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AB Resonance with 12/15 II Public; 12/17 TP
Key Marxists; 12/29 2 Chron 7:14 Prayer Event
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This is a follow-up to my piece yesterday titled (incorrectly — which turned out to be a fortuitous/divine "error"), "10/12 Next Theophany Window?" (12/9). ["10/12" was meant to refer to "12/12" — now two days away.] In that piece, I opened by noting how recently I worked backward to get to the 12/12 Theophany date. I see 12/29 as a great time for the 2 Chron. 7:14 Prayer Event — a global phenomenon that I look to see 400 mil. people observing, many undergoing a mighty change of heart in this Pentecost outpouring due to the broken-heart, contrite spirit repentance, fulfilling Isa. 66:8 & Zech. 3:9 Kingdom of heaven on earth being born in a day. ^{Around} 12/29 is typically the most low-key time of year schedule-wise, freeing up the most people to participate. ^A Two weeks prior to that is 12/15. I give the reason for ^{two-week} this ^{span} in N→O my book, None to One: Evolving the Repentance Clause of Prophecy, available at IndComing.org. I see the public availability of the entry-level capabilities of the II arising two weeks prior to the 2 Chron-7:14 ^{Prayer Event} to help prepare public interest and participation.

A recent addition to this timeline, occurring a couple of days after the II being made available, is articulated in my 2/22 blog article, "Start Growing Global Conspirators Justice Via TP to Karma Planets" as well as in the follow-up ^{8/4} article, "Some Scriptures Consistent with the Notion of Tipling Global Conspirators to Karma Planets for Justice."

In the present window time-frame, this would correspond with 12/17.

In yesterday's piece, I gave points of resonance for the (very recent addition to the timeline) theophany lead-up theophany with HMITF & me being tid to have a joint visitation with Jesus, who hosts our vision-of-all manifestation over several days, starting 12/12 - two days from now. Presently, I see Tudor Dixon being the one who will step up to play that role as my wife^(soon) to head up the ChFFB which joint heirs of Christ through the Millennium, whose number^{at the beginning of the Millennium,} at the end of the acceptable year of the Lord^{that starts with the theophany (in a couple of days?)} will be 125 million (Rev. 5:10,11).

I've been aware of and impressed with Tudor for about a year and a half, but she didn't come on my radar as a very probable HMITF candidate until 11/24, the day after Thanksgiving, when she filled in for Buck Sexton and Clay Travis on the ~~former~~^{late} Rush Limbaugh radio show for 3 hours. I then composed a write-up to her about her resonance with the HMITF role, inviting her to step up (requiring the Righteous Marriage Realignment scenario I depict on pp 143-7 of N→D). I've not heard back from her yet. Will she actually embrace my paradigm? This present piece is based on the answer to that being, Yes.

So, when you see the super-strong^{AB} resonance with the above-mentioned dates (as summarized in the title) to the associated events; you can see this ~~as~~ doubling as additional evidence ^{of} ~~as to~~ Tudor's resonance with the HMITF role. This doesn't unfold this way if she puts out like everyone else I've approached has done so far, maintaining the "none to answer" problem that keeps us on track for the rock-

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bottom collapse to which we're presently headed, and we are on the very brink of, teetering. This deliverance that comes by her stepping forward occurs just in the nick of time. If it doesn't materialize in this time frame then that indicates enough people have stepped up to hold back further this rock bottom collapse. But it could also be because we have failed to evoke the s.c. and we'll hit rock bottom as a result. Messiah can fail. She's not impervious. That's what makes it all the ^{more} significant if she comes through as foreordained. None of us are impervious to failure, including me. I could have given up on this at any point, giving in to the negative chatter dished out at me.

12/15 II Public Availability in AB

In all these timeline points of resonance, Str '07 page numbers are ^{is} super strong. WDT's does pagination only goes up to 1024, so it's not ~~avail~~ consultable here.

P. ¹² 1015 in Str '07 has page heading "Uncover-Understand^{stand}ing," which is a super strong synonym for what the II does, as prophesied, e.g., in 2 Ne. 30:16-18. I rated it a 9.5.

NT def. "On 12/15 to be a people-gatherer, i.e. to address a public assembly :- make an oration" relates to what I said about the II being made available (entry-level function) facilitating people to want to participate/attend (via the II, virtually, full-fidelity, 3-D...) the 2 Chron. 7:14 Prayer Event. It will give ♀ & me & the incoming Chr/FB a global podium.

OT def. ^H 12/15 is more nuanced in its applicability, pertaining to the II's ability to expose evil, thus being a major tool in removing Satan's power. It will thus make an end to "H 12/15 plunder; gain (usually unjust) :- dishonest

The BoFM describes ~~the~~ summarizes the secret combination's objective being to "get gain" (Morm 8:14; Eth. 8:16, 22-23; 11:15), which would certainly apply to the Marxist conspirators.

, profit ≠

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gain, lucr^e. This stands in opposition to righteous profit that is encoded in the last/omega def. in the Bible lexicon, "Or 5624 helpful or serviceable, i.e. advantageous: -profit, profitable." When our filter for action/dealings is AF-13, which this paradigm calls for/requires, then profitability is for the benefit of humanity, not for self aggrandizement. The II's AF 13 filter will foster that discernment/discernment/encouragement.

Page 1215 of the Bible, spanning Matt. 15:37b-16:18a is even more nuanced/indirect, but still has relevance. The excess baskets full taken up after feeding the 4k men (not including women & children) ^(15:37,38) relates to the miraculous manifestation of metaphoric-ally feeding the world ^{via the II}. ~~The~~ Jesus' warning about the leaven of the Pharisees and Sadducees ^(16:6-12) and relates to the II's ability to ~~expose~~ expose religious dogma, arrogance, false traditions, divergence from truth. It's arrival comes because of our (you, me, ChAFFB prospects) ability to discern the times signs of the times. And rather than just testifying that Jesus "is" the Christ, the Son of the living God, ^(16:16) the II will foster the understanding that "Ye ^[also] are Gods" (e.g. Isa. 41:23; Philip. 2:5,6), and nurture the path that leads to that outcome, incarnate. The source of the II's information is "my Father which is in heaven" (16:17), which relates to each of us being guided by intuition (= synced up), which comes from our higher self, our own unveiled spirit, which is in league with God - distributed.

12/17 Tip of Key Marxist Conspirators to Karma Planets

Page 1217 Str.'07 is loaded with ^{numerous} centres that relate strongly with the notion of recalcitrant Marxist conspirators who have declined the plea to repent given

/extended to them a few days prior (e.g. 12/13), and thus deserve to be teleported (tp'd) to a parallel planet that has crashed to rock bottom, so they can experience what it's like to be on the receiving end of what they've been trying to unleash here - karma - and to be watched by our planet via the IT in reality show manner, as a lesson to others.

Here are the entries from p. 1217 Str-07 that relate to this recalcitrance: "unmindful; unmoveable; unperfect; unprofitable; unpunished [they act like ^{they're} their impervious to justice]; unquerable unreasonable [bureaucrats specialize in ridiculous, which is the antonym of common sense]; unrebukable; [> unrepentant]; unreprovable; unrighteous (ly, ness); unruly [with no morals, they promote chaos]; unsatiable [their addiction to power and gain]; unsavoury [transgenders, teaching/grooming of children by drag queens, silly masks, homosexual marriage, abortions, etc...]; unseemly; unstable [arbitrary]; unstopped [unbridled - ~~un~~ "liberty" with no restraint]; untempered; unthankful [instead, they promote Fear, by which they rule]; untoward; unwasher [they refuse repentance]."

All these meanings, and the underlying non-repentance, explain how "unmerciful" will apply to Gods dealing with them - unless they repent.

"Untaken" relates strongly to their being in queue to be tp'd away. "Unless" relates to the invitation for them to genuinely repent. "Unto" relates to the parallel planet to which they'll be tp'd. "Untol" relates to the condition for them coming back being (A) to genuinely repent, and (B) to flip that planet to good.

"Unshod" relates to the kind of poverty they're likely to encounter on the karma planet, as does "unskillful", inasmuch as their "elitist" skill set will be moot in a survivalist context. Ditto "unwasher" and other societal disruptions.

"Unoccupied" relates to what will happen if they try to become part of the conspiratorial elements on the parallel planet. They'll then be tied to a non-peopled planet into a jungle, where they're on the ~~meat~~ menu, armed only with a knife to ^{survive} survive.

"Untimely" is an antonym here, inasmuch as this consequence is long overdue.

This page is close to a 10.

~~† also as an antonym~~
"Unleavened" [†] ties to OT def. "1217 dough (as swelling by fermentation)" relating to the widespread influence the Marxist conspirators have via their infiltration of every sector of society, especially of media, entertainment, education, politics. The arrival of the II will enable a full exposure of their exploits / infiltrations / propaganda. This is ~~is~~ a main reason why its deployment will result in the 2Ne. 30:18 outcome of "Satan shall have power over the hearts of the children of men no more..."

NT def. "1217 a worker for the people" relates very directly to the Marxist slogans, "workers of the world unite" and "power to the people" — both of which are huge lies in the appeal they present. They turn workers into unmotivated slaves and they disempower people. Also an antonym meaning of this ~~word~~ def. when it comes to the Marxist conspiracy is "maker". They "bring... to pass the destruction of all people." (Eph. 8:25.) Their godless/evolution paradigm promote Funds its antonym in this wording, "i.e. mechanic (spoken of the Creator)."

As for page 1217 of the Bible, which spans Math. 17:3-24, the demon that the disciples could not cast out of the

#, which is the opening entry (thus emphasized) of p. 1217 strip, filling nearly the first fourth of the page,

(17:14-21)

⑦

lunatic[^] relates to how all the efforts of the patriot saints have thus far been unsuccessful in bringing the any Marxist conspirators to justice. They get away with genocidal atrocities, unpunished. Their treason is legion. But this tp remedy will remedy this, quickly.

Jesus teaching his disciples about the great miracles they can perform if they nurture their Faith as a mustard seed (17:20) relates to the joint-heirship of the ChaffFB so that they can do all that Jesus did — and greater also (John 14:12). All the millions of ChaffFB as they come in will be performing feats like this.

It is feats like this that are part of what make this advent have a non-fatal ending, in contrast to Jesus crucifixion foretold in Matt. 17:22,23 on this page. Relating to me, Ps. 118:17,18 says, "I shall not die, but live."

P. 1217 of the Bible's first portion presents some contrasting opposites as well as variations to this scenario of tying the key, unrepentant Marxist conspirators away. Moses & Elias's appearance to Jesus, Peter, James and John on the mount of transfiguration[^] (17:3-8) is contrasted to you Tudor & I appear tying in to the Marxist conspirators to give them a heads up a few days prior (12/13?) of their pending being tied away if they don't repent. Jesus' admonition to to "Tell the vision to no man, until the Son of man be risen again from the dead" (17:9) is opposite here, where the Marxist conspirators being tied away will be a public spectacle^{to} to foster repentance.

The mention of paying tribute in the last verse on the page (17:24), in this context of how ^{corrupt} corrupt the Marxists have made things, relates to the setting in order ^{that} that we'll be doing to restore things / establish them on a righteous footing.

12/29 2 Chron. 7:14 Prayer Event

Page 1229 of Str.'07 has relevant heading, "Vision-Voice" for this theophany (of H M & H F I T F & C h o f F u B) beheld by ~400 million people worldwide. The entry set "Visit (...)" is also on this page.

"Vocation" also shows up, relevant to my theme of the importance of finding and fulfilling one's unique mission in life, all-in, synced up with God's intuition to guide and empower it in an optimal way. There's just one instance of this word in the Bible, Eph. 4:1, on p. 1483, one away from the ASCII sum of 1484 = "Heavenly Mother" who will play a prominent role with me in the 2 Chron. 7:14 Prayer Event.

In this ~~vast~~ range of entries on p. 1229 Str.'07, WDT gives some additional defs of relevance. As synonyms to "voice" are "vocabulary A list of words—usually in alphabetical order [AB, that has been a primary tool in manifesting this into reality]...; vocal; vocal cords [the II will enable conveyance with pure fidelity into ^{the} ~~all~~ languages & dialects of all distasters]; vociferate To utter or cry out loudly [will not be needed]."

Synonyms for "vision" include, the defs "visual; [perfect Fidelity, from any angle/distance desired (for ChofFUB, who can serve as producers for their followers)]; vivid."

The Job 33:25 "he shall return to the days of his youth" transformation of Tudor & me (& other ChofFUB) is ⁱⁿdeflected/^{vital;}consistent with: "vital signs; vivacious; vivify." _{↳ also relates to "I will heal their land."}

OT def. H 1229 ties strongly to what we avert ~~to~~ by evoking the 5-c., in which the 2 Chron. 7:14 Prayer Event is the crucial turning point. "It means, "emptying (i.e. wasting) of Jah."

during the 2 Chron. 7:14 Prayer Event, is the sight/vision of everyone,

NT def. G. 1229 relates strongly to how the II will enable a huge audience of 400 mil. to view/participate in the 2 Chron. 7:14 Prayer Event. It means, "to herald thoroughly" - declare, preach, signify."

Page 1229 of the Bible, spanning Matt. 23:33-24:8, presents strong antonyms. It contrasts the hard-heartedness of the Jews in Jesus day with (implied in this case) the repentance/mighty change of heart of the Gentiles (world in our day, especially pivoting in the 2 Chron. 7:14 Prayer Event.

Opening, "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" (23:33) is answered, "By evoking the s.c." ^{-me.} ~~(time)~~. In verse 23:37, the Lord's gathering us as a hen gathers her chickens under her wing is answered in the affirmative. ^(See footnote ref. 3 Me. 10:6,7) Thus, our house is not left desolate (23:38) in this day that we say, "Blessed is he that cometh in the name of the Lord" (23:39; compare Isa. 52:7 "how beautiful upon the mountains are the feet of him that bringeth glad tidings").

In 24:1,2, where Jesus speaks of there not being one stone left on another in the temple, that is ~~com~~ contrasted with the 2 Chron. 7:14 ~~prayer~~ Prayer Event being held/hosted in the Conference Hall across the street from the most famous/emblematic of the ~250 LDS temples around the world.

The question in 24:3, "Tell us when shall these things be?" ironically/fittingly could be answered in the page number when it comes to the event that turns away the calamities of which this chapter famously speaks. We've certainly seen our fair share of what is depicted in 24:6, 7 "wars and rumors of wars; [~] nations shall rise against nations; families and pestilences, and earthquakes in diverse places." The next/

last verse on the page says, "All these are the beginning of sorrows." (24:8) ~~It's~~ ^{is what we} the rock-bottom collapse ~~that we avert~~ by evolving the r.c.

Perhaps the biggest irony/paradox contrast is in 24:5, where Jesus warns, "For many shall come in my name, saying, I am Christ; and shall deceive many." I'm both saying this advert is Messianic and that a crucial message of this advert is ~~that~~ "so is everyone else"—who will fill the pre-requisite (doable by everyone) of "all-in, synced up" to become ChofFB jodat heirs of Christ. In so doing, we bring heaven to earth, bringing an "end of the world" ^(23:3) as we've known it, transforming it to something wonderful.

12/13 Heads Up to Marxist Conspirators

Above, I've mentioned a couple of times that prior to the 12/15 ~~II~~ ^{public} activation, and especially prior to starting the 12/17 ~~toing~~ of the key Marxist conspirators to ~~another~~ a parallel planet that has hit rock bottom to be on the receiving end of what they've been trying to dish out here; that on ~12/13, Tudor & I would start trying to give these people a heads up of what they face if they don't repent, I've got the brochures prepared. Just need to make copies. I didn't include this in the ~~title~~ title synopsis for this piece—an oversight. Now, I'd like to ^{show} the AB resonance with ~~to~~ 1213 and this heads-up notice-giving.

The first eight entries on p. 1213 str:03 are proper names. The non-proper-name entries that follow them have strong significance to this heads-up notion.

- Unaccustomed [this certainly is unprecedented and is sure to get their attention.]

- Unadvisedly [tripping in, unannounced, un-cleared by security, unwelcome (if you think they despise Pres. Trump for his exposing them and opposing them and promising to clear house has made him enemy of the deep state; that's nothing compared to the anger I'll (& Tudor will) impose in giving them a heads up about their pending unavoidable justice unless they repent). But we'll be protected by the Karmic Shield (what ^{what} any of them or their agents try to do to us will be done ~~to~~ to them). So "unadvisedly is only according to man's logic. God's ways are higher.]"
- Unawares [They're not expecting us. They'll not see us coming. We just suddenly show up in front of them, ^{startling} startling them. But a smile, kindness, and love will show them they need not fear (until they realize the ^{life-threatening} jeopardy they face if they don't repent — the very life-threatening jeopardy they have in mind for our planet).]"
- Unbelief [Their decades of hating and fighting against God and up-lifting Satan's kingdom on earth is not going to be easy to suddenly change. But the story of Saul's conversion to become Paul tells us that such a transformation / conversion is possible, starting with a broken heart and contrite spirit. See my 9/13/22 editorial, "Open Letter to Marxist Conspirators."]
- Unblameable [is an antonym here. These people are wholly complicit in the ^{gradual but denigrating} ~~reckoning~~ of our society to the brink of utter collapse. The wickedness of society is what has allowed these secret combinations to get above us.]
- Uncertain [This paradigm shift is a huge leap for these evil people steeped in following Satan, but I sincerely believe that even Satan can and will convert to good — at some point. 'When' is up to them.]

- Unchangeable [Satan wants us to think that we can't change, but with God, nothing is impossible. There is nothing we can do that can't be reported of, via a broken heart and contrite spirit, turning to God via the gospel of Jesus Christ.]
- Uncircumcised [i.e. The law of Moses was fulfilled in Jesus.]
- Unclean [We can be cleansed of our sins via the gospel of Jesus Christ.]

I'd rate that page a 9.5 in relevance to the heads-up to the ^{key} Marxist conspirators.

OT def. H1213 means "a peeling" from the same as "H1211 onion". One thing I've observed/experienced/noticed in prison is that even the "worst" inmates have a good side to them. Once you get past the crusty shell, there is a good interior. Jesus facilitates getting to that good, healed person. See Isa-57:15-19 that depicts the healing of a vile person, including me.

NT def. G1213 depicts the handing of the brochure to these crusty Marxist conspirators. It means "to make plain (by words) :- declare, show, signify." It calls to mind Alma 3:5 about the pen being mightier than the sword.

Page 1213 of the Bible spans Matt. 14:26b-15:13a and opens with a strong parallel to how the scenario of Tudor & me suddenly standing in front of a key Marxist conspirator:

"him walking on the sea, they were troubled, saying, It is a spirit; and they cried out ^{for} ~~in~~ fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid."

Handing them the physical brochure will tell them we're not

ghosts. We might give them a fist bump, or shake their hand, or give them ^{a hug} in the spirit of "love your enemies; do good to them that despoitefully use you or persecute you..."

Peter's beseeching Jesus to let him walk on water, too is likely a sentiment these people will have. "Hey, I want to be able to, too!" Likewise, our response to them will be similar to Jesus' to Peter to ^{"come" and (14:29) and} have faith (14:31), combined with the invitation to become ChOFFB by adhering to the "all-in, synced up" prerequisite. That's in the brochure. Peter's sentiment of "Lord, save me" (14:30) on their part will lead to their repentance and salvation. "the wind ceased." (14:32).

The "[being] made perfectly whole" (14:36) will apply to those who have faith and ^{overcome} ~~over~~ conspirators' Glenn

15:8 will apply to the ^{Glenn} controlled opposition like Beck, Buck Sexton, Sean Hannity, Mitt Romney, Liz Cheney, Christopher Wray, etc. "This people draweth nigh unto me with their mouth, and honoweth me with their lips; but their heart is far from me." Verse 9 is also relevant to them. "But in vain they do worship me [pretend to be MAGA, Republican, etc...], teaching for [conservative] doctrines the commandments [propaganda] of men [conspirators]." That propaganda is also depicted in verse 11, "that which cometh out of the mouth, this defileth a man."

The last line of the page, spilling onto the next, seems highly relevant to the pending tping away of those ^{hey} conspirators who don't repent. "13... Every plant^{nt}, which my heavenly {p. 1214} Father hath not planted, shall be rooted up." The purpose of the heads up is to spur them to repent and become rooted in God.

I'd rate this page a 9.5.

Let's do this! ☺

