

D&C 93:1 & 1 Ne. 11:1 Experience Today?

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This article is a follow-up to these blog posts:

- 10/28/23 "To Achieve Mahorri Morfarcumer's Vision of God and All Things"
- 11/16 "D&C 93:1 Quest"
- 11/19 "D&C 93:1 & 1 Ne. 11:1 Quest Continues"

In the latest two pieces, I mentioned that in the 1111-1121 window, 1120 seemed to be the culmination point - today. Then yesterday morning, I saw on the news that Joe Biden's birthday is today. My dad did an internet search for me to find out that he was born at 8:30 am. So, ~~in~~ in yesterday's piece, I said that given that Biden is the most well-known Marxist conspirator, and given that AB points to 11/20 as being a resonant date for the ~~the~~ theophany, this points to a great antonym juxtaposition: Joe Biden's birth on one hand, and the birth of the kingdom of heaven on earth on the other, launched by my theophany. And, yes, I thought it would occur this morning at 8:30 am. It didn't. I'm okay with that. I'm still hopeful it will occur. I'm still doing the fast (starvation diet w/ type 1 diabetes, to keep from going low) that I started on the morning of 11/11 [1 Ne. 11:1].

I've had three things occur today that I see as being consistent with the theophany occurring today. First, when I got up, my left achilles tendon was hurting. It

(This afternoon I realized the ear was
fitter was plugged. It worked fine after
replacing that.)

hasn't done that since it healed after I severed it going
for a fast break playing basketball in ~2003. As I pon-
dered on why it would flare up today, I realized it
pointed to my full healing that will occur (I hope) as
part of the theophany, per Isa. 57:15-19 & 3 Ne. 21:10
"I will heal him."

The second thing is that my left ear hearing aid
stopped working. ‡ It was working just fine last night, but
when I pushed the battery into place and put it in my ear,
the usual musical chime wasn't sounding, it wasn't amp-
lifying, and it didn't do feedback when I put my hand
over my ear. It didn't take me long to make the same
association as with achilles tendon — a pending full healing
/restoral. I would imagine that will also apply to my eye-
sight, which is pretty good but not ideal. I'm able to get by
without glasses. My hearing, on the other hand, is poor.

The third thing is that for the first time in about
four years, I was called to do a urinalysis (U.A.) test.
(I came up with a joke years ago about the U.A. "What
did the officer say to the inmate who failed his U.A.?
Urine trouble. ☺") I would guess I see this as God's
letting the prison see I was clear before tripping out. I
can't help but see God's hand in the timing of this rare
event (for me) occurring today.

This morning (and probably all day) I've been fo-
cusing on 1 Ne. 11:1. I just finished memorizing it at 7:28 am
(first time I was able to recite it correctly in my mind). ‡

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To be out of sight when I tip out, I went into the toilet stall and ~~just~~ sat on the toilet, clothed, to reflect on 1 Ne. 11:1. Nothing happened.

Oops, I forgot to take the 2-hour time difference into account. I was awake and up at 6:30, BTW. Now, I'm going to look up the ASCII sum of "Nov. 20, 2023" in AB=758.

Page 758 of WDT has quite a bit of relevance

- <p.757> with In the company of; near or alongside [D&C 93:11]
<p.758> in the possession or care of [Act of Jesus, ~~not~~ during this ~~tea~~ theophany; not of the prison]; supporting [in contrast to the rejection I ~~ge~~ have gotten here]; occurring at the same time [♀ there with me?]
- withdraw [thesaurus art. p.1023: ~~renew~~ "enter <the presence of Jesus>, tarry <several days, coming & going, and after thereafter>, abide <"Abide with Me" is the fusion of hymn 165 & 166 (singing 165 while playing 166) I came up with over in Green and was ready to ~~be~~ perform the next day when I got kicked out>, place <exceedingly high mountain on another planet>, stay <coming & going; but Jesus will be my go-to">]
- withhold [thes. art.: "persist <I've been focused intently on this theophany quest since 11/11>; more indirectly since my mission to Japan in 1993, with periodic focus, but not like this time>, continue <ditto "stay" above>]
- within Inside the inner part [purpose of holy of holies of temple - from prison, for me], inside the limits [I believe I conform with the prerequisites], inside [surpassing, in my case] the limits [precedents] of... distance

[tipping to a beautiful planet (not that ours isn't)], or degree [beyond what any others have been shown].

- without On the outside [of prison]
- withstand To endure [I have put up with rigorous opposition. "None to answer" has persisted until now, despite how wonderful my message is and how powerful my evidences are. I have "taken up the cross and suffered the shame (disrepute) of it"]

* • witnessⁿ. A person who has seen [D&C 93:1 & 1 Ne. 11:1], experienced, or heard something; something serving as proof or evidence. v. To see or hear something; to give proof or evidence, of, to give testimony. [Apostle]

• witty [I'm sure Jesus has a sense of humor. "The Chosen" depicts this well. I enjoy humor, which comes out strong when I'm around people I'm comfortable with.]

• wizard n. A very clever person; a person thought to have magical [gifts of the Spirit] powersⁿ. Slang One with amazing skills [epitomized by Jesus]

• wobble To move unsteadily from side to side [I did, this morning, weak from my fast, light-headed]

• woe [My quest to evoke the r.c. is to avert society from crashing to rock bottom] [Repentance Clause of prophecy]

• wok A convex metal cooker for stir-frying food [I'd enjoy preparing such a meal with Jesus, to sup with him (possibly w/ HMITF as well?)]

• woke [Marxist conspirators' buzz word for radical cultural denigration. Relates to 11/20 Biden B-day.]

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- wolf [in sheep's clothing, appropriately juxtaposed with "woke". Joe Biden is not the benign, grandfatherly person ^{maxist} the media helps him portray to the public.]
- woman [consistent with the notion of HMITF joining me for this theophany event]
- womb The uterus; the place where development occurs (A) In the context of "woke, wolf" this etymological root of woman shows the ridiculousness of trying to depict/change men to become women. Wearing a dress ^{and putting on makeup} does not turn a man into a woman. Estrogen helps develop feminine attributes but will never result in a womb capable of birth. Cutting off the penis makes one a eunuch, not a woman. Further surgeries are only mutilations. Breast implants ^{amounts to} is fraud. They're trying to destroy morality, the family, and depopulate the planet. All the useful idiots playing along, including in the churches doesn't help. (B) In the context of theophany, "womb" calls to mind the birthing of the new child kingdom of heaven on earth, which this event launches.]
- won [success! theophany, r.c.]
- wonder A feeling of amazement or admiration [will be extant during this experience]
- wondrous Wonderful; marvelous [Ps. 118:23 "This is the Lord's doing, and it is marvellous in our eyes"]
- [K woo <relating to ♀ showing up as well, based on embracing my writings, turning ^{wone} ~~wote~~ to one > "to sue for the affection of and usually marriage with; to solicit or entreat especially with importunity; to seek to gain or bring

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- aboutⁿ (m-w-c) my questⁿ] ["woo-hoo - used to express exuberant delight or approval" (m-w-c) theophany]
- wood ["exceedingly high mountain" would likely be above the timber line]
 - wool [I may need extra protection from alpine chill.} Jesus will provide.]
 - word [(A) "In the beginning was the word, and the word was with God, and the word was God" (John 1:1); (B) relates to my mastery of the words and the way they are used in the scriptures to tap the inspired wisdom of the ages; (C) Isa. 50:4 "the Lord hath given me the tongue of the learned"; (D) Relates to the instruction I'll be given at this event]
 - word processing [If ♀ is present with us, the II will be activated at this point. If not, I'm guessing the activation (with her achieving the "all-in, synced up" ~~status~~ status) will occur a few days later. The II makes word processing as fast as the speed of thought. No keyboard, no mouse, no drag & drop. All commands are in the mind.]
 - work [great & marvelous work of God; will make bare his arm in the eyes of all the nations (Isa. 52:10), launched with this event]

I'd rate this page a 9.5 in relevance.

Page 758 Str.'07 is filled with the entry "More", which relates to the greater things aspect of this theophany.

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OT def. H 758 means "the highland"—as in "exceedingly high mountain" (1 Ne. 11:1). The def. two prior means "(in the ~~sease~~ sense of bending the knee); the knee." I'd rate that one a 9.

NT def. G 758 means, "to be first (in political rank or power) :- chief (ruler), magistrate, prince, ruler." While that doesn't necessarily relate strongly/directly to the theophany, it does relate to what comes as a result, e.g. "Prince of princes" (Dan. 8:25, p. 1115); "Messiah the prince" (Dan. 9:25) [925 = Sterling David Allan (sterling = 925 parts silver; my dad, David Allan's b-day is 9/25)], p. 1116); "Michael [Ancient of Days (me)] your prince" (Dan. 10:21, p. 1118); "at that time shall Michael stand up, the great prince..." (Dan. 9:1, p. 1120) [In the r.c. scenario, the rock bottom collapse described in the last half of this verse is averted].

Page 758 of the Bible Appendix is blank, which in AB is a wild card. It indicates there will be surprise elements I did not anticipate.

Here are some relevant defs from p. 758 O x 4, which opens with "red-letter day an important or memorable day"

- redouble make or become greater or more intense.
- redoubtable worthy of respect or fear [The wicked who do not repent will be easily/wholly exposed via the ^{located presently} IT, which will also show exactly where they are, so they can be tp'd to a holding cell or to a parallel planet that collapsed from its unrepented wickedness.]

- redound formal to be to someone's credit
- redress set right something that is unfair or wrong [As we launch this ministry, and the Chief of FBI cascades in, one of the main charges/tasks to everyone will be to set right-side-up what is up-side-down in their ^{area} of specialty.]
- red tape official rules that cause irritation because they take up your time [will be done away as all ^{be bu-} ~~rea~~ ^{rea} ~~cracy~~ is replaced by common sense goodness by people who are righteous and care]
- reduce [WOT ant "enlarge, swell, raise, elevate, revive, increase, amplify"]
- redundant [ant. 1. useful (G888, the gematria sum of toll-free Jesus (Jesus)); 2 put into employment/mission because your skills are greatly needed and valued]
- reeducate [paradigm shifting]
- reek have a very unpleasant smell [relates to my past, of which I have repented, as reflected in "H887 to smell bad; fig. to be offensive morally (sex offender) :- beat abhorred, be had in abomination..."]
- reel (p.759) v. 1 (reel something in) bring something toward you by turning a reel [e.g. my pursuit of this objective, doing these studies] 2 (reel something off) say something rapidly and with ease [is part of speaking extemporaneously, by the Spirit, as I did when talking to Chaplain Brockman]

I'd rate this page an 8.7.

of the Bible
 Page 758[^] also has some great relevance. Here
 are some excerpts in sequence. (Starting with Ps. 69)

"27 [opening verse] righteousness. [ties to the "activate
 the III verse of Job 33:26 that follows the fountain of
 youth verse: "He shall pray unto God, and he will be fav-
 ourable unto him: and he shall see his face with joy:
 for he will render unto man {e.g. via the II} his
 righteousness." (That's another ref. that doesn't appear
 in the T.G. ^{under} "God, Privilege of Seeing".)]

29 I am poor and sorrowful [not sorrowful because I
 trust in God in all my tribulations]: let thy salvation, O God,
set me up on high. [1 Ne. 11:1]

30 I will praise the name of God with a song [is one of
 most favorite things to do, and was part of why I was
 kicked out of the chapel (see my 11/12 editorial, "Excom-
 municated From Chapel")] and will magnify him
 with thanksgiving. [is in three days. I've got a great
 arrangement of two of the Thanksgiving hymns in which
 I splice them together by playing the opening of the
 other, while singing the ending of the present one (which
 has a compatible chord progression)]

31 This also shall please the Lord. -- [I'm sure Jesus
^{loves} would love my God-given musical gifts, where I feel
 the Spirit strongly.]

32 The humble shall see this, and be glad; and your
 heart shall be live that seek God. [D&C 93:1]

33 For the Lord heareth the poor [Dan. 10:12, p. 1117,

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"thy words were heard, and I am come for thy words."], and despiseth not his prisoners. [I am in prison, despised. See Isa. 41:26.]

34 Let the heaven and earth praise him [Rev. 5:13]...

35 For God will save Zion [which (SLC) previously ^{is/} was, as salt that has lost its savor (3 Ne. 16:15)]

PSALM 70

1 Make haste, O God, to deliver me [from prison, disrepute]: make haste to help me, O Lord. [11/20]

2 Let them be ashamed and confounded that seek after my soul [Isa. 66:5 "Your brethren that hated you, that cast you out for my name's sake said, Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed."]; let them be turned backward, and put to confusion that desire my hurt. [When I was kicked out of Green, the officers sent me to Bear-1, full of gangbangers who have it out for sex offenders, turning them into scapegoats for their own wickedness. Fr Officer Torrence said I didn't do so well there last year (on self-lockdown for safety), so he sent me to B-4, which put me back in section 3, which grew so tense 3 months ago that I was moved to Green for safety, on a Sunday night (very unusual). When I first arrived, ^{in B-4, 3} it was even more toxic than when I left, but things have mellowed substantially since then, due to my mild, friendly, loving manner.]

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3 Let them be turned back [frustrated] for a reward of their shame [that they treated me so poorly] that say, Aha, aha, [For they accuse me of thinking I'm so great <I think everyone ought to step into their full potential, all-in, synced up, to become joint heirs of Christ>, when "in truth" <their view that sex offenders can't change> I'm the lowliest of scum.]

4 Let all those that seek thee [2 Ne. 6:13, 14 "The people of the Lord are they who wait for him, for they still wait for the coming of Messiah... again the second time"] rejoice and be glad in thee; and let such as love thy salvation [(A) through Jesus Christ, (B) r.c. for society, thanks to Jesus Christ] say continually, Let God be magnified.

5 But [presently] I am poor and needy; make haste [11/20] unto me, O God [Jesus Christ]; thou art my help and my deliverer; O Lord, make no tarrying.

PSALM 71

1 In thee, O Lord, do I put my trust...

2 Deliver me in thy righteousness, and cause me to escape [via tp / theophany]; incline thine ear unto me [Dan. 10:12, above], and save me.

3 Be thou my strong habitation [esp. compared to prison], whereunto I may continually resort [coming & going]; thou hast given commandment to save me [foreordained, set in motion]; for thou art my rock and my fortress. [Hel. 5:12 those built

on the rock are protected from Satan]

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man [men/people: prison staff, fellow inmates, volunteers (at times; they all have a good side, too)]

5 For thou art my hope, O Lord God: thou art my trust from my youth. [I was born again in the summer before my Senior year in high school, during a fireside by Blayne Yorgason comparing some students giving a can of dog food, wrapped, to a lonely student - to how the Jews treated Jesus in the crucifixion.] I came alive in love for the gospel thereafter, e.g. discovering on my own (by the Spirit) that Matt. 4:17 is the summary sentence of the scriptures: "Repent: for the kingdom of heaven is at hand." = r.c. (I realized more recently)]

6 By thee have I been holden up from the womb [Hosea 11:1 "was a child, I loved him (<"Love" is my mother's middle name> and called my son...") is on p. 1130 my b-day. That page is loaded with relevance, which I've elaborated elsewhere, e.g. N70 p. 54.]

7 I am as a wonder unto many [Moses 6:38 Enoch was also considered "strange"]; but thou art my strong refuge. [what has kept me going, thou there have been "none to answer" among mankind, has been my confidence that God is with me.]

8 Let my mouth be filled with thy praise [includes

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seeing God in my fellow men at various stages of development] and with thy honour all the day [ditto].

10 + 9 [is moot with the Job 33:25 promise that applies to all the ChiffOB who want to live through the Millennium.]

10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,

11 Saying, God hath forsaken him [e.g. "How's that tip working out for you?": persecute and take him [compare JS-H 1:23 "how very strange it was that an obscure boy... should be... create in them a spirit of the most bitter persecution and reviling"]; for there is none to deliver him.

12 O God, be not far from me: O my God, make haste for my help. [e.g. 11/20]

13 Let them be confounded and consumed [if they don't repent. I think most will repent because of the appeal of righteousness and its attending gifts of the Spirit, and the fulfillment, joy, and love it brings] - that are adversaries [including all the ^{godless} Marxist conspirators] to my soul; let them be filled with reproach [e.g. by being tied to parallel planets that have hit rock bottom, to be on the receiving end of what they were trying to do here] and dishon^{our} that seek my hurt."

That's the end of page 758. I think I'd give that page a rawe 10 in relevance/insight/witness.

It's now 10:57 pm. Not much time left in this day of 11/20. I'm still confident this could materialize in

the next hour.

That said, I've often see such strong resonant AB prognostications not materializationⁱⁿ, becoming yet another dry run in a flight simulator. See, for example my 9/10 blog post, "Kingdom of Heaven to Start Emerging Days From Now?" followed by my 9/11 post, "10/15 wedding?" It's almost like my doing these is an act of intercession, and combined with the many (millions) of stalwart patriot saints out there doing their best (with God) to hold back evil, we get more time. The longer we push back the reign of the beast, the more advanced we show ourselves ^{as a planet} to be! My ministry is intended to manifest into public awareness just in the nick of time — any longer and we'd crash. By "the nick of time" I'm referring to evolving the r.c. to avert hitting the rock bottom of the kingdom of Satan being established in full. We've long been well on the track of pulling off the r.c. Every day I see improvements in the midst of the evil Satan and his minions are dishing out. My sense is that this is going to be yet another dry run on the flight simulator.

Yes, I was looking forward to t'ping in to share Thanksgiving with my family. Most of all, I've been looking forward to the theophany. That's going to be fantastic.

My B-day is coming up in 10 days. It's always been amazing. I wonder what's in store this year?

Meanwhile, as amazing as these studies are, until the time is right for God to launch this on the

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planet, he will continue to put a mental fog (Isa-66:4 "I will choose their delusions") because when I called, there were none to answer") on people's minds, so they don't appreciate (or even read, let alone or share). Last Mary checked (and told me, about a month ago) ~~to~~ the site is getting about one visitor every 2-3 days, for 3 min-ave. That's a miracle of God (in a weird sense) to keep this so well cloaked. Chaplain Brockman always seemed so enthralled as I shared my paradigm with him, following my points, seeing their merit, and ever chiming in once in a while with great supporting nuggets. Yet he's done nothing to share this with anyone else, and doesn't read my stuff on the website, Mental Fog. Even the most skeptical who will give me an ear will see I make great points.

Time to proofread this. (U.S. 18^{mm})

I love doing this work. As difficult as it is to withstand all the persecution, hatred, bullying, ignorance, ignoring) I am confident this will manifest in a glorious way - glorious for everyone, especially those who embrace the "all-in, synched up" prescription to become joint heirs of Christ.

"When the Saviour shall appear we shall see him as he is, We shall see that he is a man like our selves.

[and that we are ^{all} invited to become Immanuel] ^{as well} (DPC

130:1)

