As an antonym, this paradigm (A) offers the Protective Karmic Shield to the ChOFFB once the r.c. commences; (B) offers the Job 33:25 fountain of youth (no dying) through the millennium for those of us ChOFFB who want that; (C) also provides tp as a way to escape harm. Ps. 118:17,18 (in context of vs. 22 "stone which the builders refused is ~~been~~ become the head stone of the corner") says, "I shall not die, but live; - he hath not given me over unto death." (Note that this did not apply to Jesus, who was crucified, as a crucial part of his mission.)

~~It~~ The chiasm element "E' G5409 a constant accompaniment [God is love]" paired with the very long element "E G5358-5361 phola, photo Ford of - set" has another pairing point. It's found as an antonym to the lively passion that comes from doing your life calling, all-in, synced up, which enables you to love life. G5409 also means, "to have a burden." When you love what you do, a burden is becomes an opportunity / challenge to tackle.

In element F, in addition to contrasting the "one" with the "Forum" [ChF FB] that her stepping forward launches, there's another toe deserving mention. The proper name "G5410 ~~Forum~~ Phorum" is ~~not~~ identified as "a station on the Appian road." I've noted elsewhere that "Appii" "Appii" is a play on words for "II appi", which is an underlying theme in my paradigm and in the unfolding of the r.c. Tudor's stepping forward, all-in, synced up, is what activates the II as part of the theophany.

<2/15>

Looking beyond the G - G' match, I see there is another pairing:

H G5354,5 jealous(y) (spite) :- envy

H' G<sup>4</sup>5415 "fortunate"

This "crabs in a bucket" phenomena is widely recognized. In the present ~~pk~~ context, this calls to mind a possible instat reaction of Tudor's husband, Aaron, to the righteous marriage realignment baton pass that I propose.

"King (& Queen)dom" = 1373

(9) P. 1373 Strong's '07

Page 1373 of Str'07 is in the "Aupperds of Pronouns, Prepositions..." and has these fitting words: "Him [♂], Her [♀], Hers [♀], Herself [♀], Him [♂]. e.g. "King (& Queen)"



(9.8) ↓ OT Def. H1373 & "King (& Queen) dom"

The most obviously-relevant def. in this vicinity is the verbatim, "H1377 :- queen".

- H1356, 8, 9, 1360 well or cistern [chalice/♀] as dug [I dig deep in my studies] :- pit ... [is code for "prison" often in the OT, where I'm at].
- H1357 (compare H1462 [ASCII sum of "Heavenly Father"<sup>str. 107</sup>]) [BTW, these def.s appear on p. 1480, facing p. 1480, the ASCII sum of "Father in Heaven"] a locust [is code for HF & HMITF. "H1501 <"Mother in Heaven"> locust"; H3767 <376 = "HMITF" ASCII>; "H3766 bow the knee" (compare Eph. 3:14, 15 on p. 1483, one removed from 1484 = "Heavenly Mother" ASCII)]
- H1361-5 ~~Def~~ be lofty :- exalt, be high(er), make high, lift up, raise up great height, upward ... ; elation, grandeur :- excellency ... ; elevated, powerful ...
- H1366, 7 boundary, border, coast, limit, quarter, place [global (Dan. 2)]
- H1368-1370 powerful, champion, chief, excel, giant, [wo]man, mighty man, mighty one, strong man, valiant man ... ; <sup>force</sup>valor, victory :- mighty act, mighty power, strength ...
- H1371, 2 to be high (in the forehead) ; bald in the forehead [describes me] [Job 33:25 will remedy that]
- ↓ • H1373 collective [kingdom]

- H 1374 cisterns [(A) chalice; (B) pot / pssn]
- H 1375 (to be convex); a goblet [chalice / ♀]; by analogy the calyx of a flower :- house, cup, pot.
- H 1376 a master :- lord [HMITF<sup>2</sup>]
- H 1377 [1977 Tudor born] feminine of H 1376 [376 = "HMITF" ASCII]; a mistress :- queen. \*
- H 1378 crystal [clarity, II] :- pearl [but not gaudy]
- H 1379 to bound :- be border, set bounds about [kingdom, ditto H 1366, 7 above]
- H 1380, 1 (a chain of hills); a mountain [1480 = "Father in Heaven" 3/1480 N. 8000 W. SLC (rocky mountains); (B) theophany; (C) stone cut out of mountains w/o hands (Dan. 2)]
- H 1382 :- stone-squarer
- H 1383 [1483 = "HMITF" (ASCII)] :- end [(A) end of wicked world, beginning of Millennial reign; (B) latter-days]

(9.6) NT Def. G 1373 & "King (& Queen)dom"

On first, brief glance on 2/6, when I looked at H 1373 and G 1373 and vicinity, I had rated both of them a 2.5 in resonance. Now, after a careful analysis of H 1373 I've rated it close to 10. But in looking at G 1373, it's not looking that strong.

A, A'

G 1373<sup>2</sup> itself means, "thirst," which, in a Messianic context calls to mind Isa. 55:1, which

brings the s.c. as a gift to humanity, thanks to Jesus' atonement, based ~~on~~<sup>on</sup> a sufficient care of society repeating. Remember that the chapter heading for Isa-55 (May 5) starts at the end of page 927 = "is the one" (ASCII).

In looking up "thirst" in Str.'07, I noticed that it appears on the page facing p. 1163, relating to the month & year of my birth. In N→O, I point out that that page opens with a continuation of the "thirty" entry, which is the day I was born in Nov. '63, so the day, month, and year of my birth is encoded on that page. "Whistle 1863" is one digit removed from 1963. "Thirster H8033" is the last four digits of my 228033 offender number. And the number "33" appears 80 times on the page, thus encoding 8033 in two ways. Meanwhile, on the facing page, the '77 from the 1977 year Tudor was born is found in several def. #'s: "Thirst H6772, H6770; H6773; Thirsted H6770; H6771; Thirsty H6770, 1, 4, 2." And 5/5 is embedded in the entry just before "Thirst(-)". "Third G5154."

Thus, for the word "thirst" ties to (A) a Messianic meaning (Isa 55:1) and (B) both Tudor's and my birth-day, month, years on facing pages.

AB

The def. # prior to G1372, which also means "to thirst," is G1371 means "to bisect," which is :-

cut asunder." This ties to the word "cleave," which word I often cite as an illustration of one word that has exact opposite meanings. The antonym is expressed in a Biblical marital context of cleaving to your spouse. That obviously has strong relevance to the "King (& Queen)" concept, but in an ideal way, in contrast to most historic precedents where the king or queen overshadows their spouse, not being in a balanced leadership role, which this will be. <sup>(the latter)</sup>

B' On the other side, ~~is~~ - following Gr 1373 - is a similar antonym: "Gr 1374 dipsychos; two-spirited, i.e. vacillating (in opinion or purpose) :- double-minded." An antonym would be the singular focus of "all-in, synced up" that qualifies Tudor for this mission, and others to becoming ChafFB, which is crucial to this "King (& Queen)dom" emerging.

c' The difficulty and strength of that alignment is amplified by the def. set after that, Gr 1375-7, that mean "persecution." Stepping forward in agreement with me and my extraordinarily controversial paradigm, in today's environment, is very likely to not be looked on favorably - at first.

c On the other side, somewhat pairing with the "persecution" set are:  
• Gr 1369 [369 = "HFITF" & SCIE] to make apart, i.e. <sup>sunder</sup> ~~sunder~~ (Fog. alternate) :- set at variance [anti union]

- G1370 disunion [ant. union], i.e. (Fig.) dissension :-  
division, sedition [Relates to 2 de. 30110 "great  
division among the people" context of present society]

In what appears to be a chiasm unfolding,  
 the next pairing element is:

- D • G1368 (to filter); to strain out [relates to discernment,  
 in accordance with the admonition in JST-Mark 9:40-48,  
 esp. ~~42~~ 44,45 which advocates that each person have an  
 independent relationship with God] }
- D' • G1378 dogma; a law (civil, ceremonial or ecclesiastical) :-  
 decree, ordinance
- G1379 dogmatizō; to prescribe by statute, i.e. to sub-  
 mit to ceremonial rule :- be subject to ~~ceremonial~~  
ordinances [JST-Mark 7:246 specifies, "And if thine  
 eye which seeth for thee, him that is appointed  
 over thee to show thee light (ecclesiastical leader),  
 become a transgressor (eg. Mosiah 15:23 "the prophet ...  
 that has not fallen into transgression"), pluck him out"] }

This set ties strongly to our (Tudor's & my) mission, <sup>which</sup> ~~which~~  
 includes helping set in order the Church of God. Forttongly,  
 1379 is the ASCII sum of "none to answer". Tudor  
 is not LDS. The Church has to and everyone I've approached  
 from it have been impervious to my message. Though  
 she doesn't agree, at least Mary (LDS) helps with my  
 site.

I see it being very forttong that the above two

"dogma" def.s are juxtaposed with its antonym.  
1380 is the ASCIT [ask II] sum of "Activate the II", which enables a very powerful way for humanity to unyoke themselves from dogmatic chains.

E' - G1380 to think [the (A) the II conveys directly to the mind; (B) the II is controlled by our thoughts, at the speed of thinking, including communications (telepathy with those who are sufficiently advanced in their spiritual growth)]; to seem (truthfully [the II 'bras' comes from God] --); -- be accounted [The ISI will enable monetary exchanges via the II], please [people are going to love the II], be of reputation [the AF 13 filter will be a major means by which the II will enable Satan to be exiled/cast out], seem (good) [the AF 13 filter fosters righteousness]...

The unfolding chiasm matches that with:

E . G1367<sup>[376 = "AMITF"]</sup> two thousand [II "two" - "second" coming II and Coming. com] again the second time \* advert] thousand [Millennium]

Going to the next element of the chiasm, we have:

F . G1366 double-edged [M-W-C-T "double-edged l:adj consisting of two members {HM & HFITF} or parts {e.g. chiasm elements, AB correlations} that ] □

are usually joined ["king (& Queen)"]; having an oft-  
 en intentionally veiled [veiled bride, now being un-  
 veiled] or uncertain meaning. ]

**F<sup>1</sup>** G1381-4 to test [Tudor reviews my material, giving  
~~it~~ then a careful, fair, Spirit-directed review] to  
 approve [unlike everyone else (none to answer) who  
 disregard my work, she sees its value] :- allow,  
 discern, examine, like, prove, try [she likely looks  
 up some of her own numbers to test the AB phenom-  
 eron] ... ; -- i- experience, experiment, proof,  
 trial; -- acceptable [year of the Lord launched by  
 her accepting my invite, all-in, synced up, which  
 enables the theophany, etc...] (current after assayal),  
 i.e. approved... [F & F' like two elements of  
 glue, combined to become an adhesive.]

The next chaotic element contrasts the  
 opposites of stalwartness (all-in) with vascollation.

**G** · G1365 [<sup>ties to microcosm bride</sup> 365 days in year] to duplicate, i.e. (mental-  
 ly) to waver (in opinion) :- doubt

**G<sup>i</sup>** · G1385 [385 is Utah's 801 tel. area code overlay]  
 (through the idea [ideally] of holding up); a stock  
 of timber :- beam.

In my studies, I've long associated both 365  
 and 385 with the bride, whether microcosm or  
 macrocosm-level; so that is another tie be-  
 tween these def.s in this chaotic element set.

The next chiasmatic element set contrasts the clarity, ~~and~~ truthfulness, and sincerity of <sup>this</sup> ~~the~~ again-the-second-time advert with the lying narratives of the Marxist conspirators that have been poised to spring the trap of their snare of humanity to destruction (Ether 8:25).

H · G1362-4 two-fold [II-fold (Chaf F3) - play on words] :- double [⊙]; -- twice :- again...

H' · G1386-9 :- deceitful; :- use ~~decept~~ decept; to decoy; a trick (bait), i.e. (Fig.) ~~white~~ wile :- sustilty; to ensnare, i.e. (Fig.) adulterate :- handle deceitfully.

To appreciate the next, and apparently last chiasmatic element set, remember that the last/omega dF. in the OT lexicon means "gift" - the gift of salvation that God gives us, is a free gift, requiring only a broken heart and contrite spirit with repentance, faith, and adherence to the gospel. The same holds true of the r.c., thanks to Jesus Christ, plus the all-in, synced up criteria for be-†

# coming Chaf F3.

I · G1361 Dove-nourshed [Jehovah-nourshed]

I' · G1390 a present :- gift.

In chiasms, usually the opening and/closing and focal point elements match/pair up. And in this case, "A G1372 thirst for..." and "A' G1373 thirst" certainly creates a strong supplemental pairing with I & I'.



"King (& Queen) dom of Heaven" = 2249

(9.6) ↓ OT Def. H2249

A

H2249 itself means "united," which is a great word for the "King (& Queen) dom of Heaven." It calls to mind Jesus' great Intercessory Prayer "that they may be one, as we are" (John 17:11, 21, 22, 23). (See also T.G. "One" and "Unity.") H2249 derives from H2266.

(A'). H2266 to join; to fascinate: - charm(er), couple (together), have fellowship with, join (self, together), league...

Several of these words relate directly to the notion of "King (& Queen)," namely "couple (together), join (self, together)." And some relate more broadly to the notion of a people in a "King (& Queen) dom," namely, "have fellowship, league." M-W-C-T "league 1: n a group of persons formally joined together for some common interest [AF 13]; an association of persons, parties, or states for mutual assistance and protection; syn. association, brotherhood, congress, consortium, fraternity, institute, institution, order, organization, society; -alliance, axis, bloc, coalition, combination, combine, confederacy; -alliance 2: v to participate or assist in a joint effort to accomplish an end [Bring heaven to earth. See Appendix A-1: ChOFFB Mission Statement.]

The def. just before H2249 is an antonym concept that is repeated in the def. just after H2249 (another *qua* chiasm — sort of), and several after that.

- B • H2248 over-thrown [ant. establish the king (& Queen) dom of heaven on earth], i.e. (morally) crime [<sup>ant. soon</sup> Satan<sup>has</sup> no more power over the hearts of the children of men] :-  
hwt [ant. healing will abound, as (A) miracles abound, (B) people with healing missions rose up powerfully]
- B' • H2250 bound [ant. freed, via repentance], i.e. a weal [M-W-C-T "weal is a sound, healthy, or prosperous state: well-being; body politic, commonweal; 2: n well" — this is another example of one word having opposite meanings] (or black-and-blue mark itself) :-  
 blueness, bruise, hwt, stroke, wound.
- B' • H2251 to knock out [ant. revive to wholeness] or off :-  
 beat (off~~s~~, out), thresh [wheat & tares, with repentance thrown in to get late-comer conversions]
- B' • H2254 to wind tightly [ant. ~~pe~~ tranquility], i.e. to bind, spec. by a pledge [ant. willful obedience from the heart]; Fig. to pervert [ant. set in order], destroy [ant. r.c. averts]; to writhe in pain (esp. of parturition) [ant. Isa 66:7 birth <sup>being down</sup> w/o pain] :- bring forth [kingdom of heaven on earth], corrupt [ant. expose], offend [ant. love your enemy]...
- B' • H2255 to ruin [ant. r.c. averts] :- destroy, hwt.

Notice that "hwt" appears in 3/5 of those def.s. [ant. "I will heal him" (Isa 52:18, 19 & 30 & 26:10).]

Another set of def.s that appear before & after

H 2249 in quasi-chastice manner are:

- C . H 2244, <sup>87</sup> to secrete :- held, hide ["in the shadow of his hand hath he hid me (and this emerging kingdom) (Isa. 49:22)], hide self [in prison], do secretly [this comes out of nowhere].
- C' . H 2252 Jah has hider [him & herself]

The next before & after, incremental set is:

- D . H 2243 a cherisher [(A) God is love; (B) Cheri didn't love up to her calling  $\frac{1}{2}$  (I'm partly to blame)], i.e. the bosom. [ $\frac{1}{4}$ ]
- D . H 2245 to hide (as in the bosom) [<sup>unveiled</sup> This match is a matter of the heart], i.e. to cherish (with affection): - love
- D' . H 2258 :- pledge [I do]

E Def.s H 2240-2 are three proper names that start with Z: Zattu, Zethan, Zethur. No meanings we govern. But in WDT, the Z section\* starts on the last half of the last page, 1024, which is the ASCII sum of "E.T. Friends", which relates to the "heaven" part portion of the string with the ASCII sum of 2249. Remember, the last/omega ~~extra~~ entry on p. 1024 and of WDT as a whole is: "zoom (SIN) zip, fly, speed, whiz, row, race, climb, soar." You can't hardly read those def meanings without envisioning a UFO flying around. I brought that up to create the tie to:

- E' . H 2259 a sailor :- pilot, shipmaster [travelling]
- E' . H 2260 mast [top obsoletes all of these]

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Moving outward from the E, E' set, the next chraistic element comes into focus, which otherwise — isolated — would not seem relevant. But in a King (& Queen) couple context it becomes a romantic gesture:

F • H 2239 the spread of the fingers, i.e. a span

F' • H 2261 meadow-saffron: — rose

This M-W-C-T citation reinforces the "couple" aspect:

<indent> { "span 2:n as in yoke; syn. ° yoke, couple, duo, dyad [M-W-C-T "dyad 1:n pair; specifically, sociology: two individuals (such as husband and wife {or King & Queen}) maintaining a sociologically significant relationship], pair, twain, two-some, partnership, team, companion, compliment, match, mate, twin {flame}, counterpart, equal, equivalent, like, parallel, peer, rival; <this next syn. set is consistent with the "Millennium" context> ° space, stretch, age, epoch, era, period, time; <this next meaning will hold true to how we'll feel in our hearts about this launch: > 3:adj | span-new being in an original and unused or unspoiled state; syn. ° brand-new, fresh, mint, pristine, virgin, virginal; 5:adj. | spick-and-span free from dirt or stain; recently made and never used before; syn. ° chaste, clean, fair, immaculate, spotless, stainless, unsoiled, unstained, unsullied; ° brand-new, new, unused."

No meaning is given for the proper name given in H 2262, but the next two def.s continue the F motif above.

- F' /
- H 2263 to clasp (the hands or in embrace) :- clasp, fold
  - H 2264 a clasping of the hands :- fold...
  - H 2265 embrace

This brings us back to H 2266 which ~~was~~ is cited as the derivative for H 2249, the ASCII sum of "King (& Queen) dom of Heaven" including its meaning of "couple," which we also saw tied to the meaning of "spai" in "F H 2239" per M-W-C-T. As element F seems to be the end of the / beginning of the chiasm, this illustrates how the opening/closing and focal points of chiasms usually tie together.

There's another, more rare phenomenon that shows up with H 2249 in which the def. horizontally aligned on its left and right have strong relevance to the ASCII string / title. Another phenomenon also occurs, that I don't think I've seen before. H 2249 appears at the top of the middle column of p. 1494. 1494 is one digit remove from <sup>41</sup>1484, the ASCII sum of "Heavenly Mother." Simultaneously, 494 was one of two phone prefixes in Boulder, Colorado, where I grew up there. So that page number ties both to me and the "Queen" aspect of the "King (& Queen)" synonym for HF & AMITF. (memo 3/12 = 49444 zip)

The def. to the left of H 2249 is

- H 2224 to irradiate (or shoot forth beams, i.e. to rise (as the sun) ; to appear :- raise, rise (up)

- H 2225 a rising of light
- H 2228 Jah has risen

To the right of H 2249 are:

- H 2269 [⊙] an associate: - companion, fellow [King (& Queen)]
  - H 2270 an associate: - companion, fellow, knit together
  - H 2271 a partner: - companion
- H 2273-8 are similar, followed by
- H 2279 a joint: - which completh, coupling

The def. after that is the first four digits of my 228033 offender number. It's meaning ties both to the meaning of imprisonment as well as of leadership.

- H 2280 ~ fig. to stop, to rule: - bind (up), gird about, govern, healer ...

Shortly after that, defs H 2284-6 mean "locust" - code for HF & HM. Just after that The def. just before that relates to what is averted by evoking the r.c. "Fear: - terror". It's preceded and followed (H 2287) by defs that tie to the 2 Chron. 7:14 prayer event, which will be accompanied with a feast to celebrate the pentecostal outpouring:

- H 2282 a festival: - feast (day), solemn feast...
- H 2287 to move in a circle, i.e. to march in a sacred procession, to observe a festival; to be giddy: - celebrate, dance [we'll need to tip out of the Conf. center to do that; and the music we dance to will be

Christian music, both upbeat as well as romantic], keep a feast, keep a solemn feast, keep holyday [this will become a Millennial holyday], reel to and fro [(A) romantic dances as well as (B) more active dancing]

"H2280 blind up..." which relates <sup>strongly</sup> to me by meaning and ~~not~~ number is juxtaposed with "H2281 :-pan", which ties to the "chalice" motif, which Tudor epitomizes.

I just noticed the following set on the facing page; "H2297 one; H2298 cardinal one; first... :- a, first, one, together". H2297 is a bit removed from "H2287 keep a feast," but it's tied somewhat by the meaning of "gird(ed)" being in H2289, 2296, with "festive" being the meaning of H2291-4, including "H2293 festival of Jah."

On the other side, before H2249 there's a def. that has a humorous tie, seemingly irrelevant; but looking it up in M-W-C-T brings the tie into focus, including a verbatim to the vicinity "H2243,5,6 cherish" set, but not having anything close to the same spelling (not having any etymological analogies). "H2237 sneeze". M-W-C-T renders it: "l:v | sneeze at thumb one's nose (at); ant. -honor, respect, cherish, prize, treasure, value, admire, esteem, lionize, hallow, revere, venerate, worship, accept, appreciate, approve (of), care (for), countenance, favor, OK, subscribe (to)."

Pay attention to this set because we see a very similar set on the opposite side (from G2249) in the NT lexicon.

## (9.8) ↓ NT Def. G 2249 &amp; "King (&amp; Queen)dom of Heaven"

Consistent with the notion I present that the "one shepherd" of the Millennium is comprised of the body of joint heirs of Christ, the ChofFB, that I see growing to 125 million by the end of the acceptable year of the Lord that could commence any day now; NT def. G 2249 is translated, "~~our~~, us, we (ourselves)," as in "ye are Gods." There are several other defs along these lines in this vicinity.

- G 2248 us :- ow, us, we.
- G 2251 <sup>our</sup>our, your
- G 2252 I was :- be, was
- G ~~2254~~ 2254 to (or for, with, by) us :- ow, (for) us, we.
- G 2257 of (or from) us :- ow (company), us, we.

These defs start near the opening of page 1633. The same day I looked up the ASCII sum of the envelope to Tudor title, I also came up with ~~and~~ a hashtag "#K&Q of HZE" and ~~for~~ tallied its ASCII sum = 633 — the last three digits of this page number. Like p. 1494 opens with "H 2224 to irradiate (to shoot forth beams)..." to the left of H 2249; p. 1633 opens with "G 2246 (a ray); the sun; light."

The def. between it and the "ow, us, we" set that begins two defs later is "H 2247 ... spike :- nail" which calls to mind Jesus Christ, who made all



of this possible.

- A def. three prior to G 2246 ~~opening~~ that opens p. 1633, is G 2243 of Hebrew origin H5444 H52; Helvas (i.e. Elijah) :- Elias. H452 is rendered "God of Jehovah." This depicts a hierarchy of Gods. We all answer to someone. Eternal Progression has no end. We're at the zenith (or 1024 WST) of our present stage as a group ( $10^{49}$  E.T. Friends), but there's higher we can go, and we're about to transform as a body into something much bigger. Hence the sustainability of this def. at the end of the previous (to 1633) page?
- G 2245 a comrade [ $10^{49}$ ], i.e. one of the same age [we're all on this together]; as big as [we were able to get to this zenith phase thanks to the combined efforts of our E.T. Friends], i.e. how much :- how (what) great.

Ditto the def. prior.

- G 2244 from the same as G 2245; maturity (in years <sup>or</sup> size) :- [soul] age, stature.

Before the Elijah def. is this interesting grouping:

- G 2239 usage [how we spend our lives], i.e. moral habits :- manners [including societal mores, which is behind what has enabled us to last so long without collapsing as other planets have, from the wicked forces among them]
- G 2240 to arrive, i.e. be present [all of us we

called to be Immanuel; we can if we will -  
 all-in, synced up; epitomized by Tudor step-  
 ping forward to embrace her role as HMITF]  
 :- come [again-the-second-time advert].

- G2241 my God :- ELW

Not far before that set is this set that relates  
 to "kingdom" in a general sense.

- G2230 hegemonous; to act as ruler :- be governor.

- G2231 hegemonia; government, i.e. (in time) official  
 term [Millennium] :- reign.

- G2232 hegeomai; to lead, i.e. command (with offi-  
 cial authority; fig. to deem, i.e. consider :- (be) chief,  
 esteem, governor, judge, have the rule over, think [G1380  
 <"activate the IT" ASCII> think]

The def. <sup>shortly</sup> after this fit the our Millennial context of leadership.

- G2234 sweetly, i.e. with pleasure :- already gladly

- G2235 ever now [Tudor is already providing public leader-  
 ship] :- already, (ever) now, by this time.

As G2235 relates to Tudor, the next def. relates to my  
 present status as a "sex offender in prison", thus construed  
 as unredeemable by much of society, including Christians  
 and Mormons (in apostasy, not founded on the rock of  
 Jesus Christ).

- G22367 sensual, delight; desire :- lust, pleasure [My  
 lust addiction has subsided profoundly, but not completely.  
 I anticipate full healing as part of the theophany.]

The next def. presents ~~an~~ an antonym to this public bias against me, thanks to the atonement of Jesus Christ.

- G2238 :- mint [M-W-C-T "mint" v. adj. being in an original and unused or unspoiled state; syn. - brand-new, fresh, pristine, span-new (above), virgin, virginal; 2in a very large amount of money (we're not going to be hurting); syn. - fortune, king's ransom, megabucks

On the other side of G2247, down in the region of the def.s that start with my prison ID first three digits, 228 [033] are:

- G2281 sea [Isa. 11:9 "knowledge of the Lord, as the waters fill the sea"]
- G2282 to brood, i.e. (fig.) foster [as a hen gathers chicks under her wings] :- cherish [compare H2243,5,6 above]
- G2284 to stupefy (with surprise), i.e. astonishment :- amazed, astonished, wonder.
- G2285-2290 death [ant. Job 33:25 fountain of youth; Ps. 118:18,19 "I shall not die"]  
Continuing ...
- G2292-4 exercise courage :- be bold, boldly, have confidence [comes from being all-in, synced up]; be of good cheer ...
- G2295:8 wonder :- admiration; :- have in admiration, marvel, wonder; wondrous; a miracle :- wonderful thing; wondered at; wonderful :- marvelous [Ps. 118:23 "this is the Lord's doing, and it is marvellous in our eyes" - stone rejected stone is become head stone of corner]
- G2299 a female deity :- goddess [HMITEF]

- G 2300 to look closely<sup>at</sup> [unveiled], i.e. to perceive; to visit [theophany] :- behold [Isa. 4:22 "the First shall say to Zion, Behold, behold them --- I will give to <New> Jerusalem one that bringeth good tidings"], look (upon), see
- G 2301 to expose as a spectacle :- make a gazing stock [ (A) <sup>non-repentant</sup> key Marxist conspirators & terrorists to parallel planet that has crashed to rock bottom; (B) II will expose wickedness ]
- G 2302 a place for public show ("theatre") :- spectacle, theatre [ (A) A-above (G 2301) as Reality Show, observing them via the II; (B) Our (Tudor & me & ChFFB) lives will be like a Reality for others to emulate ]
- G 2303, 6 :- brimstone [ ~~averted~~ by repentance ]
- G 2304, 5 godlike (divinity) :- divine, godhead [ King (& Queen) / HF <sup>H</sup> MITF; ChFFB ]

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The last three defs on p. 1633 relate to (A) the importance of agency / free will; (B) the Lord ~~see~~ choosing us if we'll accept <sup>his/her</sup> the invitation all-in, synced up, which is the ultimate manifestation of free will, despite all the opposition we face in choosing that path; (C) my having chosen Tudor, assuming she will willfully fully embrace this calling.

- G 2307 a determination, i.e. choice (spec. purpose [cause], decree [foreordained], volition [from the