

Would God that Everyone Would Sign

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That's a very bold title. It has some great support from (A) an empathetic perspective, (B) an ideal-world of best communication practices, (C) scriptural support via the Alphabetic (AB) code, (D) feasibility made possible via the forthcoming Infinite Interface (II) Usim and Thummin capability that will give real-time signing for a person speaking to integrate as they're speaking.

Sign language can add so much to communication. It is so universally expressive, giving a visual meaning to what is being said. It's artistic / poetic / beautiful. It gives so much more by way of enabling the communicator to express their sentiments / emotions / passion accurately, far beyond mere words.

We already typically use our hands and arms when speaking. Why not add accuracy by actually using sign language to reinforce what we're saying vocally, giving us yet another way to add dynamics to our communication?

If children were taught this from infancy, it would become second nature, like speech. In fact, infants are able to learn signs even before they can speak, signing words like "water, hungry, tired, sick, hurt, afraid." (I'm guessing on some of these.)

This notion of everyone learning to sign came to me through a powerful confluence of events on Sunday, 3/10/24.

From around 5-6 am, I watched (while waking, eyes mostly closed, to keep my biological clock in "asleep" mode) KBYU TV's "Come Follow-Up" weekly scripture study class. One of the people at the table was apparently deaf, signing, while another person at the table gave voice to what she was saying. The lady giving voice spoke so naturally, it was as if she was the one originating what the deaf lady ~~was~~ was conveying. It was very moving.

When it came time for church, it turns out that the battery on my hearing aid went out. I decided to go sit next to a deaf inmate, ^{Indio,} who was being provided signing by volunteer, Heather Beck,, hoping it might help fill in some gaps from my hearing impairment. This was the first time I've ever done this. Though I don't know sign language, ^{I found that} they are common-sensible enough to increase my comprehension from about 70% to 85% of what was being said by the speakers.

She was obviously very gifted at sign-

ing, augmenting her artful signing with facial expressions, and mouthing the key words.

As she was signing, I received the impression, "Imagine how much more powerful a speaker's words would be if they also were signing what they wanted to express." Almost immediately after receiving that impression, my eyes teared up as I imagined Heather's artistry in signing being applied universally. Even one such instance would be a powerful experience. #

The few times in my life when I've seen a singing group also sign their lyrics ^{has} brought tears to my eyes, it is so moving. # I'm guessing that a speaker also signing would have a similar effect.

Heather even signed during a piano special number between speakers, conveying dynamics, intensity, reverence, verbalizing in sign what was going on musically.

After the worship service, I conveyed some of the above sentiments to Heather as she signed them to Indio.

Scriptural Alphabetics Resonance

Back in my ^{section,} pod, I explained what had happened in a phone call then letter to my parents.

Afterward, I discovered that she's been signing for 22 years. She's clearly an expert and very gifted at it.

Watching Heather and my fellow inmates sign during the hymn also brought tears of worship to my eyes.

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For corroborating the title I intuited for this piece: "Would God that Everyone Would Sign". The OT def. H 3167 vicinity is similar in that regard, but it focuses on the audience/recipients, also in a spirit of "Ye are Gods."

This ties in via the Matt. 25 sentiment, "Inasmuch as ye have done it unto the least of these, ye have done it unto me," as well as the magnificence of this combination — speaking and signing — highlighting the godliness of the practitioner. "Where two or three are gathered ^{together} on my name, there am I [God] in the midst of them," (18:20.)

- H 3160 hidden [veiled in the flesh]
- H 3161 to be (or become) one [title of my N → O book] :-
join, unite ["gathered together in my name"]
- H 3162 a unit, i.e. uniting
- H 3163 his unity, i.e. together
- H 3164 unity of God
- H 3165 unity of Jah
- H 3166 beheld of God
- ↕ • H 3167 Jah will behold
- H 3168 God will strengthen
- H 3169 strengthened of Jah

In contrast to a specific reference from the scriptures, AB is a function of the totality of the scriptures: all of the OT words,

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From all the books in the OT, listed alphabetically and numbered—first by James Strong in ~1888; ditto all the NT words.

None of this was done intentionally by any of the prophets, scribes, translators, editors, scholars, publishers. They're just working by inspiration, and the AB code is what results.

That inspiration includes the tech people who assigned the number values of the computer keyboard characters in the ASCII code.

II Facilitating the Learning of and Real-time Utilizing Sign Language

2 Ne. ~~28~~ 30:16-18 speaks of a time when "all things shall be made known unto the children of men." I believe that time is soon at hand, and I elaborate in great detail (thanks to the AB code) how this can occur, in my book None to One: Evoking the Repentance Clause of Prophecy, available from IndComing.org. A major part of this will entail the activating (turning on, by God, because we activate the repentance clause <r.c.> of prophecy) the II ("two" - Infinite Interface).[#] For those who become ChFFB (Church of the Firstborn) joint heirs of Christ by becoming "all-in, synced up," they will have ac-

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access to the full Urin & Thummin-level capability of the II, in accordance with, e.g. Eth. 4:7, 13, 14.

But everyone will get at least some capability access, depending on the extent to which they are compatible ~~or~~ /aligned with the "all-in, synced up" ideal, ("All-in" with pursuing their unique mission in life, "synced up" with God guiding them in all they do, especially in their role in the body of Christ.) The "entry level" of the II will surpass what ~~the~~ Tech-1.0 presently provides.

The II (could be activated in a few weeks from now) will profoundly facilitate the ability to learn and utilize sign language when speaking.

Any time you want to see what the sign is for a certain word / phrase, it will be shown, clearly, and accurately.

People who have lost their hearing will have full restoring of their hearing via the II — full fidelity. (Ditto sight.) The II's ability to translate to / from any language (including E.T.s & animals — limited to the ability to understand) will include real-time sign language for those who already know sign language.

As for people like me who wish to learn and utilize sign language, even when not addressing those who are deaf, because we like the idea of

the enhanced expressiveness, will be able to see the sign we want to use, while speaking extemporaneously, so we can utilize the sign while saying it.

Think about it. When you speak by the Spirit, the Spirit knows what's coming and can thus display the sign for it before you say and sign it. It feels like your own thinking, but we know that the source of the inspiration for Spirit-led speaking comes from God.

Hence, someone who knows almost no sign language who has a desire to use it when they speak could speak ~~to~~ along with signing sufficient for a person who only knows sign language to follow along. Furthermore, the IT will fill in anything the speaker misses, so the observer doesn't miss anything.

Incremental Learning / Adapting vs. Download

Within one lifetime, the logistics of learning a language is gradual, requiring brain synapses making new connections over time. People who are "gifted" seem to be able to do this in a greatly accelerated way. Others, on the other end of the spectrum, seem to have difficulty in doing this.

I believe we choose these strengths/weaknesses before we're born as part of our life path

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and testing. And, I would argue that many of us, if not most, are scheduled to be able to ~~be~~ pick up the signing ability rapidly — if not instantly in "download" manner ^{e.g.} when we become ChofFB.

What can make this possible is that we likely knew / learned sign language in a previous lifetime, so we'll be able to access that ability readily again when we once again apply ourselves to do it. (See my article, "~~Zzz~~ & 'Zillions of Lifetimes' — pending.)

In other words, it is not at all unrealistic to envision the coming Millennial reign to include children being raised learning to sign along with speak to utilize signing in most all communications. And this can begin as soon as the II is activated.

Universalizing Sign Language

As I've undertaken my own pursuit of learning sign language, I'm realizing that there is a need to create universal signs that can be understood anywhere. Even in the US, there are many dialects of sign language. One of our first tasks as ChofFB will be to come up with the best universal signage for universal meanings. I nominate Heather Beck to head that up. ☺

"Heather" = 705; P. 705 Bible '13 & Signing

After writing the previous paragraph, I decided to tabulate and look up the ASCII sum of Heather's names. It turns out that page 705 of the LDS Bible (©2013 & 1979), spanning Job 32:136-33:24a has very strong resonance to the notion of signing and more. I should also mention that another signing volunteer who was signing in an institute class last Thurs. is also named Heather. She's the one who guessed that Heather Beck was the one who signed on Sunday, 3/10.

The last full verse on p. 705 is exceptionally relevant:

"23 IF there be a messenger with him [e.g. on 3/10/24], an interpreter [is what translators and signers are], one to shew unto man his uprightness: [see/compare Isa. 41:21-29, esp. 26, all of which depict my mission, my book, and one stepping forward to make it known publicly]

That verse's sentence is continued in the next verse which spills onto the next page. It comes even more clearly into focus when you realize that "pit" is synonymous with "prison" in the Bible.

The verse after that, ~~23~~ 33:25 is the Fountain of youth verse I list in the ChoffB Mission Statement in N→O Appendix A.1, which I see being extended to all ChoffB who want to live through the Millennium. It's essentially resurrection without dying.

(Is expounded on in part 2 of the book)

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The verse after that is about the activation of the II wherein God "will render unto man his righteousness" thanks to the II's AF13 filter. (All of the ChAFFB gifts of the Spirit will comport with AF13 - the last/omega verse of LDS scripture.) It doesn't support/relay anything contrary to AF13 - unlike Tech. 1.0 that conveys all kinds of evil.

I expound extensively on this in my book (N=0) and blog posts. Sorry for getting on this tangent here. I wanted to keep this piece focused on Signing.

Here are several strings from p. 705 that relate to communication and thus relate to signing:

- 32:16 "Then he opened[^] the ears of men, and sealed their instruction." [^[in essence] "H2856 to close up; esp. to seal: - make an end, seal up, stop..." would be an antonym here, as signing enables/facilitates instruction]
- 32:17 "I will answer also my part, I^{also} will shew mine opinion." [translators & signers are going to have their bias/perspective show up]
- 32:18 "For I am full of matter [^{word, a} "H4405 "a discourse; a topic: - answer, matter, anything to say, what to say, to speak(ing), speech, talking..."], the spirit within me constraineth me." [antonym: The Spirit's gifts sustain]
- 32:20 "I will speak, that I may be refreshed: I will open my lips and answer." ["answer" appears 7x on the page (compare Isa. 66:4; D&C 66:13; 67 etc.)]

- 33:3 [333] "My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly."
- 33:2 "Behold, now I have opened my mouth, my tongue hath spoken in my mouth." [The logistics of normal communication that the deaf cannot decipher]
- 33:4 "The Spirit of God hath made me [gift], and the breath [Spirit/gift] of the Almighty hath given me life."
- 33:5 "If thou canst answer me, set thy words in order [e.g. signing follows shortly after the speaker, following the same sequence] before me [signer is visually in front of the deaf], stand up [or sit down]."
- 33:6 "Behold, I am according to thy wish in God's stead [God answers our prayers/needs through other people who serve as his hands on earth.]: I also am formed out of the clay." [See my 8/20/22 editorial, "We're All Called to Be Immanuel"]
- 33:8 [via signing] "Surely thou hast spoken in mine hearing [The deaf are made to hear], and I have heard the voice of thy ^{words} words ... " [Thanks to signing]

In addition to vs. 33:24, vs. 11 & 18 also relate to the person where Heather(s) serve as volunteers to sign.

- 33:11 "He putteth my feet in stocks..."
- 33:18 "He keepeth back his soul from the pit..."

Back to "stead" in 322 33:6, "stead" is the first entry on p. 1110 of Str. 07. (1110 = "Heather Beck"). "Sterling" also inserts alphabetically on that page, showing resonance in God's orchestrations. MWCW also defines it "2: v to be of avail to = help" ^{eg.} "a volunteer."