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## Sen. Katie Britt's Resonance with the HMITF Role

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To appreciate this piece, I recommend that you first read the "Intro" page at my site, IndComing.org. Then, you'll have the needed background. If you haven't already done that, please do that first. Thx.

On 6/4, I saw Sen. Britt on NT. She was saying that "every community is affected by the open border." I also noted that she was wearing a cross. She struck me as a likely candidate for the HMITF role. Of all the ladies I've considered, her appearance is the closest to what I could see myself being happy to hang out with for <sup>the</sup> a thousand year Millennium. But she also seems happily married, so the Righteous Marriage Realignment scenario is not obvious. However, given the tight AB resonance of her name with this role suggests that she has a high probability of embracing this role, with the support of her husband to do that baton pass.

"Britt" = 517

The most obvious tie is that the ASCII sum of "Britt" = 517, where OT def. H517 is the primary word for "mother". Consider the defs in vicinity of NT def. G517:

- G515 to deem...Fit: -desire, think good, count worthy

- G 516 appropriately: - as becometh, after a godly sort, worthily
- G 517 invisible [veiled in the Flesh - HM I TF]
- G 518 to announce [propagate my message / paradigm]: - bring word again [this "again the second time" (Isa. 11:1) advert], declare, report, show (again), tell

Page 517 of WOT includes the def.s "marital, marriage, marry" just before the yin/yang match of Venus: "Mars", consistent with my paradigm that our wedding will occur on another earth-like planet elsewhere in the universe.

The opening def. on the page is "marina," which relates to how AL has sea ports. Likewise, the def. just before "marriage" is "marguissette n. A fabric of cotton, silk, nylon, or a combination of these, used in curtains, clothing, and mosquito nets" also applies to AL (as well as many other places). "marsh" also thus relates.

Page 517 of Str:07 includes the entries, "Home [Family], Honest [AF13], Honey [term of couple endearment], Honour [HM I TF]"

Page 517 of the Bible spans 2 Kings 6:30s-7:13s and includes one of my fav. II verses: 7:2 [resolving none to answer]

"Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the Lord would make windows on heaven [II], might this thing

be? And he said, Behold, thou shalt see it with thine eyes...

The facing page includes an epitome antonym of "mother" with two mothers arguing about in what order they would cannibalize their own sons (6:28).

Page 517 of TGI'13 includes the entry "Train See also Family; Marriage, Fatherhood; Marriage, Motherhood..." similar to what we saw on p.517 WDT above. And <sup>lying</sup> relating to the ultimate political name of our day (which ties strongly to any MAGA scrotor) "Trump" inserts alphabetically at the end of p.517. You'll see in N→O how pivotal HMITF is in bringing Trump to play the mouthpiece role in offering the 2 Chron. 7:14 prayer that brings about the Isa. 66:8 & Zech. 3:9 global born again experience. Immediately juxtaposed is "Traitor", relating to (A) how the Marxist conspirators portray Tr., (B) how the Marxist conspirators will be overcome in the s.c. scenario

The opening entry on the page is a continuation of the "Touch" entry. In Sen. Britt's context, I see this pointing to the probability of her VIP status enabling her to come visit me in person here in prison (as UT Sen. Owens has, twice). It also relates to the joint theophany that commences our ministry together. Juxtaposed with "Tower" makes the <sup>visit</sup> prison <sup>the</sup> ever stronger.

The "Traffic" entry relates to (A) your visits here, (B) your making my work go viral, (C) the tipping of our wedding guests to the planet where the wedding takes place, (D) the TCS - tp counter service <sup>with the universe</sup> we commerce... (Relates to the "Trade" entry.)

The entry "Traditions of Mer" stands as an antonym to my new paradigm that upgrades our global paradigms. (Ezk. 21:27)

"Katie" = 494

Page 494 of Str:07 is filled with the HMITF-essence entry, "Heart" ♡.

Here are the def's in vicinity of OT def.

- H494, which resemble the NT Gr517 vicinity set.
- H492 concealment [Gr517 invisible/veiled]; someone: - one [N → 0], and such
- H493 God (is his) delight [heart]
- H494 God (is the) giver [The last/omega OT def. means "gift" (of salvation - J.C.) r.c.]
- H496 God has testified [HMITF bearing witness of my work, propagating it, as part of becoming "all-in, synced up"]

At first glance, NT def. Gr494 Antipas seems anything but flattering. However, concealed in its etymology is a directly-relevant (to HMITF) meaning.

"Same as 493 (compound of 473 and a derivative of 3962 [369 = "HMITF"])" ["opposite of (other side of) Father"]  
yoh/young

"Katie Britt" = 1043

Page 1043 of Str-'07 includes the super-relevant entry "Shiloh (note)", which epitomizes the peaceful root of our ministry. "Shiloh" is related "shewed(st), shewest, sheweth, shewing" — all relate to the propagation of my writings / evidence that HMITF does to unlock the r.c. scenario, turning "none" to "one". G518 is one of the def. #s thus translated, as is G1925, {where 925 is the number of my full name (stealing is 925 parts silver; my dad, David Allan, was born 9/25. I was born at 9:25 am).

"Shibboleth" is code language.

"shield(s)" relates to the protective armor of God

OT def. H1043 is "a variation of H1042 which means "house of replies", which relates to HMITF being the one who resolves the "none to answer" problem, opening/unlocking the r.c.

NT def. G1043 is Gabriel — man of God. That's generically relevant.

I already mentioned G1043 of the Bible in my first letter to you on 6/10.

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"Boyd" = 396

The most obvious mission to be I noticed as soon as I saw the sum of "Boyd" (which I presume is your maiden name) is that it is a <sup>slight</sup> "a"

(6)

transposition of 369, the ASCII sum of "HMITF", the yin/yang counterpart of "HMITF".

The def.s in vicinity of NT def. G 396 relate strongly both to your upbringing as a Boyd, as well as your HMITF calling and your senatorial preparations for that. The def. G 397 just after it, and G 399 shortly after that relate to this being your family name while growing up:

- G 397 to rear ["Rear" is also one of the entries on p. 396 of T.G.' 13] (physically & mentally): - bring up, nourish (up)

- G 399 to take up (lit. or fig.): - bear, bring up...

The def. immed. before G 396 has strong tie to the Messianic role that HMITF is:

- G 395 the rising of light, i.e. dawn: - dayspring, east, rising...

And a huge part of that giving of light will be your ~~test~~ testifying of the goodness of my work, which has been inspired of God - not in every detail but in total essence. These vicinity def.s address that part of the HMITF role.

- G 393 to (cause to) arise: - to make to rise, at the rising of... [both yours and mine]

- G 394 to set forth, i.e. propound: - communicate, declare

- G 400 to exclaim: - speak out.

This is crucial in resolving the "none to answer" problem that has been keeping society on trajec-

tory for rock bottom collapse. It's the publishing / pro-  
mulgating widely of my material that changes that  
trajectory, switching ~~the~~ to the path of the r.c.  
scenario in which we no longer deserve the calamities  
because our <sup>sufficient</sup> repentance of society brings mercy.

Presently, pretty much everything mainstream  
is up side-down and needs to be turned right-side-  
up. The mighty change of heart of society will in-  
clude these changed individuals going forth to set  
right-side-up what is up-side-down in their areas  
of specialty. <sup>(Ezk. 21:27)</sup> Your stepping forward serves as a major  
catalyst to bring this about.

Def. G 396 and several others in vicinity convey  
this notion

- G390 to overturn: - <sup>shish</sup> overthrow [Ezk. 21:27], behave  
self [AF 13], have conversation [e.g. social media, forums]
- G392 to arrange: - set in order [D&C 85:27 one mighty and  
strong sets in order...]
- G396 to overturn: - over-throw [ditto G390]

Also consistent with your family / maiden  
upbringing, is this def. two after G396 that relates  
to incarnation into mortality.

- G398 to show [up], i.e. appear, have pointed out [e.g.  
AB commentary]: - discover [your unveiling via AB]

Page 396 of Str.'07 has quite a few entries  
that easily relate. "Free, Freeborn, Freed, Freedom, Freely,

Freeman, Free will, Free woman; Frequnt 2 Co. 11:23

In prisons more F [pointing to your visiting me here, whether in person or via video visits]; Fresher Job 33:25 His flesh shall be F. than a child's, he shall return to the days of his youth, [is followed by 33:26 about the IT activation that happens when HMITEF gets to the "all-in, synced up" prerequisite status], ... Fried

Earlier on the page is "Fox", which in modern vernacular relates to an attractive person, which you are.

<7/8>

I just wrote a blog article, "Burger Quote Approaches the Impact this Paradigm Will have on the World." I wanted to write that here but thought it would be good to give it stand-alone exposure. I ties in to you strongly via this sentence:

"So, while talent is about achieving greatness within the realms we know, genius is about exploring and unveiling the unknown, making the invisible visible."

Remember, NT def. G.517 (Ascent sum of "Britt") means "invisible." My material unveils HMITEF as a type and shadow of all of humanity being Immanuel - if they will embrace their unique role all in, and sync up with God in all that they do.